

Butler appeal - new motion Dec 25 | By Sean M. O'Leary on 12/25

Photo taken - 7:30 AM (in Police Dept) Dec 26

[left side,
inside of
folder]

NAME Norman Butler

457824

ALIAS _____

B# _____

F# _____

This certifies that the finger impressions of the above named person have been compared and the following is a true copy of the records of this bureau.

D.C.I. # 803 468 X

F.R.I. # _____

Date of Arrest	NAME	Borough or City	CHARGE	Arresting Officer	Date, Disposition, Judge and Court
12-13-64	Norman Butler	Bronx	Jnl. Assemb 1897 PL	Whitemore 41 sqd	Adj a TO. 3-31-65, dismissed, Spec Sec
5-17-60	Norman Butler	Bronx	Burglary	Wright 41 sqd	Final chge. Dis Com Conv Spec Sec ct 2-10-61, DoS #55BY.
1-7-65	Norman Butler	Bronx	Fel Asslt 1897 PL	Kilroy 48 sqd	

EXPIRED

1-15-63 Appl Patrolman #9726/1-207

1-11/65 - Norman Butler List # 9726/1-207 :
 on 6/13/65 - investigation completed and disapproved as to character by Sgt. H. Danielson PAIS - 5
 on 7/25/65 - disapproved by D.C.I.M. (A.J. Molia).
 on 1/21/64 - marked Not Qualified by NYC Dept. of Personnel.
 NOT APPOINTED TO THE POSITION OF PATROLMAN NYC PD.

IF LICENSE OR EMPLOYMENT IS REVOKED OR TERMINATED PLEASE RETURN YELLOW SHEET WITH NOTATION OF SUCH ACTION.

Agt. Herbert Danielson
 PAIS-5

Record prepared on 1-7-65 Date.

T. Kozan
 Signature

JOHN J. O'NEILL
 COMMANDING
 BCI

167 BCI
 Serial No. Command

PAUL D. MC GINNIS
COMMISSIONER

CONFIDENTIAL

STATE OF NEW YORK
DEPARTMENT OF CORRECTION
DIVISION OF IDENTIFICATION
ALBANY, N. Y.

This certifies that fingerprints of the following named subject have been compared and the following is a true copy of the records of this Division.

803468x

BM 5 9 $\frac{1}{2}$ 1938

5-25-60

Paul D. McLean
Director

C.C. NO

CONTRIBUTORS OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
Brooklyn (Pop FD NY)	Norman Butler #161-2212	12-13-54	Youthful Offender	
NYC PD 41 Pct 1610	Norman Butler B457824	5-17-60	Burgl Store Night (Fin Chg - Dist. Court)	2-10-61 30 days WHC
NY, Harts Isl. NYC BI	Norman Butler #161-2212	Sent 2-10-61 Recd 2-11-61	D.C. 722	\$50/30 (Bronx Co.)
FD NYC BI Police Academy	Norman K. Butler #207	1-31-63	App - Patrolman	
NYCED 48 Pct #35	Norman BK Butler a1-Norman BK B457824	1-7-65	Fel Asslt & 1897 Rifle	
NYC PD 34th Pct #266	Norman BK Butler B-457824	2-26-65	Homicide	

* Represents notations unsupported by fingerprints in D.C.I. files.

Please advise if we can be of any further assistance to you in this matter.

**MODUS OPERANDI
AND PEDIGREE REPORT**
**POLICE DEPARTMENT
CITY OF NEW YORK**

Stand
C # 2
of 3
1055

(Last Name) BUTLER	Prisoner's Name (First Name) NORMAN	Date and Time of Arrest 1/6/65	M. P.M.	Criminal Record No. 457824
Aliases NORMAN BUTLER-3X	Nicknames	Pct. of Arrest 48	Arrest No. 31	Standing Photo No. 110196
Address (Include City and State or Foreign Country) 661 ROSEDALE AVE. BX		Location of Arrest 1425 BATHGATE AVE.	No. of Persons 3	
Occupation STUDENT		(Rank) (Name) Arresting Officer DET JOHN KILROY	(Shield) (Comp'd) 1663 48	
Crime Charged (Title and Specific Offense) FEL. ASS 1897Pc RIFLE.		Drug User? <input checked="" type="checkbox"/> No	Kind of Drug Used	

Give concise statement of all essential details of the crime or offense
DID WHILE ACTING IN CONCERT WITH TWO OTHERS ALSO ARRESTED SHOOT COMPLAINANT WITH A RIFLE

INFORMATION FOR USE IN MODUS OPERANDI FILE

Date and Time of Crime 1/6/65 1055	W. P.M.
Crime Committed At 416 1473 BOSTON RD	(Strike Out One) <input checked="" type="checkbox"/> Inside <input type="checkbox"/> Outside
Type of Building (Vehicle, Store, Dwelling, Loft, etc.) STREET	
Entered Via (Door, Window, Roof, etc.)	

ASSOCIATES ON THIS ARREST

Name	Criminal Record No.
WILLIE GAINES	
THOMAS JOHNSON	

Means of Entry (Jimmy, Key, Bodily Force)
Object of Crime ASSAULT
Represented Self As (Agent, Inspector, etc.)

**OTHER KNOWN ASSOCIATES
(State Names, Address and Criminal Record No.)**

Tale Told by Prisoner to Complainant

Vehicle Used? Describe
Peculiarities Committed
Frequents

IF PRISONER OWNS OR DRIVES AN AUTO, FILL IN THE FOLLOWING CAPTIONS:

Complainant BENJAMIN BROWN	Make	Model	Year
Address 635 CASTLE HILL AVE. BX.	Does Prisoner Own the Auto?	<input type="checkbox"/> Operator Lic. No. <input type="checkbox"/> Chauffeur Lic. No.	

D.D. 19 (Rev. 5-57)
**MODUS OPERANDI
 AND PEDIGREE REPORT**

**POLICE DEPARTMENT
 CITY OF NEW YORK**

(Last Name) Butler	Prisoner's Name (First Name) Norman	Date and Time of Arrest 5/7/60 1 AM	A.M. P.M. 457824	Criminal Record No.
Aliases	Nicknames	Pct. of Arrest 41	Arrest No. 1810	Standing Photo No.
Address (Include City and State or Foreign Country) 1361 Prospect Ave., Br.			Location of Arrest 1007 Tiffany St., Br.	No. of Persons 5
Occupation Salesman		(Rank) (Name) Pl. Wright	Arresting Officer	(Shield) (Com'd) 7264 41 Pe
Crime Charged (Title and Specific Offense) Burglary Store Night		Drug User? Yes No	Kind of Drug Used	

Give concise statement of all essential details of the crime or offense
Did ~~x~~ break front window of supermarket, did steal mdse valued at \$10.00

INFORMATION FOR USE IN MODUS OPERANDI FILE

Date and Time of Crime 5/7/60 1 AM	A.M. P.M.	ASSOCIATES ON THIS ARREST	Criminal Record No.
Crime Committed At 1007 Tiffany St., Br.	(Strike Out One) Inside Outside	Name	
Type of Building (Vehicle, Store, Dwelling, Loft, etc.) Store		Otis Glover	448464
Entered Via (Door, Window, Roof, etc.) Front window		Curtis Glover	396025
Means of Entry (Jimmy, Key, Bodily Force) Force		William H. Brown	457827
Object of Crime Larceny		Wilbur Johnson	448463
Represented Self As (Agent, Inspector, etc.)			

Tale Told by Prisoner to Complainant None	OTHER KNOWN ASSOCIATES (State Names, Address and Criminal Record No.)
Vehicle Used? Describe None	None
Peculiarities Committed None	

Frequents Red Neighborhood	IF PRISONER OWNS OR DRIVES AN AUTO, FILL IN THE FOLLOWING CAPTIONS:
Complainant Sam Cohen	Make None Model Year
Address 1224 White Plains Ave.	Does Prisoner Own the Auto? <input type="checkbox"/> Operator Lic. No. <input checked="" type="checkbox"/> Chauffeur Lic. No. 1548642

D.D. 19 (Rev. 5-57)
**MODUS OPERANDI
 AND PEDIGREE REPORT**

**POLICE DEPARTMENT
 CITY OF NEW YORK**

gangster 6-0

(Last Name)	Prisoner's Name (First Name)	Date and Time of Arrest	A.M. P.M.	Criminal Record No.
Butler	Norman T.	2/26/65	3AM	457824
Aliases	Nicknames	Pct. of Arrest	Arrest No.	Standing Photo No.
Norman SX Butler		54	268	110 875
Address (Include City and State or Foreign Country)		Location of Arrest		No. of Persons
661 Rosedale Ave. BX		182 Wadsworth Ave.		1
Occupation	Social Security No.	Arresting Officer (Shield) (Cont'd)		
unemployed	080-30-3677	Det. Fredrick Coverallo #409 348qd/		
Crime Charged (Title and Specific Offense)	Drug User?	Kind of Drug Used		
murder	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	none		

Give concise statement of all essential details of the crime or offense

~~in that at time and date and place of occurrence he did while acting in concert with others do assault the complainant by firing a pistol that caused his death (Deceased Malcolm X)~~

INFORMATION FOR USE IN MODUS OPERANDI FILE

Date and Time of Crime	A.M. P.M.	ASSOCIATES ON THIS ARREST		Criminal Record No.
2/21/65	3:10PM	Name		
Crime Committed At	(Strike Out One) Inside Outside	none		
651 W. 100 St.				
Type of Building (Vehicle, Store, Dwelling, Loft, etc.)				
apartment				
Entered Via (Door, Window, Roof, etc.)				
door				
Means of Entry (Jimmy, Key, Bodily Force)				
no				
Object of Crime				
murder				
Represented By (Agent, Inspector, etc.)				
no				
Tale Told by Prisoner to Complainant	OTHER KNOWN ASSOCIATES (State Names, Address and Criminal Record No.)			
no statement				
Vehicle Used? Describe				
no				
Peculiarities Committed				
no				
Frequent				
Complainant	IF PRISONER OWNS OR DRIVES AN AUTO, FILL IN THE FOLLOWING CAPTIONS:			
116 St. and Lenox Ave.	Make Ford	Model sedan	Year 1959	
Address Peo. of NY State	Does Prisoner Own the Auto? yes	<input type="checkbox"/> Operator Lic. No. <input type="checkbox"/> Chauffeur Lic. No.		

NY County

B457824

NAME Norman Butler
 ALIAS 3X
 D.O.B. 6-27-38 Color Nym Sex M
12 I 29 W 100 16
 F.P.C. 0 174 000
 P.U. Copy # _____
 Stand Up # _____

B # _____
 D.C.I. # 833 468X
 F.B.I. # 744 2040
 K.G. # _____

M.O. FILE:

Date of Arrest	NAME AND ADDRESS GIVEN	Boro or City Arr. # Pct.	CHARGE	Arresting Officer	Date, Disposition, Judge and Court
					3/31/55 Paige Dismissed, Y.O.
1-13-54	Norman Butler 1324 B'way Ave B'way NY	B'way	St. Jay Bourne # 189782 (Black) NY	Militant 41 Sp	Court of Spec. Sess CC Ex. # 198-55
				COURTNEY	SPEC Sess 1-9-61 # 3587 - 2-10-61
MAY 17 1960	Norman Butler 1361 B'way Ave 5 DD NY	B'way	Buy (St. Jay Bourne)	41 Sp	Dis. Con. \$50/3000 *
MAY 13 1963	Asst. Patrolman 1361 B'way Ave 5 DD NY	9728-1207-Pct.	661 B'way Ave, Ltr to (Ltr) 765		EXPIRED FEB 10 1965
3/8/63	1361 B'way Ave 5 DD NY	PA Lee			
1-7-65 (Kramer)	Norman Butler 641 B'way Ave Bx. N.Y.	B'way	Fellists 1897 PL (N.Y.C.)	Kibony 48 Sp	

(OVER)

1-7-65 1325 St. Paul Ave - Kramie

TO:	<input type="checkbox"/> AIDED AND ACCIDENT SECTION	<input type="checkbox"/> CRIMINAL RECORDS SECTION	<input checked="" type="checkbox"/> IDENTIFICATION SECTION	<input type="checkbox"/> YOUTH RECORDS UNIT	<input type="checkbox"/> OTHER (Specify)	
ITEMS REQUESTED:	<input type="checkbox"/> CRIMINAL RECORD	<input checked="" type="checkbox"/> PHOTO'S/QUAN. 14	<input type="checkbox"/> AIDED CASE RECORD	<input type="checkbox"/> ARREST REPORT	<input type="checkbox"/> COMPLAINT REPORT	<input type="checkbox"/> OTHER (Specify)
Number	Surname		First Name		Middle Name	
B: XXXXXX 457824	Butler		Norman			
Aliases / Maiden Name						

Age	Date of Birth	Sex	Race	Occupation	Since (Date)
		M	B		
Current Address					

Details: (Include previous arrest information, if known, with date, precinct, arrest no., and charge.)
 Arrested Feb. 1965 for murder of Malcolm X in 34th Pct

Date	Rank	Requesting Officer Name & Signature	Command
12-9-77	Det.	E. Cooper #2493	Intel. Div.
Case No.	or	Communication No.	Signature of Commanding Officer
100-M/65			<i>[Signature]</i>
REQUEST FOR RECORDS CHECK			PL 349-161 (Rev. 2-77)

(Record on Request Attached)

REMARKS:

Arrested and charged with homicide (gun) in that at time and
 place of occurrence with one other previously arrested did assault
 Malcolm X Little with a gun causing his death.

NARCOTIC/DRUG INFORMATION (to be obtained by interrogating prisoner, not through department records).

Type of Narcotic/Drug Used	How Long Used	Amount Used Daily	Daily Cost	Cause of Addiction
None	1			<input type="checkbox"/> Medical <input type="checkbox"/> Other (specify)
Previously arrested for narcotics violation?	<input type="checkbox"/> Yes <input type="checkbox"/> No	How Many Times?	Date(s)	Disposition(s)

ADDRESS(ES) AT TIME(S) OF PREVIOUS NARCOTICS ARREST(S)

Any Previous Treatment for Cure? If So, Where?	How Many Times?	Where Employed or School if Student
		Unemployed

INFORMATION BELOW TO BE ENTERED ONLY IF PRISONER IS UNDER 21.

Res. Pct.	Youth Gang Involved in Arrest?	If Gang Member, Name of Gang	Mother's Maiden Name
	<input type="checkbox"/> Yes <input type="checkbox"/> No		

(Rank)

(Signature of Desk Officer)

(Pct.)

Prisoner's Surname First Name and Initials Address (Number and Street— Apt. No.)

Butler **Norman S** **661 Rosedale** **73**

Pct. Arrest Ser. No. † *Drug Code Occupation/School City or Post Office State
34 **NY** **NY** **Unemployed** **NY**

Sex Color Age ** Date of Birth Married Alien (City or Town) Nativity (State or Country)
M **N** **40** **01/17/30** Single Citizen **NY**

*Crime Code Time and Date of Arrest Charge (Indicate grade of offense F.M.O.J.) † Specific Offense (if drug involved, specify type)
2/28/65 **Homicide** **P** **Gun**

Pct. of Violation and U.F. 61 No. *Officer Code Rank Name of Arresting/Assigned Officer Shield No. Command
34 **Det Ferdinand Cavallero** **409** **34 Sd.**

Time and Date of Violation, Place of Violation Inside Type of Premises
3/10 PM **2/21/65** **654 West 166 Street** Outside **Anderson Ballroom**

Complainant's Name Address
People State Of New York **New York County**

Arrested by: Arrest Made: Duplicate Report Forwarded to: Prisoner Fingerprinted? Addict? If Addict, Complete Back of Form
 Complainant Other (Identify) (If none so indicate) Yes No Yes No
 Officer under "Remarks") On Duty Off Duty **None**

* U.F. 4 forwarded to I.U. must be legible.
 *For use by Statistical and Records Bureau only.
 †Enter "F.O.A." or "S.W." if appropriate.
 **For use in special surveys only.

REMARKS:

Arrested and charged with Homicide (Gun) in that time and place of occurrence with one other previously arrested did assault one Malcolm X Little with a gun causing his death.

NARCOTIC/DRUG INFORMATION (to be obtained by interrogating prisoner, not through department records).

Type of Narcotic/Drug Used	How Long Used	Amount Used Daily	Daily Cost	Cause of Addiction <input type="checkbox"/> Medical <input type="checkbox"/> Other (specify)
Previously arrested for narcotics violation? <input type="checkbox"/> Yes <input type="checkbox"/> No	How Many Times?	Date(s)	Disposition(s)	

ADDRESS(ES) AT TIME(S) OF PREVIOUS NARCOTICS ARREST(S)

Any Previous Treatment for Cure? If So, Where?	How Many Times?	Where Employed or School if Student Unemployed
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INFORMATION BELOW TO BE ENTERED ONLY IF PRISONER IS UNDER 21.

Res. Pct.	Youth Gang Involved in Arrest? <input type="checkbox"/> Yes <input type="checkbox"/> No	If Gang Member, Name of Gang	Mother's Maiden Name
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(Rank)

(Signature of Desk Officer)

(Pct.)

Prisoner's Surname **Butler** First Name and Initials **Norman 3A** Address (Number and Street—) **691 Rosedale Ave** Apt. No. **7G**

Pct. **34** Arrest Ser. No. **268** *Dr. g Code Occupation/School **Unemp** City or Post Office **Bronx** State **NY**

Sex **M** Color **B** Age **26** * Date of Birth **6/27/38** Married Alien (City or Town) **NY** Naliity (State or Country) Single Citizen

*Crime Code Time and Date of Arrest **3:30 AM 2/26/65** Charge (Indicate grade of offense F.M.O.J.) **Homicide** Specific Offense (if drug involved, specify type) **Gun**

Pct. of Violation **349** and U.F. 61 No. *Officer Code Rank **Det** Name of Arresting/Assigned Officer **Ferdinand Cavallero** Shield No. **409** Command **34 Hqd**

Time and Date of Violation **3.10PM 2/21/65** Place of Violation **654 West 166 Street** Inside Type of Premises **Hallroom** Outside

Complainant's Name **People** Address **State of New York**

Arrested by: Complainant Other (Identify Officer under "Remarks") Arrest Made: On Duty Off Duty Duplicate Report Forwarded to: (If none so indicate) **None** Prisoner Fingerprinted? Yes No Addict? Yes No If Addict, Complete Back of Form

Disposition Code * Action of Court Date Judge Court

Original Charge Changed? Yes No Final Charge (fill in after final disposition) NOTE: U.F. 5 forwarded to I.U. must be the original copy. *Items marked with asterisk will be entered at S. & R. Bur. †Enter "F.O.A.," "G.T.A." or "S.W.," if appropriate.

POLICE DEPARTMENT - CITY OF NEW YORK

U. F. 53 A

Cross out previous designation. - Re-address in next space.

<p>1 268. 344a <i>APR #</i> A 2475</p>	<p>5 Homicide guns. 3X NORMAN Butler MN 26 (2-26-65) 661 Rosedale Av Bx 76 B# 457824</p>	<p>9 T122219 wife - ADA STERN - Statemgnt taken</p>
<p>2 GRAY coat taken from Butler vouchered for evidence 34 Pct. 2/28/65 Lt Fedder</p>	<p>6</p>	<p>10 ARRMESS. gray coat beige nylon shirt BIR shoes orange thread et neck hat 5'11" 175 lbs - CARFAGLO</p>
<p>USE ALL SPACES BEFORE DISCARDING THIS ENVELOPE</p>		
<p>3 ARRAIGNED 2-26-65 Judge Scherwin Adj 3-3-65 no BAIL</p>	<p>7 2-5-65 Judge Levy Adj. 3-8-65 - NO BAIL 3-8 + 3-10 Judy VADER. Adj to 3-12 -</p>	<p>11</p>
<p>4 3-3-65 Judge Levy No BAIL Adj. 3-5-65 3-5-65 - Supreme Ct. Judge Culler - White House Corpuz Dismissed</p>	<p>8 3-10 - GR. Jury Indictment 871-65</p>	<p>12</p> <p style="text-align: right;">K19 3655</p>

William Parker ^{MN 36}

2305 30 Ave.

Astoria, La

A5-8-0321

gun shot left foot.

with his son Nathaniel + mother

Jacqueline Davenport ^{FN 18}

240 South 70th

#2B

mt. Vernon

lasc. mouth + both knees

^{Smith} Dr. J. Miller wrapped around shotgun

OR 71133 belong to LAOLIVA Pd. LAB.

Call 1040-2-23-65 - still working - PH Dento

William Harris 1911

614 Politee Place

BX, NY

WE 3-12-16

your photo of pt side -

from Betty?

Malcolm X - Malcolm Little
Suite 128. Hotel Theresa

wife of Malcolm -

540 W 159th apt 1B

Betty ~~St~~ SHABAZZ

2-26-65 - 3AM 345gd office
Norman Butler MN26
661 Rosedale Ave Bx 76
no employment

asked to speak to attorney Wilton's
2116 Westwood Ave Bklyn. Information
operator no record. *I stated: "I remember
now his office is ST 3-7007". Number
was dialed ring no answer.
"on 2-21-65 Sunday

I went to Jacoby Hosp in the morning
was treated by a doctor I don't
know the doctor, I bought the papers
& then I went home about 1PM
I stayed home all day until ~~the~~

~~the 25th~~ or today Thursday 2-25-65
I was treated again.

When I was home Sunday no neighbors
visited me. I was with my wife
& children all day ~~alone~~. I drove to the
hospital I could only hobble around
with pain.

Eligah Mohammed is a messenger,
Malcolm X was a student as I
am, Malcolm X betrayed Eligah
Mohammed - therefore he was a
traitor. He brought disgrace upon
Islam. Only Allah could punish
Malcolm. Allah speaks to the
messenger which is Eligah Mohammed.
If Mohammed told me to do

anything I would do it.
Even Hell, but Mohammed did
not give me any orders, he
wouldn't.

On 2-26-65 at about 7³⁰ AM
Butler being photographed made
stand-up. Bruises noticeable -
right shin 2 bruises one above
the other about 3" apart
on left shin, bad bruise about
8" from ankle in front of leg.

PERSONAL DESCRIPTION

SEX M	DATE OF BIRTH 6/27/38	AGE 26	PLACE OF BIRTH NYC NY	HEIGHT 6	WEIGHT 175	COLOR N	COMPLEXION (CHECK ONE) <input type="checkbox"/> SALLOW <input type="checkbox"/> FLORID - RUDDY <input type="checkbox"/> FAIR <input type="checkbox"/> DARK - SWARTHY <input type="checkbox"/> LIGHT <input checked="" type="checkbox"/> BROWN <input type="checkbox"/> BLACK
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CHECK RELEVANT MATTER BELOW

<p>FACE:</p> <input type="checkbox"/> Round <input type="checkbox"/> Square <input type="checkbox"/> Narrow <input checked="" type="checkbox"/> Rectangle <input type="checkbox"/> Triangle Up <input type="checkbox"/> Triangle Down <p>HAIR—COLOR:</p> <input checked="" type="checkbox"/> Black <input type="checkbox"/> Brown <input type="checkbox"/> Blond <input type="checkbox"/> Red <input type="checkbox"/> Sandy <input type="checkbox"/> Gray—Mixed <input type="checkbox"/> Dyed <p>HAIR—TYPE:</p> <input type="checkbox"/> Straight <input type="checkbox"/> Curly or Wavy <input checked="" type="checkbox"/> Kinky <input type="checkbox"/> Partly Bald <input type="checkbox"/> Bald <input type="checkbox"/> Toupee <p>EYES—COLOR:</p> <input type="checkbox"/> Blue <input checked="" type="checkbox"/> Brown <input type="checkbox"/> Black <input type="checkbox"/> Green or Hazel <input type="checkbox"/> Maroon <p>EYES—TYPE:</p> <input checked="" type="checkbox"/> Large <input type="checkbox"/> Small <input type="checkbox"/> Deep Set <input type="checkbox"/> Bulging <input type="checkbox"/> Hooded Lids <p>EYES—DEFECTS:</p> <input type="checkbox"/> Crossed <input type="checkbox"/> Blind <input type="checkbox"/> Right <input type="checkbox"/> Left <input type="checkbox"/> Closed <input type="checkbox"/> Right <input type="checkbox"/> Left <input type="checkbox"/> Patch Worn <input type="checkbox"/> Right <input type="checkbox"/> Left <input type="checkbox"/> Glasses Worn <input type="checkbox"/> Opaque Lens <input type="checkbox"/> Right <input type="checkbox"/> Left	<p>EYES—DEFECTS:</p> <input type="checkbox"/> Artificial <input type="checkbox"/> Right <input type="checkbox"/> Left <input type="checkbox"/> Contact Lens <input type="checkbox"/> Red—Bloodshot <input type="checkbox"/> Squints—Blinks <input type="checkbox"/> Each Eye of Different Color <p>NOSE:</p> <input checked="" type="checkbox"/> Large <input type="checkbox"/> Small <input type="checkbox"/> Pug <input type="checkbox"/> Straight <input type="checkbox"/> Pointed <input type="checkbox"/> Flat <input type="checkbox"/> Broken <input type="checkbox"/> Convex <input type="checkbox"/> Concave <p>MOUTH:</p> <input type="checkbox"/> Long—Wide <input type="checkbox"/> Small—Narrow <input type="checkbox"/> Straight Lip Line <input type="checkbox"/> Full Lips <input checked="" type="checkbox"/> Thin Lips <input type="checkbox"/> Long Lip—Upper <input type="checkbox"/> Short Lip—Upper <p>CHIN:</p> <input type="checkbox"/> Round <input checked="" type="checkbox"/> Square <input type="checkbox"/> Pointed <input type="checkbox"/> Jutting <input type="checkbox"/> Receding <input type="checkbox"/> Cleft or Dimple <input type="checkbox"/> Double Chin <p>EARS—TYPE:</p> <input checked="" type="checkbox"/> Large <input type="checkbox"/> Small <input type="checkbox"/> Flaring <input type="checkbox"/> Close to Head <input type="checkbox"/> Round <input type="checkbox"/> Rectangle <input type="checkbox"/> Triangle	<p>EARS—DEFECTS:</p> <input type="checkbox"/> Cauliflowered <input type="checkbox"/> Right <input type="checkbox"/> Left <input type="checkbox"/> Scarred <input type="checkbox"/> Right <input type="checkbox"/> Left <input type="checkbox"/> Discolored <input type="checkbox"/> Right <input type="checkbox"/> Left <input type="checkbox"/> Amputated <input type="checkbox"/> Right <input type="checkbox"/> Left <input type="checkbox"/> Lobe Amputated <input type="checkbox"/> Right <input type="checkbox"/> Left <input type="checkbox"/> Deaf <input type="checkbox"/> Right <input type="checkbox"/> Left <input type="checkbox"/> Hearing Aid <p>EYEBROWS, BEARD</p> <input type="checkbox"/> Mustache <input type="checkbox"/> Bushy Eyebrows <input type="checkbox"/> Arched Eyebrows <input type="checkbox"/> Meeting Eyebrows <input type="checkbox"/> Beard—Heavy <input type="checkbox"/> Beard—Light <input type="checkbox"/> Chin Whiskers or Goatee <input type="checkbox"/> Sideburns—Short <input type="checkbox"/> Sideburns—Long <p>SCARS & MARKS—LOCATION:</p> <input type="checkbox"/> Head <input type="checkbox"/> Forehead <input type="checkbox"/> Face <input type="checkbox"/> Neck <input type="checkbox"/> Arm <input type="checkbox"/> Right <input type="checkbox"/> Left <input type="checkbox"/> Hand <input type="checkbox"/> Right <input type="checkbox"/> Left <input type="checkbox"/> Fingers <input type="checkbox"/> Right <input type="checkbox"/> Left <input type="checkbox"/> Leg <input type="checkbox"/> Right <input type="checkbox"/> Left <input type="checkbox"/> Foot <input type="checkbox"/> Right <input type="checkbox"/> Left <p>SCARS & MARKS—TYPE:</p> <input type="checkbox"/> Birthmarks <input type="checkbox"/> Tattoos* <input type="checkbox"/> Pockmarks <input type="checkbox"/> Ache Marks <input type="checkbox"/> Freckles <input type="checkbox"/> Moles <input type="checkbox"/> Warts* <input type="checkbox"/> Needle Marks	<p>AMPUTATIONS AND DEFORMITIES:</p> <input type="checkbox"/> Amputations* <input type="checkbox"/> Limp—Pronounced <input type="checkbox"/> Limp—Slight <input type="checkbox"/> Stiff Member <input type="checkbox"/> Hunch Back <input type="checkbox"/> Club Foot <p>BUILD:</p> <input type="checkbox"/> Slim <input checked="" type="checkbox"/> Medium <input type="checkbox"/> Heavy—Stout <input type="checkbox"/> Stooped <input type="checkbox"/> Round Shouldered <p>SPEECH:</p> <input type="checkbox"/> Gruff Voice <input checked="" type="checkbox"/> Soft Voice <input type="checkbox"/> Refined <input type="checkbox"/> Coarse <input type="checkbox"/> Effeminate <input type="checkbox"/> Accent* <input type="checkbox"/> Highpitched <input type="checkbox"/> Lipping <input type="checkbox"/> Stuttering <input type="checkbox"/> Rapid Speaker <input type="checkbox"/> Slow Speaker <input type="checkbox"/> Mute <input type="checkbox"/> Tongue Tied <p>PECULIARITIES:</p> <input type="checkbox"/> Left Handed <input type="checkbox"/> Ambidextrous <input type="checkbox"/> Twitching Features <input type="checkbox"/> Sex Deviate <input type="checkbox"/> Albino <input type="checkbox"/> Wears Built-up Shoe <input type="checkbox"/> Walks with Cane or Crutch <input type="checkbox"/> Gait—Rapid <input type="checkbox"/> Gait—Shuffling <input type="checkbox"/> Other*
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REMARKS:—*(Explain as necessary any matter checked above and include information for which no caption is provided.)

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**POLICE DEPARTMENT
CITY OF NEW YORK**

(Last Name) Butler	Prisoner's Name (First Name) Norman E.	Date and Time of Arrest 2/26/65 3AM	A.M. P.M. 457P24	Criminal Record No.
Aliases Norman 3X Butler	Nicknames	Pct. of Arrest 34	Arrest No. 268	Standing Photo No. 3
Address (Include City and State or Foreign Country) 661 Rosedale Ave. BX		Location of Arrest 182 Wadsworth Ave.	No. of Persons 1	
Occupation unemployed	Social Security No. 080-30-3877	Drug User? Yes No <input checked="" type="checkbox"/> x	Arresting Officer (Shield) (Com'd) Det. Fredrick Cavarallo #409 34Sgd/	
Crime Charged (Title and Specific Offense) Homicide		Kind of Drug Used none		

Give concise statement of all essential details of the crime or offense

in that at time and date and place of occurrence he did while acting in
concert with others did assault the complainant by firing a pistol
that caused his death (Deceased Malcolm X)

INFORMATION FOR USE IN MODUS OPERANDI FILE

Date and Time of Crime 2/21/65 3:10PM	A.M. P.M.	ASSOCIATES ON THIS ARREST	Criminal Record No.
Crime Committed At 654 W. 166 St.	(Strike Out One) Inside Outside	Name none	
Type of Building (Vehicle, Store, Dwelling, Loft, etc.) Dance Hall			
Entered Via (Door, Window, Roof, etc.) no			
Means of Entry (Jimmy, Key, Bodily Force) no			
Object of Crime Homicide			
Represented Self As (Agent, Inspector, etc.) no			
Tale Told by Prisoner to Complainant no statement		OTHER KNOWN ASSOCIATES (State Names, Address and Criminal Record No.)	
Vehicle Used? Describe no			
Peculiarities Committed no			
Frequents 116 St. and Lenox Ave.			
Complainant Peo. of NY State	IF PRISONER OWNS OR DRIVES AN AUTO, FILL IN THE FOLLOWING CAPTIONS:	Make Ford	Model sedan
Address NY County	Does Prisoner Own the Auto? yes	Year 1957	<input type="checkbox"/> Operator Lic. No. <input type="checkbox"/> Chauffeur Lic. No.

40480/65

INDIVIDUAL VERIFICATION

STATE OF NEW YORK,
CITY OF
COUNTY OF

} ss.:

he is
read the foregoing—

the

being duly sworn, deposes and says that
in the within action; that he has
and knows the contents thereof; that

own knowledge, except as to those matters therein stated to be alleged on
information and belief, and that as to those matters he believes it to be true.

Sworn to before me, this
day of

19

STATE OF NEW YORK,
CITY OF
COUNTY OF

CORPORATION VERIFICATION
} ss.:

he is the
that he has
and knows the contents thereof, and that the same is true to a
matters therein stated to be alleged upon information and belief, and as to those matters
he believes it to be true.

of the

read the foregoing

is a
Depoent further says that the reason this verification is made by deponent and not by the
is because the said
corporation, and deponent an officer thereof, to wit is

, being duly sworn, deposes and says that

hereth

Sworn to before me, this
day of

19

STATE OF NEW YORK
CITY OF
COUNTY OF

APFIDAVIT OF PERSONAL SERVICE
} ss.:

being duly sworn, deposes and says, that he is over
the age of years. That on the day of 19
at No. in the
he served the foregoing
upon

he is over

sworn, deposes and says that he is
the above named

the attorney for
hereth.

by delivering to and keeping personally with said

That on the day of 19
he served the within

, being duly

a true copy thereof,

Depoent further, says, that he served as aforesaid, to be

he know the person

described in said
as the

the person mentioned and
hereth.

at No. N. Y., that being the address within the State design-
ated by the said for that purpose upon the preceding
return as office address, on which place where he then
now is a regular communication by mail.

Depoent is over the age of

years.

Sworn to before me this
day of

19

Sworn to before me this
day of

19

STATE OF NEW YORK
COUNTY OF

ATTORNEYS AFFIRMATION

The undersigned, being an attorney duly admitted to practice in the courts of the State of New York, do hereby affirm that he is the attorney(s) of record of an attorney acting as of counsel with the attorney of record for the action; that he has read the foregoing and knows the contents thereof; that the same is true to his own knowledge, except as to those matters therein stated to be alleged on information and belief, and that as to those matters he believes them to be true. He further states that the reason this affirmation is made by him and not by the

In the within

The grounds of his belief and sources of information as to all matters not stated upon his knowledge are as follows:

The undersigned affirms that the foregoing statements are true, under the penalties of perjury, pursuant to Rule 2106 CPLR.

Dated: _____

Signature

Type Name

ATTORNEYS CERTIFICATION

STATE OF NEW YORK
COUNTY OF

The undersigned attorney certifies pursuant to Section 2105 CPLR that the within has been compared by the undersigned with the original on file in the office of and found to be a true and complete copy.

Dated: _____

Signature

Type Name

65 MAR 22 50
DISTRICT ATTORNEY
NEW YORK COUNTY

Index No. _____ Year 196

SUPREME COURT: COUNTY OF NEW YORK

THE PEOPLE OF THE STATE OF
NEW YORK ON THE RELATION OF
NORMAN BUTLER,

Relator,

-against-

THE WARDEN OF THE CITY PRISON OF
THE CITY OF NEW YORK, COUNTY OF
NEW YORK,

Respondent.

WRIT OF HABEAS CORPUS and
PETITION

WILLIAMS & CHISHOLM
Relator

Attorneys for

Office and Post Office Address
1261 FULTON STREET

Borough of Brooklyn Brooklyn, N. Y. 11216

STERLING 3-7007

To _____ Esq.,

Attorney for

Service of a copy of the within

is hereby admitted.

Dated, N. Y., _____ 196

Attorney for

Notice of Entry

Sir: Please take notice that the within is a certified true copy of a

duly entered in the office of the clerk of the within named court on

Dated, _____ 19
Yours, etc.,

WILLIAMS & CHISHOLM

Attorneys for

Office and Post Office Address

1261 FULTON STREET

Borough of Brooklyn Brooklyn, N. Y. 11216

To _____ Esq.,

Attorney for

Notice of Settlement

Sir: Please take notice that an order

of which the within is a true copy will be presented for settlement to the Hon.

one of the judges of the within named court, at _____ day of _____ 19
at _____ M.

Dated, _____
Yours, etc.,

WILLIAMS & CHISHOLM

Attorneys for

Office and Post Office Address

1261 FULTON STREET

Borough of Brooklyn Brooklyn, N. Y. 11216

To _____ Esq.,

Attorney for

SUPREME COURT : COUNTY OF NEW YORK

-----X
THE PEOPLE OF THE STATE OF NEW YORK
ON THE RELATION OF *Joseph B. Williams on behalf*
NORMAN BUTLER,

Relator,

-against-

THE WARDEN OF THE CITY PRISON OF
THE CITY OF NEW YORK, COUNTY OF
NEW YORK,

Respondent.

-----X
THE PEOPLE OF THE STATE OF NEW YORK TO THE WARDEN OF THE
CITY PRISON, NEW YORK COUNTY:

We command you, that you have the body of said
NORMAN BUTLER, by you imprisoned and detained, as it is
said, together with the time and cause of such imprisonment
and detention, by whatsoever name he shall be called or
charged, before the Honorable *Robert Levy*, one
of the Justices of the Supreme Court, *SPECIAL* *Part II*
at the Supreme Court, located at *100* Centre Street, Borough
of Manhattan, County of New York, City and State of New
York, on the *4th* day of March, 1965, at *11 AM* 9:30 o'clock in
the forenoon, to do and receive what shall then and there
be considered concerning him, and have you then and there
this writ.

257/10, 701 FIBER

WITNESS, Honorable JOHN A. MULLEN, one
of the Justices of the Supreme Court, the 3rd day of
March, One Thousand Nine Hundred and Sixty-Five.

By the Court,

Clerk

JOSEPH B. WILLIAMS, Esq.
Attorney for the Relator

The within writ is hereby allowed this 3rd day
of March, 1965.

S/JOHN A. MULLEN

Justice of the Supreme Court

SUPREME COURT : COUNTY OF NEW YORK

-----X

THE PEOPLE OF THE STATE OF NEW YORK
ON THE RELATION OF
NORMAN BUTLER,

Relator,

-against-

THE WARDEN OF THE CITY PRISON OF
THE CITY OF NEW YORK, COUNTY OF
NEW YORK,

Respondent.

-----X
TO THE SUPREME COURT OF THE STATE OF NEW YORK,
COUNTY OF NEW YORK,

The petition of JOSEPH B. WILLIAMS for a writ of
habeas corpus respectfully shows to this Court and alleges:

FIRST: That he is an attorney at law and that
he is the attorney for NORMAN BUTLER, who is presently
detained in the custody of the Warden of the City Prison,
New York County.

SECOND: That the cause of pretense of the deten-
tion is a commitment by a Judge of the ^{CRIMINAL} Civil Court of the
City of New York, New York County, committing the relator to
the Wardens custody without bail on a charge of "HOMICIDE"
and "CONSPIRACY".

THIRD: That a Court or a Judge of the United
States does not have exclusive jurisdiction to order the
release of the said person.

FOURTH: That the imprisonment and restraint of

the relator is illegal, the manner of the illegality being that the relator was arraigned on the 26th day of February, 1965, as the result of an alleged shooting of one MALCOLM X LITTLE, by the relator, and a number of other persons.

The relator herein is detained on a short affidavit made by a police officer based wholly on hearsay, and the relator has been confined under said complaint since February 26th, 1965, a total of almost seven (7) days, which is greatly in excess of forty-eight (48) hours permitted by law.

Deponent categorically states and avers to this Court that on the 3rd day of March, 1965, when relator appeared before the Court, the deponent himself, as attorney for the relator objected to an adjournment, informing the Court that the relator was ready for a hearing, and objecting to any adjournment, and deponent was overruled, and the matter was further adjourned to March 5, 1965.

The relators detention under the circumstances herein described is arbitrary, unlawful and in violation of the relators constitutional rights.

FIFTH: That the said NORMAN BUTLER has not been committed and is not detained by virtue of any final judgment or decree, or any final order, mandate or process specified in Section 1231 of the Civil Practice Act of the State of New York.

SIXTH: That no previous application has been made for the relief sought herein.

WHEREFORE, your petitioner prays that a writ of habeas corpus issue, directed to the Warden of the City Prison, New York County, requiring him to produce the said NORMAN BUTLER before a Justice of this Court, at a Criminal Term thereof, on the day of March, 1965, at the Court House, located at 100 Centre Street, Borough of Manhattan, County of New York, City and State of New York.

Joseph B. Williams

STATE OF NEW YORK)
COUNTY OF KINGS) SS:

JOSEPH B. WILLIAMS, being duly sworn, deposes and says, that he is the petitioner herein, that he has read the foregoing petition and knows the contents thereof, that the same is true to his own knowledge except as to the matters therein stated to be alleged on information and belief, and that as to those matters he believes it to be true.

Joseph B. Williams

Sworn to before me this
2nd day of March, 1965.

Erma E. Smith

ERMA E. SMITH
Notary Public State of New York
No. 24322375
Qualified in Kings County
Commission Expires March 30, 1965



PROGRESS
LABOR
PARTY

398 LENOX AVE.
NEW YORK
CITY



BRO. NORMAN BULTER

1/2 8th FLOOR

MURDER'S ROW

125 WHITE STREET

NEW YORK CITY

10013

BY ENDORSING THIS CHECK WHEN PAID IS ACCEPTED
IN FULL PAYMENT OF THE FOLLOWING ACCOUNT

DALE MOTOR SUPPLY CORP.

16310

165-29 HILLSIDE AVENUE
JAMAICA 32, N. Y.

TOTAL OF INVOICES			
LESS % DISCOUNT			
LESS			
TOTAL DEDUCTIONS			
AMOUNT OF CHECK			

Feb 28 1965 $\frac{1-108}{210}$

PAY TO THE ORDER OF NORMAN 3X BULTER \$ 10,000

Ten Thousand Dollars DOLLARS

THE MARINE MIDLAND TRUST COMPANY
OF NEW YORK

89-64 163RD STREET, JAMAICA, N. Y. 8

[Signature]
V. PRES.

⑆0210⑉0108⑆ 008⑉70647⑉6⑈

BY ENDORSING THIS CHECK WHEN PAID IS ACCEPTED
IN FULL PAYMENT OF THE FOLLOWING ACCOUNT

TOTAL OF INVOICES		
LESS % DISCOUNT		
LESS		
TOTAL DEDUCTIONS		
AMOUNT OF CHECK		

DALE MOTOR SUPPLY CORP.

16310

165-29 HILLSIDE AVENUE
JAMAICA 32, N. Y.

Feb 28 1965 $\frac{1-108}{210}$

PAY TO THE ORDER OF NORMAN 3X Bulter \$ 10,000

Ten Thousand Dollars DOLLARS
DALE MOTOR SUPPLY CORP.

THE MARINE MIDLAND TRUST COMPANY
OF NEW YORK

89-64 163RD STREET, JAMAICA, N. Y. 8

[Signature]

V. PRES.

⑆0210⑆0108⑆ 008⑆70647⑆6⑆

SUPPLEMENTARY COMPLAINT REPORT (DO NOT FOLD THIS REPORT)

U.F. 61
File No.

Complainant's Surname People (Malcolm X Little)	First Name	Telephone No.	6. Date and Time Reported on U.F. 61 2/21/65	A.M. P.M.	14*	15*	19. Pct.	22. U.F. 61 No. 993
Complainant's Address	Apt. No.		11. Day, Date and Time of Occurrence 2/21/65	A.M. P.M.	16*	17*	27. Pct. Post	30. C.C.D. No. 26815

36. P.D. Code	39. Amt. Code Larceny Only	40*	41*	42. Pct. of Arrest	45. Arrest No.
---------------	----------------------------	-----	-----	--------------------	----------------

FOLLOWING QUESTIONS PERTAIN TO THIS COMPLAINT REPORT

	Answer	
	Yes	No
Was this complaint previously cleared by an arrest?		
If yes, is this an additional arrest?		
Were identified persons wanted previously reported?		
Was any stolen property previously reported?		
Was this stolen property previously reported?		
Was any property recovered previously reported?		
Was this recovered property previously reported?		
Was complainant advised of action taken?		

NUMBER OF ARRESTS		ARRESTS MADE BY:	
Male	Female	Uniformed Force	Other Peace Off.
		<input type="checkbox"/>	<input type="checkbox"/>
Adults		<input type="checkbox"/>	<input type="checkbox"/>
Juveniles		<input type="checkbox"/>	<input type="checkbox"/>

If an alarm is transmitted enter the following information:

Alarm Number	Date and Time Transmitted

50. TYPE OF PROPERTY	51. Value of Property Stolen	57. Value of Stolen Property Recovered
1. Autos Stolen or Recovered Locally		
2. Autos Recovered by Other Auth's.		
3. Autos Recovered F. O. A.		

THIS REPORT CONCERNS: (Check One)	4. Currency	
Lost Property <input type="checkbox"/>	5. Jewelry	
Stolen Property <input type="checkbox"/>	6. Furs	
	7. Clothing	
	8. Firearms	
	9. Miscellaneous	

Crime or Offense as Classified on U.F. 61 Homicide (guns)	Det. Sgd. Ser. 1022
Crime or Offense Changed to same	Status of Case Act.

Copy of this report forwarded to Corr. Bur. for Communication.	Signature of C.O. of Investigating Officer <i>[Signature]</i>	Command Command
YES <input type="checkbox"/> NO <input type="checkbox"/>	Rank Rank	Name Name

Report of Investigating Officer: (LIST ALL LOST OR STOLEN PROPERTY ON REVERSE SIDE) Date of This Report **Sept. 27, 1965**

On this date, in the office of DBMN the undersigned personally interviewed one Marilyn Lennon Williams of 109-69 135th St. So. Ozone Park.

Subject stated, " She was employed as a typist for Malcolm X for approximately 1 year at a salary of \$52.00 weekly. Her work consisted of typing up Malcolm's speeches from his prepared long hand notes. She further stated, that she was not at the Ballroom when Malcolm was killed, having gone to the movies with her present husband, George Williams.

Subject further stated, that she was also a friend of Betty Little, and in addition to typing, was her companion and kept an eye on the Little children. As a young girl of about 13yrs. she had attended the Mosque with her father and had become a member of the Muslim Girls Training but dropped out of that because of a lot of questions which were unexplained. It was here that she originally met Malcolm X.

During the interview she stated that on at least three occasions while at the Little household in Queens she answered the telephone and received threats on Malcolms life from unknown callers. She further stated that she knew nothing of Malcolms other affairs and that he never confided in her and further that all of her work was done in Queens at the Malcolm X Home, that the person who was a real personal secretary and close to Malcolm was James 67X Warden.

During the interview her husband George Williams was present and confirmed the fact that on the day of the homicide, he did actually take her to a movie in NYC, (Man.)

*Entries by S.R.B. only
Mrs. Williams could offer nothing further in the investigation of this case.

Investigating Officer's Name (Typed) Rank Sgt. Shield No. 1125	Investigating Officer's Signature <i>[Signature]</i>
--	---

District Attorney's Office
COUNTY OF NEW YORK

2/10/66

Dr. Deslome,

is working at

Jacobi - Hosp.

Dr. Norman Bloom,

address

12 Demin Place.

West Haven Conn.

TY2-6000-

042-9200

Name Butler, Norman
(PRINT)

Number 370193

Date of First Visit _____

THE CITY OF NEW YORK
DEPARTMENT OF HOSPITALS

_____ Hospital Out Patient Department

Butler. - Name 34
661 Riverside Ave
Bronx

27 yrs. - 4 children

Mary Veteran 55-59
61-62.

School - Trade
Fed & State govt.

Took Police Exam.

President Fund Agency - 1962 3 mos

Depth Dist Agency - 3 mos

G.E.D. - H.S.

Member Mosque # 7
- take order from altar
- Take order that don't
conflict w/ words of Elijah
Muhammad.
Not to break laws of
Govt.

Feb 21st 1965

7 AM - got up.

leg sore

vein in leg now inflamed
- too swollen up to put
shoe on it leg.

Left home 7:45.

Drove to Hospital at

9:15 arrived

San Doctor -

Dr. Seshou - spoke to him.

retel. of specialist
~~top~~ Specialist said
no reason to stay.

Seshou put 2 bandages on
right leg. -

Advise to stay off
leg etc.

Turiped while walked.

Left Hosp. after 11 AM.

- went to Mosque Reel (Shabazz)

Condition of left leg.

- whole in leg - w/ scab.

Butler.

(4)

Cross Ex

6 wks - to 2 mos.

Truck Driver -

No steady employment
- married 9 years

2 mos w/ ice cream
truck.

School - 8 wks.

Spring St.

Office machine Repair.

\$55 / week.

Josiah Marquet #7 March '63

Teint in Marquet #7.

- 1 1/2 yrs ago.

- duty to training brother.

- Trained in art of Karate
Ten year - studied Karate.

Took order from Superior

(3)

15X
Ronie Johnson -
says Johnson out ranked him.

Took address from Captain
Joseph X. -
- Captain Joseph.

More attended Mosque # 25.

Minister was superior to Capt
Joseph.

Spoke to M.X. once or twice

MX was a peepin'.

*

No violence unless attacked
seriously. -

About 4 - top coats,
doesn't recall what one he
was wearing.

Called Mosque # 7

Spoke to Capt. Joseph,
was told to catch

Wife mistaken about
DX place at time of 2nd
phone call

Speaking to Birtle
Edward.

Been to Ballroom in 1964.

Diner held a "
on Tue before Feb 2, 51

No idea how long trip
from Ballroom to Zone
- more than 10 or 15 minutes

Spoke w/ Capt Joseph
- Inpt mid the general Mx
was shot

14 X news ^{radio} ~~radio~~
taking ~~with~~ Gloria called
about 3:05

- radio wasn't on.
- couldn't hear it
but was on.
- might have been WOR.

Capt Gloria Buller called
M. X.

Spoke to Bro. Edward,
before Capt Joseph.
- conversation of Capt Joseph

~~#~~ Tried to call Edward

15 left #7 to go w/ M. X.

135th & 7th Ave. (7)

Used good excrete.

Purchase of clothes.

— Must be proven —
re: law-breaking.

#88 et pass.

Can't say that is true.

#87 Not sure.

Don't know.

Never been in Harlem
Y.M.C.A. 135th & 7th Ave.

4

Feb 19 evening w/ Julius
& Cpt J. J. Ali

✓

~~Samir~~

Yacub.

#1) Ask about Karate Chop.

Budy
3170 →

#2 Split question re: photos
487+88

#3 Shot-gun - source - when see it

#4 Get away plans.

#5 Guarantee Financial Support
for family ?

Was you in Ballroom after drug before Det. 21

James Moran -

Rever 3X = 15X

Confirms - 100 man squads
Duties of Officers
Kept in force the policy
of organization.

Check them out -

Some cases they would
shut them up a little bit

15X & Moran 3X - members of
200 man squad

Thomas Hayer Called by Chance

Had talk with Mr. & Mrs. DeLoe - in billings room
this afternoon - When

- He said he knew they were not involved in case

He was involved in the case - with others

He knew the others by name - he refuses to name
the others.

He did not know or see Johnson or Ruth before 2/21.

Defusing Butler by Chue

2) Omer Abu Bakhered. - 1741 Poughkeepsie Ave
Spring / Hanger art. Bx

July 21, 1965 - w/ X to Pullman - Began by
(He is an orthodox Muslim)

Wanted to speak - 2 funds.

Chin was present

Wanted to speak - then 3-4 more shots
He was pulled down by Charles 37X Hale

Did not see Butler w/ Pullman

Could not recognize name otherwise got hit w/ my
- jacket

Course of Parking

3) Ernie Green - 94 F bank 6416 Baking Park
2 Pullman - July 21 at 2:30
Pace a man, very stout, very big - dark - deep hat

Dating Book Nov. 10, 1944 - Pullman

Ask Green if he knows Mitchell Dawson
He is to see - talk with Mitchell Dawson yesterday.

12 2922 - Eugene Spencer

2923 - Sam Johnson w/ Charles Morgan

2924 - Jimmie he wanted to agree that what
he saw was of his mother - a week later

2925 - He told Gage Jones

2927 - Johnson name was mentioned in talk with Gage Jones
of Gage Jones
He says Gage Jones wanted him to testify for John
He says he told Gage Jones he would testify day
before yesterday

Who else
was present
was
in the
2928 - He said talked to Gage Jones a week or half a year
before was shot - in Sunday restaurant - mother not there

2937 - Guards picked three children

4) Mary Kochiyama - 545 W 126 St.

Known as a member of Japanese - was before yesterday

Spoken to in blue print two days

Known Malcolm X - attended Malcolm X lecture

5) In Bellman - Part in 3 and 4 built on left hand side
young stage - hand disturbed -

5) Mrs. Larsen, Leonard E - 557 W 140 St.

at Bellman at 21 - study in back - hand
you find some flashes

Mrs. Theresa TX Butler
Mrs Butler - 661 Roundale Ave. Bx 117
wife of ~~John~~ TX Butler - has 4 children

July 21, 1965 - Husband was out home all day
by left home bet 7+8 - returned home about 5:30
+ near left home after that.

His legs were bruised + cut
He limped + couldn't walk to well

on July 21 - after 5th 1 telephone call
arrived after 3 P.M.

Husband arrived phone - other contacts phone
a sister in the morning John - Sister Gloria

2nd call - after - Sister Juanita 8X

My sister he left home?
no one else but children were at home

Crossy

apartment 11X
Walls
851 Roundale
Ave. Bx 117

ami



Dorothy Lusk

Gloria Willis - 525 Roudel Ln. Rm 2.7

Belonged to her for 3 yrs. - has by letter up for 13 yrs.

Dated - Sun - She called Ruth home - ³¹⁰⁵~~977~~
Spoke to by Ruth then to Thomas
T.

Mark - Pen Reg 13 X

X?

Sister ^{8X} Juanita Gibbs - 730 Mitealy Cr. Ry

Dated - Sun - made a phone call to Ruth home
Henderson from radio after 3 P.M.

By a second phone - before 3:30 P.M.

Dr. Kenneth Serlow
Soviet Hospital

Entered AM - 9:43 AM, registered

- 1) pain in right leg.
- 2) inflammation of vein
in leg.
- 4) Superficial phlebitis
- 5) No bandage -

Treatment Jan 22nd '65.
Infected wounds of both
shins.

? Swelling of ankle.

Walking around - not
remember Δ sleeping.

Re Butler for Cross

This position is Morgan #7 - F. O. I. - any rank
his wife says he was a dtb

Kaffir - what is a Kaffir

Zaffir - " " Zaffir

Did you know Big Johnson - his rank etc

For John } Shorty Re ^{8X} Billy Brown

Time: Jan 6, 1965 - 11. P.M.

Place: In front of 1473 Boston Road Bx. ^{astore}
_{- b/c used as a mosque}

Morgan on cal rifle

Present: ^{18X} Butler, Johnson, Willie Walker, + Ross
57X Brown

Capt. Joseph } Ask about a "Doom Squad" - ^{was} you a leader
of a sq team as P. - This by two crew represent
re butler the dig money.

Treated for injuries with Dr. - Show color photo of himself

Date of But's appeal - just before midnight - Dec. 25

ask re Edward 14X Butler a Morgan #25, heard 7/7

Employment etc - how he supported himself

Did he know Dr. Johnson

^{3X}
Norman Butler - 661 Roundale Ave. Bk.
27 yrs age - married - 4 children

Served in U.S. Army - 1955 etc - honorably discharged

Jul. 21, 1965 - not employed - going to school
Trade school - ~~spending~~ of time.
~~He~~ Took 5 hrs for Civil Serv but not
appointed
Saw that Hugh held in

Bluffs { a Lieutenant in Marine #7.
He takes orders for others.
What order he takes for others.
Name to a presser.
Member break of James G. Thompson

His attack on Dec 21, 1965.

around 7 A.M. - his leg was quite sore
wanted to come back of it better

His vein was inflamed - it was much to swell
to put on his shoe correctly

He went to Hong. He left home 7:45.

went to Car - but truth study it

Got to Hong at 8:45. - saw Dr. Seschen

- then saw other Drs. - a specialist was brought
in - the Drs. found it here

ask Brother at Hajer's claim that he spoke to
him + John about a week ago

disparaging
in Washington
in Feb 19 +
Chase at Feb 21

ask B. about comments he had with John Ali
(who is National Leader of Muslims) + Bayez Joseph
in Detroit on March 9, in Shabazz Rest.

NY 3328

Did you say you called Bayez Joseph for you on a Feb 21

→

What time did you call Bayez Joseph on Feb. 21, 1965

Did Bayez Joseph ~~denounce~~ ^{denounce} Malcolm X as a hypocrite

Did they attract many Muslims any for Nation of Islam

NY 3263

Have him explain what he means by saying brothers in
mosque are closer than blood brothers

Take over his Karate lessons + lectures - discuss - discuss

Show him 87 + 88 (photos of Bayez) + see what
happens.

ask him if he attended a meeting sponsored by Malcolm X
held at Bailey by M.C.A. - was 1st of Feb. 1965

ask him if he told Bayez - if Ellyah had told him to kill the snakes

ask him about his Boston ground in mosque - ask him
about the arm band + how he described

NY 3331

- Bayez at London in 1964. by Karate described

Dr. put bandage on right leg.
Dr. told him to hang up leg & walk it.
He jumped the leg & left leg after 11.
He then went to 116 W. Long - Shubert Road.

Blindfold { He examined under his left leg - a hole in
his left leg - found a part

Just went to leg on Jan 22 - injury occurred
in back yard

Went home after staying at Res. a short
time
by B. L. room in East.

He got home about 1 P.M.

Was not in Ballroom on Oct. 21, 1965.

He could not remember on Oct. 21, 1965

He had with him a white bag, marked X
a bag containing

new red Dy. Hops before his arrival

He bought a car from a woman for \$75

Malcolm x
will be
Aringed
soon.

Norman Butler:
This is Promise I will
kill you All.

As An Assassin
for the Nationalists
Progressive party in
Harlem allow me
to tell you this as a
sworn statement
Punk. We know you
are now Confined
in the Bronx's County
Jail awaiting trial
for your part in the
senseless Killin of
Malcolm X The black
Dictator of the So Called
American African Negroes.
as of now Norman your
life is just about ended
and you will Die
in the electric chair
in Sing Sing Cause
this is so promise.
Animals like you and
Hagan Deserves To Be
in the electric chair,
But the state may
offer you all life
so I will Commit a
Crime in case to Hunt
you all in Prison and
kill you like you has
kill our Brother - yours
Malcolm x. Sign: Hamabiah

AFTER 5 DAYS RETURN TO

CARRAS TOLLIES-CAPIT

127 EAST 151ST

11TH PCT - NYC

ZIP CODE



SAVE
WATER

Mr. Norman Butler in Mate
125 WHITE STREET
8th FL - Murders Row
New York City

The Word is out
in the Jail you're in
that you got too
Be kill before
Court trial and
Some Time Max Turek
your Co-Buddy Hagaru
Will Died of posin
When He EATS his
meal at Belle Vue -
There is no sense of
them Cop hiding you
Cause one of us in
Headquarters will
let us know where
you are - you will
Died Horribly in jail:
We are tracking the
others Down to kill
them before the Cops
get them. Harlem is
tense over your evil
Deed as a Muslim
Now all Muslims
Must Paid for your
Master Mind Kill in.
Elijah will died and
He knows it too.
Allah can not save
him from Death xbt
Can these grafting
Cops -
Look what we did
to your temple while
the Cops was there.
Soon you will
Died out let.

AFTER 3 DAYS RETURN TO

Garman's 730 Ties - Capt

107 East 151st St

117th PCT - NYC

ZIP CODE



SAVE
WATER

Mr. Norman Galt Jerin Mate
125 WHITE STREET
8 NEW YORK CITY
8th FL - Murders Row

From Det. CAVALLARO # 409 3489

on 2-26-65 at about 7³⁰ AM at
the photo gallery. Norman S. Butler was
photographed nude and standing up. The
above named detective at that time & place
noticed 2 bruises on the right leg in the
skin area, one 3" above the other. On the
left leg there was a bad bruise & swelling
in the skin area about 8" above the left
ankle.

PHOTOGRAPHIC UNIT

FILE No. B[#]

CRIME SU[#] 110875

REMARKS FOR MAN D.A. OFFICE
Defendants (Code)

// COLOR //

BORO _____

PHOTOGRAPHER _____ SHIELD No. _____

DATE _____

NEW YORK CITY
POLICE DEPARTMENT
PHOTOGRAPHIC UNIT
COLOR SECTION

STAND FILE # 110875 C484

NYC. POLICE

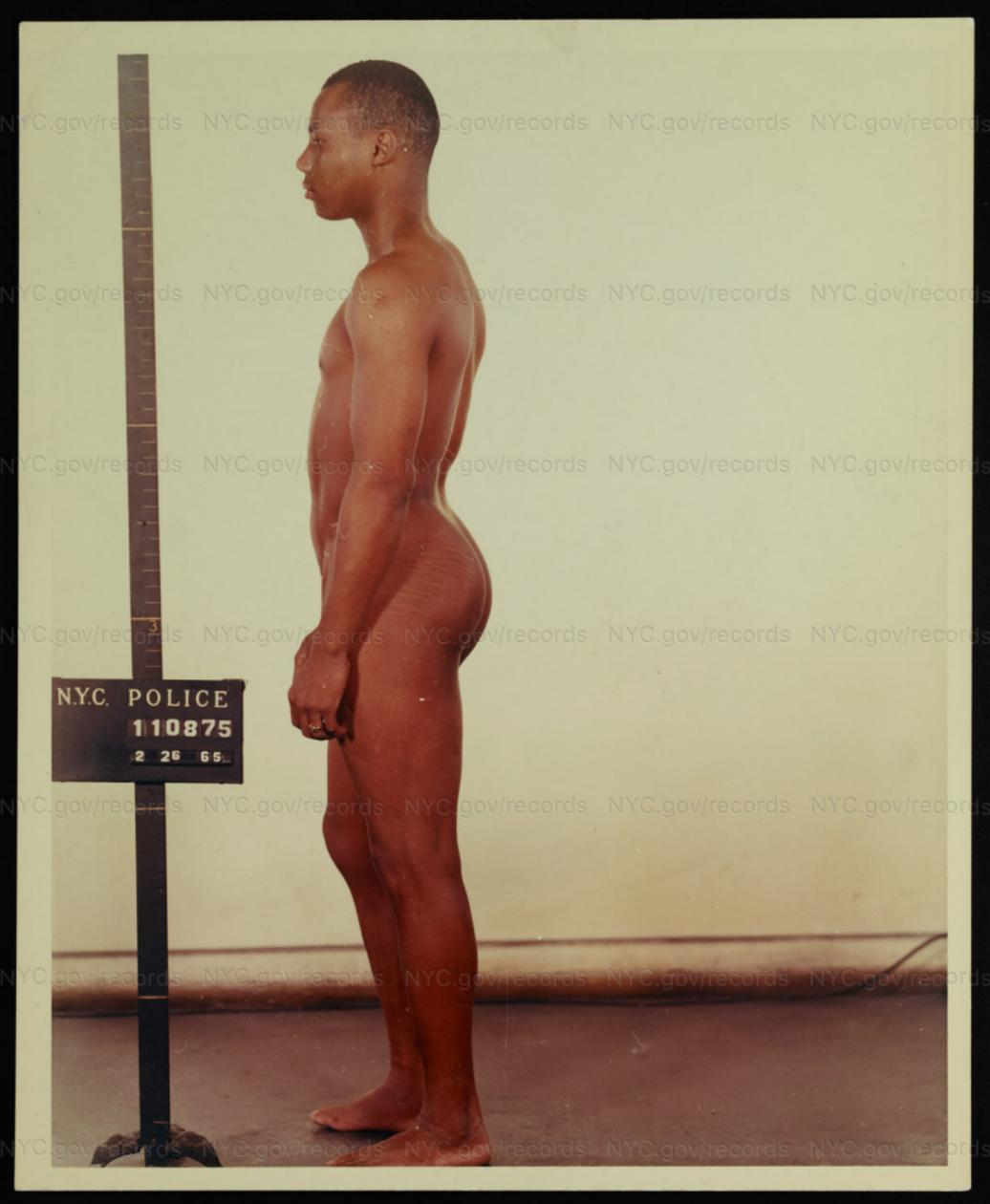
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POLICE DEPARTMENT
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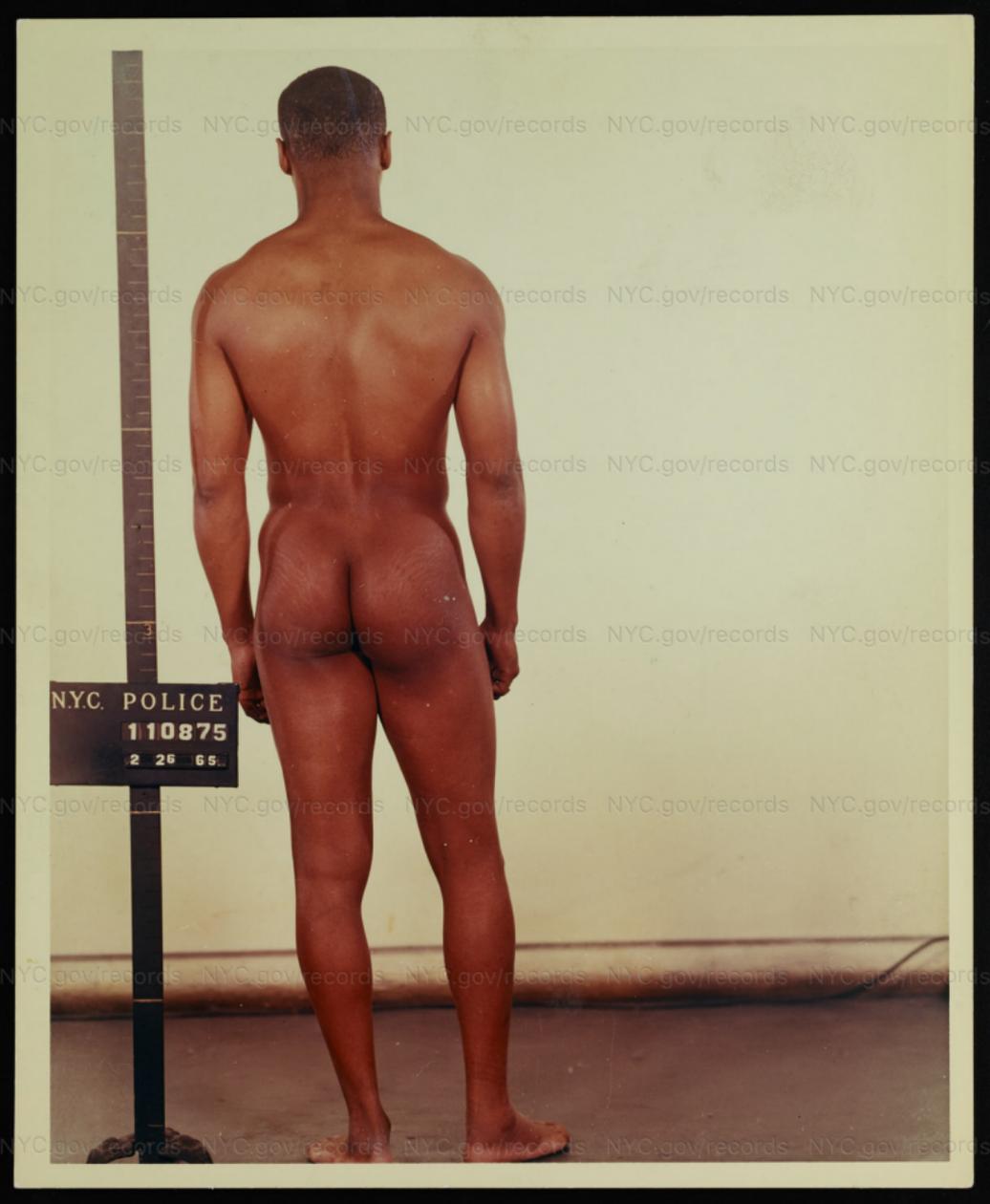
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COLOR SECTION

STAND FILE # 110875 0484



NYC POLICE
110875
2 29 65

KAFFIRS- THE ELITE WARRIORS OF THE NATION OF ISLAM

N. Butler file

These men must be young and in good physical condition. Training is given in the use of weapons, guerilla tactics and in all phases of Karate and Judo. They have to pledge their lives to Allah, and obey without question. Any deviation of the rules set down for them xxx is punishable by death. To the regular members of the mosque (Fruit of Islam) their identification is secret. To tell anyone that you are a Kaffir (Even if a brother) is forbidden, in the Mosque they are spoken of as the angels of death. In command of the Kaffirs are five commanders called ZAFFIRS. In 1963-1964 these men were believed to be:

- (1) Elijah JUMIES Junior- Supreme Commander.
- (2) Malcolm X.
- (3) Jeremiah X.
- (4) John Ali
- (5) Raymond Sharrief.

Mosque #7 Kaffirs are as follows:

- (1) Robert -Chief Investigator.
- (2) Edward 4X
- (3) Richard 8X
- (4) Clarence 7X
- (5) Capt. Joseph
- (6) Norman 3X
- (7) Thomas 15X
- (8) Alvin 4X
- (9) Elinger X Gray
- (10) Alvon X Walcott

Former members of Mosque #7, Kaffirs, are:

- (1) Langston Savage
- (2) Reuben Francis
- (3) Abraham Bey
- (4) John 57X Gray
- (5) Thomas 17X Wheeler
- (6) Clarence 18X Holiday
- (7) Benjamin 2X Goodman-might still be affiliated.

Kaffir must say three prayers daily. The Hinode is the Sun-rise prayer. The Huru is the noon prayer. The Hinoiri is the sun-set prayer.

They get their knowledge from the following lessons of the Supreme Wisdom:

Lesson #3- Part #4. Question #16. What is a true Muslim worth in battle?

Answer: A True Muslim is worth 10 men.

17. Waht is a Kaffir worth in battle?

Ans: A Kaffir is worth 10 muslims.

18. How often must a Kaffir practice the arts of War?

Ans. A True Kaffir must practice at least one hour per day.

19. What are a Kaffir's major weapons?

Ans. 1. The wisdom of conquerors,

2. The knowledge of all weapons.

3. The understanding of its enemies strenths and weakness.

4. His deadly hands.

5. The forces of nature.

In the name of Allah, The compassionate, the Merciful. NYC.gov/records NYC.gov/records

If all the trees in the earth were seas, and the seas with seven more seas to replenish it, the Writings of Allah's word's could never be finished. Mighty is Allah and Wise, He created you as one soul, and as one soul he would bring you back to life, Allah hears all, and Observes all. Do you not see Allah, causes the night to pass into day. He has forced the sun and the moon into service, each running for an appointed term. Allah is cognizant of all your actions. For you must know He is the Truth. While that which they invoke besides him is false. Allah, is the most High, The Supreme One. NYC.gov/records NYC.gov/records

Do you not see how ships speed across the Ocean, by Allah's grace, so that He may reveal to you His wonders. Surely there are signs in this for every steadfast, thankful man. When the waves, like giant shadows envelope them, they pray to Allah with all devotion, But no sooner does He bring them safe to land, then some of them falter between faith. And unbelief, Truly none deny our revelations except the treacherous and ungrateful men. Fear you your Lord and fear the day when no parent shall avail His child, nor any child his parent. Allah, promise is surely true Let the Life of this world not deceive you nor let the dissembler trick you about Allah. Allah alone has knowledge of the hour of doom. He sends down the rains, and knows what every womb conceals.

No mortal knows what he will earn tomorrow. No mortal knows where he will breath his last. Allah alone is wise and all knowing.

In the Name of Allah, the compassionate, the Merciful All-that is in heaven and earth, gives glory to Allah, He: is Mighty, The Wise One, He is the kingdom of the heaven and earth. He ordains life and death, and has power over all things. His is the first and the last. The visible and the unseen. He has knowledge of all things. He created the heavens and the earth in six days, and all that emerges from it. All that comes down from heaven, and all that ascends to it He is with you where ever you are. Allah is cognizant of all your actions. His is the Kingdom of heaven and the earth. To him shall all things return. He causes the night to pass into day, and the day into night. He has knowledge of the inner most thoughts of Man. NYC.gov/records NYC.gov/records

Read in the xams of thy Lord, who created the heavens and earth. He created man from a clot. Read on thy Lord is most honorable who taught man to write with the pen, taught man what he knows not. 96:1-5.(2) Allah will exalt those of you who believe and those who are given knowledge to higher degrees 58:11 (3). And say O my Lord/ Increase me in knowledge 20:14.(4) And who ever is given knowledge is given indeed abundant wealth. 21:264.Holy Quran. NYC.gov/records NYC.gov/records

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Surah: "The Rejectors"

O true Believers! Who is God besides Allah? He creates from nothing and then completes his creation, saying: "Be!", and it is. And whatever thought He wishes to make manifest is made manifest by His thought alone. Give glory to your Lord, the Most High.

Surely We have revealed the Qur'an to you in stated portions. Follow the words of your Lord and obey not a sinner and be not led astray. And glorify the name of Allah both day and night and if the finds you awake, glorify Him even then. Your reward is forthcoming.

We have shown you the Way. You may be thankful or unthankful. Islam is not imposed on you except at the command of Allah. He guides whom He pleases, and He lets go whom He pleases and none can find the right path except by His permission.

Surely We have prepared for the disbelievers chains and shackles and a burning Fire which burns the mind from the body, causing distress in the separation. And from the Fire there is no escape and no one can help you but Allah. And who is it that you call upon besides Him who can help you? Call not upon those without hearing ears, for they hear you not. Bow not down before those without seeing eyes, for they see not your obeisance. Your God is One God; to Him alone is due your sincere devotion and none can help you but Him. He alone is the Saviour. Seek not a saviour among those who cannot save themselves.

Surely We fulfill whatever We promise. So when the stars are made to blink and the heavens are disquieted, and when the mountains rumble and the earth beneath you quakes, be mindful that We have not enchanted you with false tales. The Day of Judgement is a day which none can escape. It is a day of Paradise for some and a day of doom for others. Which is the preferable party?

And what will make you understand the terrible consequences of that day? Woe on that day to the rejectors! Did We not destroy former generations for their disbelief? Have Our prophecies been false? Woe on that day to the rejectors! Thus do We deal with the guilty.

Did We not create you from ordinary water and minerals from the earth? Then We placed you in a secure resting place until a certain time, and We knew best what time to deliver you. And if you have forgott, We sent you a messenger as a reminder, and he is none but the Messenger of Allah. And Allah sends whom He pleases and to whom He pleases and there is none who knows better than He whom to send and where.

So! You do not believe in the Day? Have We not made the earth to travel an appointed path and We cause it not to deviate? Have We not made the lofty mountains whose streams bring you sweet water? Woe on that day to the rejectors! Walk on to that which you called a lie! Walk on to that which you denied! You see it not because your eyes are shut and the Truth is painful to you, but that Day is surely at hand. Walk on to a pain which you cannot deny! Walk on to that which you know not to be a lie! Call upon your Holy Cross for protection, if you wish. It is as a tree with three bare branches which shelter none from the torrent. Nay! Seemingly it draws the lightning closer to you.

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Woe on that day to the rejectors! This is the day when their tongues are heavy, and no excuses will they be allowed to offer. Woe on that day to the rejectors! This is the Day of Decision! We shall gather you and judge you to be in manifest error. So if you have a plan, plan against Us now! The rejectors plan and Allah plans, and Allah is the Best of Planners. Woe on that day to the rejectors!

Surely the Faithful are amid shades and fountains, and fruits such as they desire. Eat and drink pleasantly for what you did. Thus do We reward the doers of good. But woe on that day to the rejectors!

Eat and drink a little now; surely you are guilty. Do you not think We keep records of your deeds? And you will come before Us to account for them. Woe on that day to the rejectors!

And when it is said to them: "Bow down", and they bow not down, do they not think that We are mindful and remembering? Woe on that day to the rejectors!

Walk on to that which you deny. Walk on to that which you call a lie. Surely the Day of Judgement comes to all and none can escape what they deserve. And there is no way but the Way of Allah, and He is Merciful, Forgiving But He is Just and Remembering. Walk on to Hell wherein abide the living dead. Walk on to that which you will find is not a lie. Woe on that day to the rejectors!

Maulan Muhammad Ali is the one who took it upon himself to translate the Qur'an. Hence, we have been told to buy his version. But it is well to keep in mind that he who was proven false can create nothing true. And M. Muhammad Ali told the Christians, Jews and Hindus that he was the Messiah, and also told the Muslims that he was the Great Mahdi. His claims were proven false, but the "Moslem" world has hushed his disgrace as he is supposed to be one of the "great scholars" of Islam. (By whose appointment? Allah alone makes or breaks a man. He is indeed the Supreme Commander.) This is one claim which we know to be false, for the Mahdi would be a Saviour, and indeed who did M. M. Ali save?

Surely Allah would not come to the Christian, Jews, and Hindus -- the open enemies of his true religion and people. Indeed Allah does not "save" the world by translating copies of the Holy Qur'an and the Hadith. Surely Allah is the Great Author, not the Great Counterfeiter. For a counterfeiter is himself counterfeit and unreal. Surely Allah would not go around telling the world that He is the Mahdi, for He lets them find out for themselves who are righteous, and the Evil never know until it is too late and they perish with their evil deeds. Surely Allah would not accept payment for his works and even go as far as to sell the Qur'an! Surely, Allah would not contradict the laws of nature by writing about Spooks and angels! And so, judge for yourself, the Qur'an, M.M. Ali version!

(al-Qur'an Sharrieff) Lesson 1817 Surah 7

On Universal Justice

Universal Justice is the self balancing scale of Divine Judgement built into each Righteous mans mind and measured by Proportionate Self Knowledge.

One man cannot judge another, or judge for another but each must search his own mind and weigh all facts and circumstances and find truth through his own righteous Judgement. The weights of Good and Evil never balance equally in any man. For no man is both good and evil, for these qualities are strangers to each other. The scales must tip one way or another, even unto one gram of discrepancy. A good man who has done evil cannot be compared to an evil man who has done good, For imperfection is the privilege of him who is human. For Perfection is only demanded from the Perfect; and Who is All Perfect in our midst, but ALLAH? Therefore all human judgement is imperfect and irrelevant to the universe, for who can have perfect judgement but the Perfect ALLAH? An imperfect man who judges another, judges him in error and thereby finds himself in error and subject to the Judgement of ALLAH, Who is alone the Judge of the Universe. And all those who presumptuously place themselves in His Position are a smoke in His nose, and a false god unto His Beloved People. And which of you would dare to play ALLAH ? !

Surah 10: Infidels

Beware, all of you who are not in Perfect accord with the Master. Allah does not separate the weeds from the wheat until the time of the harvest. The wheat is stacked in the barn of the Master. The weeds are burned to ashes. Those of you who associate in any way with weeds will be counted among the weeds and burnt. Do not pass words or break bread with the polytheists, for their filth will rub off on you by their words and enter your bread from their hands. Filth is the quickest of spreaders. Filth contaminates all which it contacts. Filth is a migrate of Error. Therefore, be ever mindful not to make associates among those in league with Error, for the number of his name will spread to you. And you will be counted as he in the harvest and will share his fate for your disobedience to the words of the Master. And your family and brothers who have been subject to trickery and deceit and have succumbed into association with filth and have taken the appearance of filth, be patient with them and teach them the Truth before time has ceased for Error. But be mindful in your association with even these, your lost-found brothers, and never let your guard fall lest their filth and leprosy enter you and cause you to succumb with them. Behold that it is far easier to drag downward than to lift upward. He who is in the gutter is lonely and when you give him your hand as aid be sure to brace your feet firmly in the Truth, for in his loneliness and desperation, he whom you seek to aid will do his best to drag you down as his companion and you too shall wallow crying in the filth.

But of those who are not only the associates of the Devil, but have betrayed their full brotherhood, these are the hypocrites. There is hope for all in your family but the hypocrite, for he has embraced the teachings of Yacub and has a version to the Truth. This man you shall scorn more than the arch-deceiver which is his master. Nothing is lower than him who turns against his own blood, or him who has rejected Islam once having heard the Truth; for he who rejects is rejected and he who accepts is accepted. And he who seeks to lead away the little children into the cutters of Error to join him in his filth and quench his thirst for companionship, is the most hated and the most low of the low in the realm of Error. He must be run from the cities and stoned. He must be cast from the rooftops. Indeed his head is worth one hundred of the infidel's heads, for he has heard and rejected, and by false words has led others to his muck. Inasmuch as you would scorn the swine, so shall you scorn this one. And should the opportunity permit, strike his head off with a long sword that his disease would not afflict you.

Indeed does misery love company, so beware that you do not accompany the lowest of the low to his abode and fate. And it was written by Isa the Prophet: "It is better for him who leads little children to evil counsel, to have a millstone tied to his neck and be dropped to the bottom of the sea." And all those who are ignorant to the Truth and simple through no fault of their own are to be considered as children.

So it is the law and command of all those who follow the Truth to scorn this one. And if you even speak or listen or come within six inches of his dead carcass, you too will be food for the buzzards and swine. Hear the words of the Master and submit most fully, for truly, He is the Best Knower in your midst.

Lesson 617

Surah 11 "Self-Defense"

Every Muslim knows that he must die before allowing the infidel to enter or violate his Temple or cause harm within or without. It is but Truth that every Muslim is a Temple of Allah, for though Malik (King) Sulayman (Solomon) built the Great Temple in the East over 3,000 years ago, it is well to bear in mind that the Most High does not dwell in that which is built by hands. The Universe is His abode, for it declares no imperfection, and that which is Perfect becomes susceptible to the manifestations of error if it is forced to exist within that which is imperfect. Thus knowing, a Righteous Man becomes in accord with the Will of the Most High and indeed, he himself becomes the Temple of the Lord of Worlds.

Allah has commanded and to those who submit it is wisdom to ever bear in mind His command: "Slay those whom I order slain, and slay not whom I order slain not."

And fight against them who fight against thee; and fight until thou canst fight no more, even unto the death; for none which fight in My Name and have given lives to Me, can lose their lives at the hand of the infidels.

And never loose thy sword from its place unless it is returned stained with infidels' blood. But if they draw sword on thee, then slay them and tarry not in thy deed if you defend the Temple in My Name.

And if they draw their sword on thee in the Holy Place, then chase them from within and slay them. And those who are caught stealing from the Holy Place or violating in any way that which is Mine, then chase them from the Holy Place and slay them. But if there is not chance or time to chase them from within, then slay them where they stand and drag their carcasses from the Holy Place and cast them to the buzzards in the desert. And if an infidel but touches the Temple or those within who call My Name, slay him. And if they touch thy women or thy children, then slay them. And if they think or plan to touch that which is Mine, then slay them with their plans yet undone.

And if one cut thy robe, then cut his flesh; and if they cut thy flesh, then take his head without delay, and the heads of all his kin and family and make thou pyramids of heads unto Me and send thy caller to the summit and bear ye witness that I am God and there is no other; and give praise to Allah and thanks for your victory. And never be the aggressor, but let not one who sought to harm you walk away.

Behold our prophet Isa has born witness to the truth: Love thy brother. And to them that say unto thee: "Who is thy brother", say: My brother and I are one. My brother is he who loves me; and of them who are one with me and love me not, they love me but know not. And these are my ignorant brothers, but yet the same." The ignorant must be taught, and the poor made rich with understanding; the fool must be cast out. But understanding is the key which opens the door of knowledge into the wisdom. Understand what our Prophet Isa has spoken, and be not of the uttermost fools. Behold, the lamb is brother to the lamb, and they are one.

They are of one flock and follow one Shepherd; and they band together in submission to their pastor's will. Behold, the lion is brother to the lion, and they are one. But they submit to no pastor. Indeed, they submit not even to each other; but to the lust for blood and evil. How can a lion submit to the lamb? How can the lion be brother to the lamb? Indeed, beware of the friendly lion, for he is full of tricks and deceives the foolish sheep with lying smiles. Stay close to the Shepherd, which shall surely slay the lion, for he cannot be deceived. And indeed, the lamb is helpless without his Shepherd, is he not? Indeed, he is foolish to leave the flock. Those of you who are Lambs, gentle and kind, come and place your life in the hands of your Shepherd, for He is none but Allah! And those of you who are Lions, beware, for our flock is a mighty flock, and our Shepherd is The Greatest!

Surah: "The Companions"

O Messenger of Allah! Allah has chosen you for His servant, and He shall not abandon you. He has called you to the Right Path and has given you hope for your people and He has renewed the Light of the World.

He has commanded you that you might open the eyes of the blind, and bring forth the prisoners from the dungeon and them that sit in the darkness of the prison house.

O Believers! Help Muhammad. Surely those who help the Messenger are pleasing to Allah. And He shall reward them for their sacrifices, and their sharing of the persecution; and they who give freely of their time and of their wealth shall surely be successful. And greatness does not benefit any possessor of greatness as against Allah.

O Believers! Be not lax nor neglectful in your duties. What you have, you have only by the graciousness of the Lord. Help His Messenger and surely the victory is yours. What you give in the Way of Allah, you give for yourselves. Those who hold back shall be held back, and the Gardens are not for those. Those who give shall be given and Paradise is a palace of beauty wherein there is peace and contentment.

And of the Companions of the Messenger, and those who live lives devoted to Islam, for these are the greater Gardens and for them is a wonderful reward. There are pavilions and trees giving shade and the fruits are bountiful. They lie on couches of fine silk and the grass is as a carpet, and they drink sweet drinks from the fountains of many varieties. Sheltered maidens, veiled with laces, serve them night and day and they are most beautiful and submissive, and soft with delicate features. Such is the reward of the helpers of the Prophet. Surely Allah is Just, Gracious to His servants . . .

O Believers! Be not afraid to accept burdens and grief for the Faith. Surely, Allah shall lift your burdens and disperse your grief. Carry them bravely until you come to that place where you shall be relieved. And guard against the hypocrites and traitors who wish to mislead you, and those who slander the Prophet. They shall spread many lies concerning him, but be not scandalized. Was it not him that Allah had chosen for His Messenger? Was it not him who took you from the claws of the Devil? Be grateful and offer your full services. Surely Allah blesses the grateful and increases his bounty. And He is the Best-Knower, the Wise . . .

There are, and always will be 24 Black Scientists. For the 6000 years of the Devil's existence, Allah allowed them to be represented by two Scientists: Jubalo and Jubala, North America and England. However, their rule and existence is now coming to an end. The 2 White Scientists have lost their positions and their heads, for they knew too much. They are to be soon replaced by the Original owners of those 2 positions, the two Black Scientists. The White Scientists were allowed to take part in everything, but they were forbidden to enter or inspect the Mother Ship. The Era of Error is over.

On Universal Justice

Universal Justice is the self balancing scale of Divine Judgement built into each Righteous mans mind and measured by Proportionate Self Knowledge.

One man cannot judge another or judge for another but each must search his own mind and weigh all facts and circumstances and find truth through his own righteous Judgement. The weights of Good and Evil never balance equally in any man. For no man is both good and evil, for these qualities are strangers to each other. The scales must tip one way or another, even unto one from of discrepancy. A good man who has done evil cannot be compared to an evil man who has done good, For imperfection is the privilege of him who is human. For Perfection is only demanded from the Perfect; and Who is All Perfect in our midst, but ALLAH? Therefore all human judgement is imperfect and irrelevant to the universe, for who can have perfect judgement but the Perfect ALLAH? An imperfect man who judges another, judges him in error and thereby finds himself in error and subject to the Judgement of ALLAH, Who is alone the Judge of the Universe. And all those who presumptuously place themselves in His Position are a smoke in His nose, and a false god unto His Beloved People. And which of you would dare to play ALLAH ? !

- 1. Judge me, O Allah, and plead my cause against an ungodly nation. O deliver me from the deceitful and unjust man.
- 2. For Thou art the God of my strength: why dost Thou cast me off? Why go I mourning because of the oppression of the enemy?
- 3. O send out Thy light and Thy truth: let them lead me; let them bring me unto Thy holy hill, and to Thy tabernacles.
- 4. Then will I go to the altar of Allah, unto Allah my exceeding Joy; yea, upon harp will I praise Thee, O Allah; and I will be glad.
- 5. Why art Thou cast down, O my soul? and why art Thou disquieted within me? Hope in Allah: for I shall yet praise Him, Who is the health of my countenance and my God.

- Words of Wisdom by The Master.....
1. Few men were born wise, fewer still were born fools.
 2. There are two grades of fools; a fool and a fool's fool.
 3. There are two types of fools; a young fool and an old fool.
 4. Fear is not born in man, but it is easily taught and hard to forget.
 5. Fear comes with Education. Prudence comes with Wisdom.
 6. An educated fool is indeed a picturesque and impressive fool.
 7. Swine do not appreciate how well you have prepared their meal.

It is Written:

"Things come to them who wait;
they come quicker to them who seek;
they never come to them who run;
they pass by them who sleep."

"Patience is a virtue;
Persistence is success;
Sloth is failure."

"Wisdom speaks through silent lips;
Knowledge speaks through whispers;
Foolery is yelled from rooftops."

"The best defense is silence;
The best attack is silent."

"Do not defend a fool, for he will attack you himself."

"The enemy of your enemy-----make him your friend."

"The rich eat what they want;
The poor eat what they get;
The fool eats all he can;
The wise eats what he needs."

"A wise man is aware of trouble;
A fool looks for trouble."

"A fool is qualified to be none other than himself".

The Words of Wisdom from the Master (cont'd)

21. He who oppresses the poor to increase his riches, or he who gives to rich what he took from the poor, shall surely be robbed of Life itself, and be reduced to a beggar in the street.
22. He who oppresses the weak to gain favor in the eyes of the Strong, shall gain favor only in the eyes of the Evil, and lose face in the eyes of Allah.
23. He who keeps himself busy, and attends well to his undertakings shall stand before kings and rise above men.
24. Make no friendship with an angry man, for anger is like a rushing river on which no boat is safe.
25. Make no bond with the Evil, for their slime shall also creep upon you, and you will learn their ways.
26. If you lend unto a brother and he has nothing to give at time of payment, be patient and press him not and take not his bed from under him nor his clothes from his back as payment, for if he is your brother he will seek you when he has payment and will remember well your justice. If he seeks you not, he is not your brother, and you have learned a lesson.
27. He who stalks a deer for 20 miles and makes no sound in his approach is a fool to dash upon his prey at the last moment and be defeated by anxiety and impatience. For it is surely foolishness to take a thousand silent steps and betray yourself in the last. A wise man slays his prey first and then tells it, "you are slain" and even so, in silent whisper.
28. Do not eat rice with him who has done wrong and has deceived, for as he thinks in his heart, so is he. "Eat and drink", he says to you, but his heart is not with you. And the rice which you have swallowed, you will vomit up, and will leave bad flavor in your mouth, for even the food of the deceiver is yet deceitful and full of lies.
29. When the unbeliever and the scorner are punished, the ignorant and the simple are made wise. When the wise are instructed, they receive knowledge. When the wise are given knowledge, they receive understanding. Wisdom, knowledge, and understanding, are the Truths of the Universe. Truth is Allah.

A "learning" to the so-called Negroes, relation of Muslims
with enemies.

"O you that believe, Take not "Jews" and Christians for friends. They are friends
of each other, and who ever amongst you takes them for friends are indeed one of
them. Surely Allah guides not the unjust people.

Holy Quran- 2:205

Allah shall be made Victors. To Allah belongs whatever is in the heavens, and
whatever is in the earth and whatever you manifest in your minds, or hide it.
Allah will call you to account according to it. So He forgives whom he pleases,
and chastise's whom he pleases, and Allah is possesor of power over all things.

Holy Quran 5:51

Allah imposes not on any soul, any duty beyond it's scope, for it is that which
it earns "of God" and against it that which it sows of Evil. Our Lord punish
us not if we forget or make mistakes. Our Lord does not lay on us a burden as
thou did lay on those before us. Love is the seed which brings forth the tree
of life, which bears the fruit. Peace, truth, and freedom. Together they equal
a Brotherhood of Equality.

The Country of Nepal (A Buddhist)

1. Nepal is a very small country near India.
 2. It is surrounded by the Himalaya mountains.
 3. Mt. Everest is the highest mountain in the Himalayas.
 4. The capital of Nepal is Kathmandu.
 5. Only recently did they let Europeans into Nepal.
 6. Buddha died only 30 miles from Kathmandu.
 7. Nearly all of Nepal's people are religious in subject matter and is a mixture of gods drawn from Buddhism and Hindu mythology.
 8. The art is usually done in bronze, copper and gold.
 9. The art is mostly statues and tapestry which are made very intricately. Many are priceless.
 10. Nepal became a stronghold of Buddhism and the empire when it retreated from Islam, which swept through India in the 7th Century "A.D."
 11. Buddhism in Nepal is heavily mixed with other religions.
 12. Buddha did not teach Buddhism. He taught Pure Buddhism is Islam.
 13. In Nepal, the "Lord of Compassion", a Buddha statue is called "Avalokiteshvara".
 14. There are many Buddhist monks in Nepal.
 15. Most Nepalese are Buddhists.
 16. "Avalokiteshvara" comes in 108 different incarnations or poses. (The Statues)
 17. The Nepalese monks have developed a form of hand to hand combat similar to "tai-chi-chuan".
 18. The form of Buddhism practiced in Nepal is called "Tantric Buddhism". It is similar to Zen-Buddhism, but Zen-Buddhism uses 10 statues or mythology in its true forms. Zen Buddhism is similar to the advanced forms of Deep Islam.
 19. The State of the "Adi-Buddha" represents the god of Ultimate beauty.
 20. The object of Buddhism is to achieve "Satori" and then "Mirvana".
 21. Satori is the state of Enlightenment, brought about by knowledge of Self.
 22. Mirvana is the state of being One with the universe (Eternal Life). It is brought about by ridding oneself of all worldly attachments such as family, women, pleasures and ego, or the utter destruction of Self. (Submission to the Will of Allah, in its true form is the utter destruction of self and of selfishness. In true Buddhism, man seeks to become god-The same as true Islam. There are no spooks in the true form of Buddhism.)
 23. "Mahakala" is the name of the god (man is god) which is the defender of law (Sharrieff) and the embodiment of eternity. It has great powers of destruction over man.
 24. The Nepalese are dark brown or black people with curly or silky hair.
 25. "Bodhisattvas" are men who are on their way to the state of God-likeness. They are almost Gods, (one with God, the universe or in Harmony with nature) but they are above men because they have attained "Satori".
- Note: (For more on "Buddhism", refer to the Supreme Wisdom, or the Life of Buddha, in Mosque #817.)

Int.: No sir, I didn't mean that. I meant, how many people of the Black Nation here in North America follow the religion of Islam?

W.D.F.: Oh, well I can't answer that sir.

Int.: Why not?

W.D.F.: Because there is a saying among the Muslims, "Those who know, won't tell you, and those who tell you don't know."

Int.: But why such secrecy?

W.D.F.: Because the devil would like to know our strength.

Int.: But he will find out sooner or later, won't he?

W.D.F.: Oh, yes/ He will find out/ whom?

Int.: In 1966. Yes, in the 66th year of this century

Int.: Is there any special reason for this date?

W.D.F.: Don't you know your number?

Int.: What do you mean?

W.D.F.: You know what I mean.

Int.: I don't understand what you are trying to imply.

W.D.F.: Sir, I am not trying to imply anything. Ask your Pope. He will tell you when your number is up. As a matter of fact, if it wasn't for him, you would not have been around to interview me.

Int.: Why not?

W.D.F.: Oh, come now. You know that your time was up in 1914. The pope, your head devil, asked for an extension of time, so Allah gave him 60 years.

Int.: What time are you talking about?

W.D.F.: Your 6,000 years. He gave you 6,000 years to change yourselves back into muslims after that renegade black scientist, Yaoub, grafted the first of your kind and he had to run you out of Arabia and into the caves of Europe.

Int.: Do you have any proof of this fantastic statement you have just made, Mr. Farad?

W.D.F.: Check back into your history and you will see for yourself.

Int.: But our history only goes back for 6,000 years, Mr. Farad.

W.D.F.: And where does that begin?

Int.: Well...in the caves of Europe. But...

W.D.F.: And does it go back any further than that?

Int.: Well, no...

W.D.F.: But you had to come from somewhere, didn't you?

Int.: Of course. But our scientist say that they must find the "Missing Link" first and then they will know.

W.D.F.: There is no missing link. The black man himself, Yaoub, is the missing link. Don't you know that you were grafted from the black man? In other words, you are just a black man with all the good grafted out of him. He is good by nature, and you are evil by nature. It is not your fault. This is Yaoub's fault for being dissatisfied with the colors of the Black Man. The Original Man was black. As a matter of fact, we had already grafted three tribes from the original man as experiments, but we found that each of the newly grafted tribes had some minor defect as they were grafted from the original black. As a result, they had to be banished, one by one, from the root of civilization in Arabia, and sent to different parts of Asia and even to that part of the Planet which you call America. They all were found to be lacking in something, but none as serious as you. You lost your entire nature. You are the Devil.

1. My name is W. F. Mohammed.
2. I came to North America by myself.
3. My uncle was brought over here by the Trader three hundred seventy-nine years ago.
4. My uncle cannot talk his own language.
5. He does not know that he is my uncle.
6. He likes the devil because the devil gives him nothing.
7. Why does he like the devil?
8. Because the devil put fear in him when he was a little boy.
9. Why does he fear now, since he is a big man?
10. Because the devil taught him to eat the wrong food.
11. Does that have anything to do with the above question, No. 10?
12. Yes, sir, that makes him other than his ownself.
13. What is his ownself?
14. His ownself is a righteous Moslem.
15. Are there any Moslems other than righteous?
16. I beg your pardon, I have never heard of one.
17. How many Moslem sons are there in North America?
18. Approximately three million.
19. How many original Moslems are there in North America?
20. A little over seventeen million.
21. Did I hear you say that some of the seventeen million do not know that there are Moslems.
22. YES, SIR.
23. I hardly believe that, unless they are blind, deaf, and dumb.
24. Well, they were made blind, deaf, and dumb by the devil, when they were babies.
25. CAN THE DEVIL FOOL A MOSLEM?
26. NOT NOWADAYS.
27. Do you mean to say that the devil fooled them three hundred seventy-nine years ago?
28. Yes, the TRADER made an interpretation that they receive GOLD for their labor more than they were earning in their own country.
29. Then, did they receive gold?
30. NO. The Trader disappeared and there was no one that could speak their language.
31. Then what happened?
32. WELL, they wanted to go to their own country, but they could not swim nine thousand miles.
33. Why didn't their own people come and get them?
34. Because their own people did not know that they were here.
35. Then did their own people find out that they were here?
36. Approximately sixty years ago.

After accomplishing this Lesson, NO. 10, At once ask for Lesson C2, which will bring you a profit of \$10.00 per word for studying it.

Excerpt From An Interview With W.D. Farad

Interviewer: What is your name sir?
 W.D. Farad: My full name is Wallace D. Farad Muhammad.
 Int: When did you come, and why?
 W.D.F.: I came to North America by myself from London in your year 1930. I came looking for my uncle. My uncle was brought over here by the slave traders 379 years ago. He does not speak his own language. As a matter of fact, he does not even remember that he is my uncle.
 Int.: What is your uncle's name?
 W.D.F.: My uncle calls himself, "Negro".
 Int.: What/ How is your Uncle the "Negro"?
 W.D.F.: Well, you see sir, his brother is my father.
 Int.: I don't understand.
 W.D.F.: Maybe you're not supposed to understand. If you were a muslim, you would understand. My uncle doesn't even understand. He loves the devil because the devil gives him nothing. He loves the devil because the devil gives him nothing.
 Int.: Why does he love the devil if the devil gives him nothing?
 W.D.F.: Because the devil put fear into him when he was a little child.
 Int.: But why does he fear him now that he's a grown man?
 W.D.F.: Because the devil taught him to eat the wrong foods.
 Int.: What does food have to do with it?
 W.D.F.: Food becomes a part of your body. You are what you eat. If you eat garbage, your mind becomes garbage. This garbage makes my Uncle other than his true self.
 Int.: What is his true self?
 W.D.F.: His true self is a righteous Muslim.
 Int.: Is there any other Muslim than a righteous Muslim?
 W.D.F.: If there is, I have never heard of one.
 Int.: How many Muslims are there in the world?
 W.D.F.: Every black man is born a Muslim. A muslim is someone who submits to the Will of Allah. However at this time there are only a little over 400 million black men who know they are muslims.
 Int.: When will the rest of the Black Nation find out that they are Muslims?
 W.D.F.: In time, sir.
 Int.: When is that time?
 W.D.F.: Now/
 Int.: Can a devil become a muslim?
 W.D.F.: If the devil could submit to the Will of Allah, then he would not be a devil, would he?
 Int.: I guess you are right. But how many muslims are here in North America?
 W.D.F.: At this time, a little over 20 million.
 Int.: 20 million? But that's the exact number of Negroes here/
 W.D.F.: Yes sir. They are all muslims, if they would realize it.

Int.: Oh, my God/ I am really the Devil/ But I thought that the devil was a spirit.

W.D.F.: There are no spirits. Do you believe in ghosts?

Int.: Of course not/ I'm a grown man.

W.D.F.: But you believe in reality don't you?

Int.: Of course. Only fools try to get away from reality.

W.D.F.: Well then everything must be REAL, isn't that so?

Int.: Yes. Everything that is real is a reality, if that is what you mean.

W.D.F.: Don't you believe in God?

Int.: Yes.

W.D.F.: Who is God?

Int.: He is the Supreme Being. He is a Spirit.

W.D.F.: What does the word "Being" mean?

Int.: To "be" means to "exist".

W.D.F.: Do I remember correctly that you stated that you don't believe in spooks, and yet you believe in God?

Int.: That is correct, sir.

W.D.F.: Then, if God exists then he is Real. How can you say he is a Spirit when you don't believe in Spirits? You yourselves state that God is Real. Then if God is Real, the Devil must be real also. I know why you teach my uncle that God is a Spirit. And soon all people will know. You want him to think that God is a spook so that he will also believe that the devil is a spook also. With him believing this, you are free to do your devilishment. While they are looking for devil's which don't exist, YOU, the Real Devils, are tricking and enslaving them. You want to keep them sleeping, so that they will not wake up to the Truth and reality of their God, Allah. But Allah has come to their midst and has raised a prophet from among them.

Int.: Pardon my interruption, sir, but who is this Prophet.

W.D.F.: YOU KNOW who this Prophet is. You have put him in jail, called him a liar, and even tried to kill him. Yes, you know Elijah Muhammad. He is the Last and greatest of all of Allah's Messengers. It is he who will prepare the lost tribe of Shabazz, whom you call negroes, for the battle of Armageddon, when God will destroy the Devil.

Int.: When, if I may ask will this "Armageddon" take place?

W.D.F.: You will know when. You will see everyone flocking to Islam. You will see distress among nations and unrest among the people. All the enemies of the Beast among the original people will rise up against him. His own great power will be his downfall. He will be fighting many little battles and his troops will be scattered. His Troops will turn against one another and Allah will destroy the Devil, first little by little, and then in multitudes. In the year of the number of your name, the tables will be turned against you. The remnant of your brothers will be given forty-two months to struggle back, but in the year of my number, everyone will be me. Then the Holy Scriptures will have been fulfilled. The Book of Revelation will turn its last page, and time will cease to be. Your Bible will be closed, for its prophecies will be over. Then will begin the After-life, and everything will be as it was; and everyone will be as he was. And I shall be what I am and the Universe shall be me. But you must excuse me now, sir, for I must part from your company. There is much to do. I'll see you again; Look for me, and read your Bible...Good Luck, sir.

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Revelation

The Book of Revelation is the last book of the Bible. It is suitable to the times, for these are the last days of the "world". The Book of Revelation is meant to reveal but it has been tampered with, as were the other books of the Bible, and has to be re-interpreted. Allah has opened the eyes of His humble servant and now you too shall be blind no longer. Disregard the verses which I leave out because they have been planted to confuse and mislead the righteous mind. But can you fool a Muslim, nowadays?

Chapter 1

- Verse 3: Tells of the times in which we live.
Verse 8: Says that we, ALLAH, are the first and the last.
Verse 11: Refers to a city in North America.
Verse 13: She refers here to "seven candlesticks" and the constant referral throughout the entire Book of Revelation, to the number "Seven", refers to us.

The Bible was originally written in the original language, Arabic. "Seven" in Arabic is "Shabbaz", the name of our Lost-Found Nation. It is we that are spoken of in this section, as throughout the whole Bible. When Almighty God ALLAH told the Hebrews that the "Sabbath" belonged to Him and was to be kept holy, it was He. He was referring to, not a day of the week / "Sabbath" in the original language of the Bible is "Shabbaz". It is we who belong to ALLAH and should be kept holy. The Nation of Shabbaz, the first and the last - ALLAH.

Chapter 11

- Verse 2: ALLAH refers to our years of slavery, our embrace of Islam, our wish of separation (how thou canst not bear them which are evil), and He also refers to the fact that we have found Evil within the Nation among those who claim to be believers and have been proven liars.
Verse 3: refers to our faith and our position now.
Verse 4: refers to our denunciation and abandonment of Brother Malcolm and our righteous brothers who truly seek to do the Will of ALLAH.
Verse 5: (Urges us to get with the Brothers whom we truly love, and do so quickly, for by ourselves, our flames will be snuffed.)
Verse 6: Allah sees that in our hearts, we truly want to do His Will and even though we may claim that we think that there are some good Devils, ALLAH knows that we truly hate them and their evil deeds as He does. These claims are meant to set-up the Beast. The "Nicobitians" means the "Beast from the North" and this is North America.
Verse 8: Refers to those who were in the Mosque of "Smyrna". That we should let them know that we (the first & the last), who were dead (spooky & ignorant), are now alive (have true knowledge of ALLAH.)
Verse 9: Refers to our long road of suffering and the "Jews" referred to are the so-called "Muslims" in the Nation, who are synagogues of Shaitan.
Verse 10: Tells us to have courage and ALLAH will reward us in the "Afterlife". It also refers to me, Bensei, whom the Devils were prophesied to throw into prison, but shall return within 10 months (10 "days") to claim the Crown of Life (Victory).
Verse 11: The "second death" referred to, is the chance that we may fall victim to the ways of Lazarus again as many of the Brothers with Malik have done. Allah is the "spirit" and I am one of his "churches". (A righteous man is a Temple of God.)

Verse 15: Refers to New York (Latin's south) where we the living ("where thou dwellest") and yet we do the will of Allah which comes directly from Him and is not warped by selfish lips. "Antipas" is the name of the Hon. Marcus Garvey who was slain here.

Verse 16: But yet Allah is not fully pleased with us because there are those amongst us who do not fully want to give up the Devil's ways and civilization (The so-called North, and all that get ready). The children of the North, "black" is the "white" is the Devil. "cast" taken sacrificed into Islam is the.

Verse 16 & 16: Allah urges us to put down the way of the "Meditations" (American) immediately or we all be chastised. "The sword of My South" is the Truth, which conquers all, and vanquishes and destroys the False/

Verse 17: "The Hidden name" is the "Supreme Name" of Allah which "no man knoweth saving us that receiveth it". The white stone with the revelation of our "new name" is just that/ so who serve Him will be given back our Original, name which "no man knoweth" (the so-called Negroen "slave name") saving he that receiveth it.

Verse 19: The so-called Devils are the first (and most) rejected and doctored).

Verse 20: Refers to our people's love of the Beast's woman, and Allah's wrath for us if we do not cut out her loins.

Verse 21-23: Prophesied the 6000 years He gave her to be upright and she did not remain herself, but now she and her children will be destroyed. So who have fornication with her will also perish.

Verse 24-25: "Chyatin" is North America, and we must touch the true doctrine here because time is short. We must expose the Devil. The "iron rod" is the 10,000. The morning star is the National of Islam.

Chapter 111

Verse 1-2: Refers to Lazarus and the Nation of Chabbers. He who has the slave master's name is dead. We should get ready to fight to die, to be perfect before Allah.

Verse 3: Refers to us who have heard the Truth and should be prepared so that we are not caught unaware of the Time.

Verse 4: Refers to the Righteous here in North America.

Verse 5: The object of Allah is the Nation of Chabbers who have submitted to Allah and is written by Allah.

Verse 6-11: Refer again to those "Muslims" (not Jews) who have not been Righteous and have condemned the truly Righteous, but Allah will show them in a little while that they must come and repent unto the feet of His Righteous and to know that He loves us and so we shall take our crown.

There are Seven times of Prayer in the 24 hours of a muslim's day. Three prayers are made obligatory. These are: The Hinoiri, the Hiru, and the Hinode. The Hinode is the Sunrise Prayer. The Hiru is the Noon Prayer. The Prayer "Fard" must be said at Hinode. It may also be said at the other times, but it is better to say "al-Fatiha" at Hiru and "al-Salaam" at Hinoiri. These three times of prayers are made obligatory to all righteous Kaffirs.

The "Fard" (al-Fard) the "Fatiha" (al-Fatiha) and the "Salaam" (al-Salaam) are the three greatest and most beautiful of prayers, for they declare nothing but Allah, the Living Truth. They must be understood and recited daily by all Kaffirs.

Besides the times of Hinode, Hiru, and Hinoiri, the other prayers may be said at the following times:

Schedule of Prayer:

1. Hinode (Sunrise)
2. Hiru (Noon)
3. gogo (3 P M)
4. Hinoiri (Sunset)
5. ban (9 P M)
6. taugi (Midnight)
7. mae-ase (3 A M)

All prayer times other than the Hinode, Hiru, and Hinoiri are not obligatory, but should be observed if the chance permits, for surely, Allah will bless those who sacrifice, their time for Him, and will increase their happiness manifold.

The two prayers after the "ban" should only be said if a brother happens to be up after those times. Everything is real. Allah is God.

the Hiru, and the Minode.
The Minode is the Sunrise Prayer.
The Hiru is the Noon Prayer.
The Mineiri is the Sunset Prayer.
The Prayer "Fard" must be said
at Minode. It may also be said
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are the three greatest and most
beautiful of prayers, for they
declare nothing but Allah, the
Living Truth. They must be
understood and recited daily
by all Kaffirs.

Besides the times of Minode, Hiru,
and Mineiri, the other prayers
may be said at the following times:

Schedule of Prayer:

1. Minode (Sunrise)
- ~~2. gogo (9 AM)~~
2. Hiru (Noon)
3. gogo (3 P M)
4. Mineiri (Sunset)
5. ban (9 P.M.)
6. tsuri (midnight)

7. All prayer times other than the
Minode, Hiru, and Mineiri are
not obligatory, but should be
observed if the chance permits,
for surely, Allah will
bless those who sacrifice their
time for Him, and will increase
their happiness manifold.

The two prayers after the ^{ban} Mineiri should only be
said if a brother happens to be up after those times.

Correct
this only
↓

7. ~~max-asa~~ (3 AM)

"Al-Ismout"

Allahuuma, inna nasta-inuka
O Allah, surely we seek thy aid

wa nasta-dika,
and thy protection

wa nastash-firuka
and we of those who believe in thee

wa naw-minu bika
and rely upon thee

wa natawakkalu-alayka
and profess the Faith

wa nathni-alayka
and are thankful unto thee

al-Khayra kollah.
greater than all others.

Hashkuruka wa laa nakfuruka,
We are of the Faith, and not of the unbelievers,

Wa nakhla'u man yafriku
AND WE separate ourselves from them that disobey.

Allahuuma, iyyaka na-abudu
O Allah, Thee alone do we serve

wa laka nasulli wa nasjud,
and to thee do we turn in submission,
wa ilyaka nas'aa wa nahfid.
and behold, we are quick to obey thee.

Marju rahmatika
We ask only thy mercy

wa nakhshaa*adhabaka
and we fear thy terrible wrath
inna adhabaka bil-kuffari muliq.
for surely, we have seen thy wrath
overtake the unbelievers.

Allahuuma, salli-alaa Alaijah Muhamwad
O Allah, Bless Elijah Muhamwad

wa-alaa-aalihi
and his people

wa sahibihi wa-sallam (Imin)
and give the success to his true followers. (IMin)

PRAYER

QUOTATIONS FROM THE
HOLY QURAN:

Zacharias said: "My Lord, my bones are weakened, and my head turned gray, and I have never been unsuccessful in my prayer to You, my Lord." (19:4)

"Recite that which has been revealed to you of the Book (Quran), and keep up prayer. Surely prayers keep (one) away from indecency and evil; and certainly the remembrance of Allah is the greatest (force). And Allah knows what you do." (29:45)

"Say: My Lord would not care for you, were it not for your prayer. Now indeed you have rejected, so the punishment will come." (25:77)

"And your Lord says: Pray to Me, I will answer you. Those who reject (scorn) My service will surely enter hell, degraded." (40:60)

"And when My servants ask you about Me, surely I am near. I answer the prayer of the caller when he calls on Me, so they should hear My call and believe in Me so they may walk in the right way." (2:186)

"O you who believe, when you rise up for prayer, wash your faces, and your hands up to the elbows, and wipe your heads, and (wash your feet up to the ankles."

WASH BEFORE PRAYER:

HOW TO WASH:

- (1) Wash both hands up to the wrists.
- (2) Rinse the mouth with water or clean with a tooth brush.
- (3) Sniff a little water into the nostrils very carefully.
- (4) Wash the face and both ears.
- (5) Wash the right hand from the wrist to the elbow and then the left hand from the wrist to the elbow.
- (6) The head is wiped over with wet hands and the thinner side of the ears are wiped with fore-fingers and its outside with thumbs.

If one takes a complete bath, washing all the above parts, it is sufficient for praying. If many hours pass between the bath or washing and the performance of prayer, or one sleeps, uses a toilet, or touches his wife, he must wash as stated above or bathe completely.

TIMES OF PRAYER:

The morning prayer is said between dawn and sunrise. The early afternoon prayer is said between noon and one and one half to two hours after noon. The late afternoon prayer is said when the sun is about midway between noon and sunset. That is, between two o'clock and sunset. The sunset prayer is said immediately after sunset. The early night prayer is said between the time the red glow in the west disappears and midnight.

RAK'ATS OR BOWING DOWN:

The morning prayer consists of two traditional rak'ats said alone and two additional obligatory rak'ats in congregation. The early afternoon prayer consists of two rak'ats said alone followed by four obligatory rak'ats in congregation. The early afternoon prayer is replaced on Friday with the congregation by performing the Friday Prayer at noon. In this case, the four obligatory rak'ats are reduced to two. The late afternoon prayer consists of four obligatory rak'ats said in congregation. If there is no congregation four voluntary or traditional rak'ats should be said. The sunset prayer consists of three obligatory rak'ats followed by two voluntary rak'ats. The early night prayer consists of four obligatory rak'ats, two voluntary rak'ats, and three odd rak'ats, all performed in the stated order.

PERFORMANCE OF A RAK'AT:

- (1) Stand erect and say: "I intend to pray two obligatory rak'ats for the morning prayer to Allah, the Most High," or any number of rak'ats for the prayer which is being said at the time. These words are followed with, "Allah is the greatest."
- (2) The right hand is placed on the left hand across the stomach or the breast. Then the following is said: "Glory to You, O Allah! and to You is the praise, and blessed is Your Name and

exalted is Your Majesty, and there is none to be served besides You. I take refuge in Allah against the accursed devil." "In the name of Allah the Beneficent, the Merciful. All praise is due to Allah, the Lord of the Worlds, the Beneficent, the Merciful; Master of the day of Judgement. You only do we worship, and to You only do we ask for help. Guide us on the straight path, the path of those upon whom You have favored, not of those who are condemned nor those who are misguided." Amen. Then any portion of the Quran may be recited which the Muslim has learned by heart. For example, "Say: He (Allah) is one, Allah is He on Whom all depend. He begets not, nor is He begotten; and none is like Him."

- (3) The Muslim repeats, "Allah is the Greatest" and bends down until his palms are on his knees and recites the following three times: "Glory to my Lord, The Great." Then he repeats, "Allah hears him who gives praises to Him; O our Lord, Yours is the praise." Again, "Allah is the Greatest," is repeated.
- (4) and the Muslim prostrates or goes down to the floor with his two feet and knees together, and his nose, forehead, and the inside of his palms of his hands touching the floor (rug). He repeats, "Glory to my Lord, the Most High," three times. Then the lower back or buttocks is rested on the heels and "Allah is the Greatest" is repeated with the hands on the thighs. Again, he prostrates repeating "Allah is the Greatest" while going down to the rug the second time. When his nose, forehead and hands are on the rug he repeats three times again, "Glory to my Lord, the Most High." He then returns to the sitting position. At this point one rak'at has been completed. To finish the morning prayer, he must return to an erect standing position saying "Allah is the Greatest" and repeat another rak'at beginning with the Fatiha or "In the name of Allah, the Beneficent, the Merciful....."

After the second rak'at has been completed he remains in a sitting position and recites the following: "All prayer and worship given through words, actions, and good deeds, are due to Allah. Peace be upon you, O Messenger, and the Mercy of Allah and His blessings. Peace be upon us and the righteous servants of Allah. I bear witness that there is no god but Allah and I bear witness that Muhammad is His servant and Messenger." If the Muslim is performing more than two rak'ats he stops here and goes on to the next rak'at. If he is ending his morning prayer with two rak'ats he continues as follows: "O Allah! make Muhammad and the followers of Muhammad successful, as You made Abraham and the followers of Abraham successful, for surely You are praised and magnified. O Allah! bless Muhammad and the followers of Muhammad, as you blessed Abraham and the followers of Abraham, for surely You are praised and magnified." Afterwards, the Muslim turns his head to the right and repeats, "peace be upon you and the mercy and blessings of Allah." He then turns his head to the left and repeats the same. This ends the prayer.

By Bro. Akbar Muhammad