

0204

**BOX:**

469

**FOLDER:**

4298

**DESCRIPTION:**

Murphy, Edward

**DATE:**

02/26/92



4298

0205

Witnesses  
*John Connolly*  
*John Flynn*

Counsel,

Filed

Pleads,

189

day of

THE PEOPLE

vs.

*Edward Murphy*

Grand Larceny, *Second* Degree.  
(From the Person.)  
[Sections 828, 829, Penal Code.]

DE LANCEY NICOLL,

District Attorney.

A TRUE BILL.

*Henry J. ...*  
Foreman.

*July 26/92*

*Wm. J. ...*

*Elmira Ref. PSM*

0206

Police Court 1<sup>st</sup> District.

Affidavit—Larceny.

City and County } ss:  
of New York,

John Connolly  
of No 264 Reaper Avenue Brooklyn Street, aged 34 years,  
occupation Brickman being duly sworn,  
deposes and says, that on the 15<sup>th</sup> day of February 1892 at the City of  
New York, in the County of New York, was feloniously taken, stolen and carried away  
from the possession of deponent, in the day time, the following property, viz:

Good & lawful money of the  
United States consisting of Four  
note and bills of the value of

Five Dollars

the property of the deponent

and that this deponent  
has a probable cause to suspect, and does suspect, that the said property was feloni-  
ously taken, stolen and carried away by Edward Murphy

(nowhere) for the reasons following to  
wit: on said day deponent had said  
property in his hand and was in front  
of him when said deponent came up  
to him and grabbed said money out of  
his hand and ran away with the same  
and deponent followed him and saw  
him drop said money and caused him  
to be arrested deponent for then says  
deponent identifies said deponent  
and charges him with the larceny  
aforesaid.

John Connolly

Subscribed before me, this 15 day

John Connolly 1892 Police Justice.

0207

Sec. 198-200.

CITY AND COUNTY } ss.  
OF NEW YORK,

District Police Court.

*Edward Murphy* being duly examined before the undersigned according to law, on the annexed charge; and being informed that it is his right to make a statement in relation to the charge against him; that the statement is designed to enable him if he see fit to answer the charge and explain the facts alleged against him that he is at liberty to waive making a statement, and that his waiver cannot be used against him on the trial.

Question. What is your name?

Answer.

Question. How old are you?

Answer.

Question. Where were you born?

Answer.

Question. Where do you live, and how long have you resided there?

Answer. *Ovington House Chatham Sq 2 weeks*

Question. What is your business or profession?

Answer.

Question. Give any explanation you may think proper of the circumstances appearing in the testimony against you, and state any facts which you think will tend to your exculpation?

Answer.

*I am innocent of the charge*  
*Edward Murphy*

Taken before me this

day of *July* 1922

15

Police Justice.



It appearing to me by the within depositions and statements that the crime therein mentioned has been committed, and that there is sufficient cause to believe the within named Defendant

guilty thereof, I order that he be held to answer the same and he be admitted to bail in the sum of thirty Hundred Dollars, and be committed to the Warden and Keeper of the City Prison, of the City of New York, until he give such bail.

Dated Dec 13 1892 at Winnipeg Police Justice.

*I have admitted the above-named.....  
to bail to answer by the undertaking hereto annexed.*

Dated 27th June 18 \_\_\_\_\_ Police Justice.

There being no sufficient cause to believe the within named.....  
..... guilty of the offence within mentioned. I order h. to be discharged.

*Dated* ..... *18* ..... *Police Justice.*

0200

Police Court--- /s/- 201 District.

THE PEOPLE, &c.,  
ON THE COMPLAINT OF

*John Campbell*  
*290 Ralph B. Brooklyn*  
*Edward Murphy*

2  
3  
4

Office *James H. Sean*

BAILED,

No. 1, by .....

Residence ..... Street.

No. 2, by .....

Residence ..... Street.

No. 3, by .....

Residence ..... Street.

No. 4, by .....

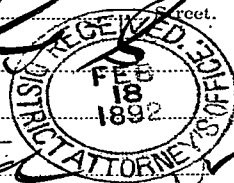
Residence ..... Street.

Dated *February 15* 1892*W. M.* Magistrate.*Dunn* Officer.*6* Precinct.Witness *J. P. Flynn**258 Halsay* Street.*Brooklyn*

No. .... Street.

*Frankl. Bailey**100 E. 234 St.*

No. .... Street.

\$ *3000* to answer*Comm. the*

Count of Genl Sessions.

People,  
apt:

Edward Murphy.

REPORT OF THE NEW YORK SOCIETY FOR  
THE PREVENTION OF CRUELTY  
TO CHILDREN.

100 EAST 23D STREET.

New York, Feb. 16 1892

CASE NO. 62670

OFFICER Buckley

DATE OF ARREST

CHARGE

Lancency from the Person

AGE OF CHILD Stated as 14 yrs

RELIGION Catholic

# FATHER

Patrick

MOTHER

Budget

Whereabout unknown

RESIDENCE

King's Lodging House,  
Ch. Square.

AN INVESTIGATION BY THE SOCIETY SHOWS THAT

Edward Murphy states that he came from Philadelphia two weeks previous to his arrest. He knows nothing of whereabouts of his parents; when arraigned in Court gave his age as 14 yrs., but afterwards, in prison, admitted that he is nineteen years of age.

All which is respectfully submitted,

is respectfully submitted,  
S. C. Collow, Secretary  
Supt

To the court

Court of  
General Sessions

People

vs.

Edward Murphy

Penal Code, §  
Larceny & Robbery

Report of the New York Society  
for the Prevention of Cruelty  
to Children.

ELBRIDGE T. CERRY,

President, &c.,

100 East 23d Street,

NEW YORK CITY.

0211

# Court of General Sessions of the Peace

OF THE CITY AND COUNTY OF NEW YORK.

THE PEOPLE OF THE STATE OF NEW YORK

against

*Edward Murphy*

The Grand-Jury of the City and County of New York, by this indictment, accuse

*Edward Murphy*

of the CRIME OF GRAND LARCENY in the *second* degree, committed as follows:

The said:

*Edward Murphy,*

late of the City of New York, in the County of New York aforesaid, on the *15th* day of *February* in the year of our Lord one thousand eight hundred and ninety-*two*, in the day-time of the said day, at the City and County aforesaid, with force and arms,

*one* promissory note for the payment of money, of the kind commonly called United States Treasury Notes, of the denomination and value of *five* dollar *5*; *one* promissory note for the payment of money of the kind commonly called Bank Notes, of the denomination and value of *five* dollar *5*; *one* United States Gold Certificate, of the denomination and value of *five* dollar *5*; *one* United States Silver Certificate, of the denomination and value of *five* dollar *5*;

*two* promissory notes for the payment of money, of the kind commonly called United States Treasury Notes, of the denomination and value of *two* dollar *2* each; *two* promissory notes for the payment of money of the kind commonly called Bank Notes, of the denomination and value of *two* dollar *2* each; *two* United States Gold Certificates, of the denomination and value of *two* dollar *2* each; *two* United States Silver Certificates, of the denomination and value of *two* dollar *2* each;

*four* promissory notes for the payment of money, of the kind commonly called United States Treasury Notes, of the denomination and value of *one* dollar *1* each; *four* promissory notes for the payment of money of the kind commonly called Bank Notes, of the denomination and value of *one* dollar *1* each; *four* United States Gold Certificates, of the denomination and value of *one* dollar *1* each; *four* United States Silver Certificates, of the denomination and value of *one* dollar *1* each;

of the goods, chattels and personal property of one *John Connelly* on the person of the said *John Connelly* then and there being found, from the person of the said *John Connelly* then and there feloniously did steal, take and carry away, against the form of the statute in such case made and provided, and against the peace of the People of the State of New York and their dignity.

*De Laurey Nicoll*  
District Attorney

02 13

**BOX:**

469

**FOLDER:**

4298

**DESCRIPTION:**

Murphy, Felix

**DATE:**

02/16/92



4298

02 14

Witnesses:

April 17 for trial  
184  
Counsel,  
Hand

Filed

16 day of

1892

Pleads,

THE PEOPLE

vs.

Felix Murphy

(2 cases)

Arson in the first and third Degree.  
[Section 486-3, Penal Code.]

DE LANCEY NICOLL,

District Attorney.

Delivered to the COURT of  
the CITY OF NEW YORK  
March 24<sup>th</sup> 1892  
A TRUE BILL

Barren

Foreman.

April 19, 1892

Tried and Acquitted

Mr. Miller - { 1 known m. four years  
Character

Mr. Beattley - 204 Greene St. - Character -

Mr. Murphy - Supt R. Graves - - May/90 - Character -

Mrs. Murphy - wife of deft - married since 1876 -  
7 child. 2 dead - now in  
Montreal - (98 Wooster St.) Res.

Felix Murphy - Deft - Quebec Canada -

1870 came to NY - Canada 1875 -

Manned boat back to Canada 1877

1881 came & worked for Jackson

& Co. - Bentley - E. D. Kahn -

(See John Nolan) Worked <sup>with</sup> Bergstrom

up to time of arrest -

Would. Changed shoulders

B - Put hands in pocket -

Knew Fox had duplicate keys -

Looked bad for me -

W

{ Advise that you done this & I'll  
see that you wife & family want  
for nothing





[illegible]



POOR QUALITY  
ORIGINAL

0219

As to the first matter, it is typical  
to say that persons, who are not  
in the habit of doing good, are  
not likely to be successful in their  
endeavors. This is a very common  
saying, and it is true, in a general  
sense. However, it is not always  
true. There are many persons who  
are not in the habit of doing good,  
but who are successful in their  
endeavors. This is because they  
are not in the habit of doing good,  
but they are in the habit of doing  
other things which are equally  
important. For example, they may  
be in the habit of working hard,  
or they may be in the habit of  
being honest. These are all things  
which are equally important, and  
which can lead to success.

The point at which we are here  
is that we are not in the habit  
of doing good. This is a very  
common saying, and it is true, in  
a general sense. However, it is not  
always true. There are many persons  
who are not in the habit of doing  
good, but who are successful in their  
endeavors. This is because they are  
not in the habit of doing good, but  
they are in the habit of doing other  
things which are equally important.

The second question is, whether  
the saying is applicable to persons  
who are not in the habit of doing  
good. This is a very common  
saying, and it is true, in a general  
sense. However, it is not always  
true. There are many persons who  
are not in the habit of doing good,  
but who are successful in their  
endeavors. This is because they are  
not in the habit of doing good, but  
they are in the habit of doing other  
things which are equally important.

0220

1. 1911 - 1912 - 1913 - 1914 - 1915 - 1916 - 1917 - 1918 - 1919 - 1920 - 1921 - 1922 - 1923 - 1924 - 1925 - 1926 - 1927 - 1928 - 1929 - 1930 - 1931 - 1932 - 1933 - 1934 - 1935 - 1936 - 1937 - 1938 - 1939 - 1940 - 1941 - 1942 - 1943 - 1944 - 1945 - 1946 - 1947 - 1948 - 1949 - 1950 - 1951 - 1952 - 1953 - 1954 - 1955 - 1956 - 1957 - 1958 - 1959 - 1960 - 1961 - 1962 - 1963 - 1964 - 1965 - 1966 - 1967 - 1968 - 1969 - 1970 - 1971 - 1972 - 1973 - 1974 - 1975 - 1976 - 1977 - 1978 - 1979 - 1980 - 1981 - 1982 - 1983 - 1984 - 1985 - 1986 - 1987 - 1988 - 1989 - 1990 - 1991 - 1992 - 1993 - 1994 - 1995 - 1996 - 1997 - 1998 - 1999 - 2000 - 2001 - 2002 - 2003 - 2004 - 2005 - 2006 - 2007 - 2008 - 2009 - 2010 - 2011 - 2012 - 2013 - 2014 - 2015 - 2016 - 2017 - 2018 - 2019 - 2020 - 2021 - 2022 - 2023 - 2024 - 2025 - 2026 - 2027 - 2028 - 2029 - 2030 - 2031 - 2032 - 2033 - 2034 - 2035 - 2036 - 2037 - 2038 - 2039 - 2040 - 2041 - 2042 - 2043 - 2044 - 2045 - 2046 - 2047 - 2048 - 2049 - 2050 - 2051 - 2052 - 2053 - 2054 - 2055 - 2056 - 2057 - 2058 - 2059 - 2060 - 2061 - 2062 - 2063 - 2064 - 2065 - 2066 - 2067 - 2068 - 2069 - 2070 - 2071 - 2072 - 2073 - 2074 - 2075 - 2076 - 2077 - 2078 - 2079 - 2080 - 2081 - 2082 - 2083 - 2084 - 2085 - 2086 - 2087 - 2088 - 2089 - 2090 - 2091 - 2092 - 2093 - 2094 - 2095 - 2096 - 2097 - 2098 - 2099 - 2100 - 2101 - 2102 - 2103 - 2104 - 2105 - 2106 - 2107 - 2108 - 2109 - 2110 - 2111 - 2112 - 2113 - 2114 - 2115 - 2116 - 2117 - 2118 - 2119 - 2120 - 2121 - 2122 - 2123 - 2124 - 2125 - 2126 - 2127 - 2128 - 2129 - 2130 - 2131 - 2132 - 2133 - 2134 - 2135 - 2136 - 2137 - 2138 - 2139 - 2140 - 2141 - 2142 - 2143 - 2144 - 2145 - 2146 - 2147 - 2148 - 2149 - 2150 - 2151 - 2152 - 2153 - 2154 - 2155 - 2156 - 2157 - 2158 - 2159 - 2160 - 2161 - 2162 - 2163 - 2164 - 2165 - 2166 - 2167 - 2168 - 2169 - 2170 - 2171 - 2172 - 2173 - 2174 - 2175 - 2176 - 2177 - 2178 - 2179 - 2180 - 2181 - 2182 - 2183 - 2184 - 2185 - 2186 - 2187 - 2188 - 2189 - 2190 - 2191 - 2192 - 2193 - 2194 - 2195 - 2196 - 2197 - 2198 - 2199 - 2200 - 2201 - 2202 - 2203 - 2204 - 2205 - 2206 - 2207 - 2208 - 2209 - 2210 - 2211 - 2212 - 2213 - 2214 - 2215 - 2216 - 2217 - 2218 - 2219 - 2220 - 2221 - 2222 - 2223 - 2224 - 2225 - 2226 - 2227 - 2228 - 2229 - 2230 - 2231 - 2232 - 2233 - 2234 - 2235 - 2236 - 2237 - 2238 - 2239 - 2240 - 2241 - 2242 - 2243 - 2244 - 2245 - 2246 - 2247 - 2248 - 2249 - 2250 - 2251 - 2252 - 2253 - 2254 - 2255 - 2256 - 2257 - 2258 - 2259 - 2260 - 2261 - 2262 - 2263 - 2264 - 2265 - 2266 - 2267 - 2268 - 2269 - 2270 - 2271 - 2272 - 2273 - 2274 - 2275 - 2276 - 2277 - 2278 - 2279 - 2280 - 2281 - 2282</

$\frac{d}{dt} \left( \frac{1}{\rho} \right) = - \frac{1}{\rho^2} \frac{d\rho}{dt}$

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

*[Handwritten signature]*

*Journal of Management Studies*, 19(6), 707-728.

[illegible]

*Chrysomelidae*

22. 10. 1936

Charles George, son of George and Mary Ann, born 1840, died 1890.

John A. Miller 20 June 1964

6. 6. 1964. 10-12.5. 10-12.5. 10-12.5.

As to the second question, I have no doubt that the

the Council of State, and the Council of Ministers.

A. E. B. Co      Mr. E. M. P. L.      Michigan

*On service of Messengers' and other*

0221

James M. Smith, 25 March

1. Identify the main idea of the passage.

the 2<sup>nd</sup> day, the weather being fine, the vessel  
sailed at 10 o'clock, and the day was spent  
in sailing, the vessel being under way  
the 3<sup>rd</sup> day, the weather being fine, the vessel  
sailed at 10 o'clock, and the day was spent  
in sailing, the vessel being under way

1. What is the purpose of the study?  
 The purpose of the study is to determine the effect of the use of a mobile learning application on the learning outcomes of students in the field of computer science.

0222

Copy of the Building Law of  
Vic forming Building Bureau of  
The Dept into a separate report etc  
With the Connolly Codification of  
Existing Law to  
John J. Connolly  
722 East 148th.

TO THE CHIEF CLERK.

Please send me the Papers in the Case of  
PEOPLE

**US.**

Machines & Machinery		Upper end of
Factory		
Work floor		
Office + Drawing room		
		Lower end
Myrtle & Birchland		
Box C-306		
Cassidy St.		

*District Attorney.*



0224

No. 2.

409

TO THE CHIEF CLERK.

Please send me the Papers in the Case of  
PEOPLE

vs.

*Building 304-306 + 308  
Canal + 55. 57 + 59 Dispensary  
South side of Canal St.*

*Building 5*

*District Attorney.*

0225

# Fire Department

Head-Quarters 3<sup>rd</sup> Battalion.

New York, February 4<sup>th</sup> 1891

J. Hugh Bonner  
Chief of Dept.  
Sir

I respectfully report  
operations at fire at No 57 Lispenard St No 13<sup>th</sup> Ave  
at Abnunk St. Station 145 at 7<sup>17</sup> P.M. on the 3<sup>rd</sup> East 13<sup>th</sup> Ave  
Telegraph in this building was 5 stories iron front 50 by 50  
occupied by Charles Bengenstein & Co. Mfg of Rubber Caps.  
The fire originated on the 4<sup>th</sup> floor cause unknown  
Engines No 55 first to arrive & first Co to have water on the fire  
Three at work under command of Chief of Dept. Chief  
Affairs present Chief of Batt. Purroy & myself the fire  
was extinguished by Engines No 55, 31, 94 & 20 damage  
done to building considerable short considerable duration  
of fire 1 hour & 15 minutes I directed part of the operations  
of Engines No 55, 31, 94 & 20 Alarm sent out by  
bellmen from Box 145

Very Respectfully

Robert Wray

Acty Chief 3<sup>rd</sup> Battn

0226

FIRE DEPARTMENT.

Head-Quarters 3<sup>d</sup> Battalion,

New York, February 1<sup>st</sup> 1892

Robert W. H. H.  
Acty. Chf. 3<sup>d</sup> Bn.

Report of operations  
at Station 145 at No 57  
Lipscomb St on the 3<sup>d</sup> Inst.



0228

Asher. B. Fox. - On evening of Feb. 6/92  
Kish + Modry. called  
Told Felix to open the door  
Key -

Duplicate key.

m Pushed in

Light.

Smell of kerosene,

bundle

Searched him. - Handkerchiefs

Took him into office...

Confession.

Officer called.

0229

TELEPHONE CALL 480 SPRING.

ESTABLISHED 1873.

LUMBER BY CARGO.



FACTORIES.  
9 TO 13 YORK STREET.  
AND  
114 CLARKSON ST.

YARDS.  
348, 349 & 350 WEST ST.  
NORTH RIVER.

New York, March 15, 1892

Ans Mitchell Esq  
Dear Sir

In reply to yours of  
Yesterday relating to Felix Murphy  
I wish to say that I know nothing  
about the fire. Murphy sent his wife  
to me assuming that I might help  
her with advice at least. I sent  
her to a Clerk to get a good lawyer  
I also gave her letter to the Dist Atty  
Lynn to see that he got justice as  
I could not understand how  
an employee could be accused  
of firing a building when no  
motive was involved unless he was  
crazy. I think the woman is deserving of  
such advice. and that's all I know about  
the matter

Yours Geo. Blais

0230

March 15<sup>th</sup> 1892

George Blain  
13 York St.





on me several times after the examination, and asked me about money but I had none, and told him there was no use of him causing any more trouble in the matter, as I did not expect any money from any of my friends, which is the worst luck I have, but when I was brought down to answer to the indictment, I had some time to say, Murphy I will please for you, I have no other things but I fear a good deal. He came here, and I was brought down to answer to the indictment, but I was removed, and got no information in regard to that but I received another visit from the man who never in all this time took any interest in my case, but who was always looking for something which it would improve the case. He is a good deal of a fellow, and I want him to go. I do not. I am sure if it is done, it will be for you to procure me counsel. I will please you as far as I can. Love.

Once more, he is a good fellow, and I want him to go. I do not. I am sure if it is done, it will be for you to procure me counsel. I will please you as far as I can. Love.

I am Charged With Arson

John Murphy, and I was arrested Feb 6, 1872. I would like to be tried as soon as it is convenient for you to have me brought down.

Respectfully Your Obedient Servant,  
John Murphy  
Toombs Prison





0235

188

Rec'd @ Lutheran Rev. Mr. 431-474

304 - 308 Canal St.

Feb'y 3<sup>rd</sup> fire at 7<sup>15</sup>/<sub>4</sub> P.M.

Feb'y 6<sup>th</sup> fire at 6<sup>30</sup> P.M. (Preparation for.)

Felix Murphy arrested - Confessed - Caudle -

Emil Augotburger - in premises at time of fire.

Witnesses -

- ✓ Asker B. Fox, 156 East 74<sup>th</sup> St.
- ✓ David Kisch, 489 Broome St.
- ✓ Rudolph J. Hayle, 1037 Madison Ave.
- ✓ Charles Bergenstein, 304 Canal St.
- ✓ Isaac S. Phillips, 2101 3<sup>rd</sup> Avenue
- ✓ Emil Spier, 135 E. 51<sup>st</sup> St.
- ✓ Solomon B. Jacobs, 436 E. 86<sup>th</sup> St.
- ✓ Louis A. Blumenthal, 11 Stanton St.
- ✓ C. R. Young, 115 W. 96<sup>th</sup> St.
- Officer Hoggarty, 5<sup>th</sup> Precinct
- Sergeant, 5<sup>th</sup> Precinct
- ✓ A. E. Rose, 14 E. 114<sup>th</sup> St.
- ✓ John Rappaport, Patrol No. 1 Murray St.  
Feb'y 3-8 am. Feb'y 8<sup>th</sup> 2 P.M.
- Long Cross, Saloon, 318-320 Canal St.

0237

304 - 308 Canal St

Philip Sharping

Witness  
J. H. H. H. H. H.

0238

Alfred E. Hoos - 14 E. 114<sup>th</sup> St -  
 Machinist - C. Bergenstein & Co. - Since Nov/91  
 Charge of Engine & Machines

Murphy never assisted me in cleaning machines  
 On Saturday Feb. 6<sup>th</sup> 1892 Murphy did not  
 assist in cleaning machines.

Hoos left at 4<sup>30</sup><sup>PM</sup> P. M. on 6<sup>th</sup>.

I had been using Astral oil to  
 clean the machines after the first fire  
 but did not have Murphy assist.

✓ David Irish - 489. Broome - 116 East 80 St  
 Manfrs of. lace wear

On Saturday Feb 6 - 1892 ~~about~~ I was in  
 office of Chas Bergensten 100 on Canal St.  
 between 6<sup>30</sup> and 8. P. M

Mr. Bergensten wanted to show me an  
 adjoining loft which he had newly  
 connected with his place

Called for Porter to hand him key

Mr. say he mislaid them & did not know <sup>where they were</sup>  
 Bergensten insisted that he wanted

Told him he must leave them - To look  
 in his pocket &c. He said he left  
 them on the desk. - If they are there  
 he did not know where they were.  
 Mr Fox said I have a duplicate & I'll open  
 door. He did. Fox opened door.  
 Murphy jumped down the 5 or 6 steps.  
 Tried to rush ahead of Mr. Fox & I lit  
 the gas. - While doing this Murphy  
 rushed for the closet - Went in &  
 then came out. Fox accosted him at  
 once & said Murphy what were you  
 doing there - I saw a light there -  
 No such thing you are mistaken  
 there was no light there.

Then Bernstein & I went over to there  
 I was a listener. Mr. Fox then went  
 into closet, and struck a match



✓ and too Mr Phillips went in with him they brought out a piece of candle about an inch long. I went in + Bergen  
 ✓ steni went in + found the wood-  
 work and wall + seat of closet was  
 saturated with <sup>kerosene</sup> oil.

Mr Berg asked M if he put the  
 candle light out + how the candle  
 got in there. M said I don't know.

He then turned to M + said you  
 were the last man in here +  
 you must know something about  
 it. He said I don't know  
 anything about it.

Mr B. searched him + he found  
 two lace handkerchiefs on him that  
 belonged to the stock - Sent for an  
 officer + we went to the Jail Office  
 leaving Murphy with Mr Nagle

Nagle told us M. had made a confession  
 Brought Murphy in Jail Office

Mr Bergen asked Felix ~~For God's sake~~  
 Felix did you do this. - I done this  
 + I done the other <sup>too</sup> ~~the same~~ ..

Then B said for God's sake why did  
 you do this + he said I want  
 to make business good.

Then officer came + took  
Murphy was not drunk - But Nervous.

✓ Emil Spier - 135 E - 61<sup>st</sup> St. I am  
employed at Rothchild, May & Co  
In Feb'y 1892 employed by Berg-  
co - On Feb. 6 - 1892 at little after  
six I saw him closing the door  
Some one called for Mr Bergen  
Bergen & Kish came back -

✓ Murphy's duty was to put keys  
in ~~you~~ my desk - Sam Murphy take keys  
Bergensten called for keys &  
Looked in drawer could not find it  
M says I gave you the keys & I said No  
There was a duplicate key - tagged.  
Mr Fox opened door.

Mr. B said to Murphy are you drunk  
again & he said Do I look like a  
man who is drunk.

Then ~~he~~ I went in ~~other~~ annex  
saw the kerosene & candle

Went in office while Murphy  
was there -

Murphy I said Murphy you are  
a married man & B was always drunk.

He said - What can you ex-  
pect from a drunken man

He was not drunk

Officer Paul Haggerty 5<sup>th</sup> Precinct.  
304-8 Canal St 5<sup>th</sup> Ward.

Called in about 6<sup>20</sup> P. M. 306,  
Murphy in private office

Mr. Fox accused Murphy of ~~placing~~  
setting place on fire

I asked where he attempted to set fire  
Said in Closet. Went in 308 -

Saw Kerosene oil over the wood.  
work se - Came out -

I got Candle from Mr Fox &  
took it to Station.

At 306. They gave me two little  
handkerchiefs that had been found.

I gave them back to Fox at Station  
Took him to Court.

Gave Candle to Mr Mitchell in  
Court. Saw Mr. Mark in.

Clarence R Young 115 W. 96 - With  
 MK Goldstein the Adjuster of Fire  
 losses

On Saturday the 6<sup>th</sup> we Berg &  
 Clinks were fixing up the loss at  
 306 Canal to make the adjustment  
 for the following Monday

Mr. Kish came in about 6<sup>30</sup>

Bergenstein told Kish that it  
 had broken him all up to have  
 the other fire the was nervous & worried  
 & could not understand how it oc-  
 curred. Murphy was in the party.

B. wanted to show Kish Annex

Went for keys - Wanted to know  
 where keys were - Searched for them  
 Then he came out & said I want  
 these keys Murphy - I want these  
 M. said he didn't have them &  
 that he put them back

Then B attempted to search him &  
 M. put ~~his~~ hands in his  
 pockets - Bergenstein said  
 you drunk. Do I look like  
 a drunken man. No sir I am  
 just as sober as you are.

Then he said just see that I  
 may be working for you soon  
 Mr. Kish & we said don't get

M. 5-12 3 mo

4

get excited — I said to M  
If you know about Keys why don't  
you say so — "Don't know anything  
about Keys" — Duplicate Keys  
were used then.

Fox opened door — Murphy & he  
went in — (after I heard of light being  
found went in) Saw the kerosene  
oil around sides and on the seats  
Mr Phillips went in closet — I  
saw a piece of candle floating  
in the water before he took it  
He took it out in my presence  
& gave it to Fox

Then Fox said to M. there wasn't  
any light there was there

I said send for fire Marshal.

Bergenstein cried & said that  
in 10 minutes more you would  
have ~~also~~ caused me to lose  
my reputation & honor forever  
if this place had burned down

He said I did not — I don't  
know anything about it.

B. ~~went~~ came into office & wept  
like a child

Nagle came & said M had confessed  
M came & Bergenstein said For God's  
sake why did you do this

& Murphy said to make business  
 good. — D B then said do you  
 see the other firm she said  
 yes. & B. asked How she said  
 the same way.

HP Loss at previous fire  
 Feb 3/52. Loss Over \$10,000.

Then he said what can  
 you expect from a drunken  
 & he denied it.

He was in possession of his senses  
 probably had been drinking —  
 knew what he was doing &  
 saying.

Rudolph J. Nagle 1637 Madison Ave  
Salesman - 304 - 308 Canal Bk  
Heara noise went in -

B. searched him found handkerchief  
all left Room ~~except~~ Spear Murphy &  
myself - Spear left. I said  
Look dear Felix you know this  
is a very serious charge & ~~he~~  
I said If I can do anything for  
you I'll do it - Then he said I  
dare & I was the one who set  
the other place on fire - I ran  
to B. told him him -

B called him in office & said &  
& He said I wanted to make  
business good.

In afternoon Felix came over  
to me & said I don't want you  
to stay down. You are too much  
of a gentleman to stay down. &  
I said no...

(Family)

0247

People & Murphy

Statements

Hoes

Kish

Lpear

Haggerty

Young

Nagle



0248

Police Court, *14* District.

(1358)

City and County } ss.  
of New York, }

of No. *159 East 67th* Street, aged *52* years,  
 occupation *Fire Marshal* being duly sworn, deposes and says,  
 that on the *5th* day of *February* 1892, at the City of New  
 York, in the County of New York *on Felix Murphy, and present,*

did, at or about the hour of *6:30* o'clock in the evening,  
 wilfully and maliciously attempt to burn the building  
 known as No. 304-306 and 308 Canal Street, a place  
 devoted to houses and situated in the 5th Ward of  
 the City of New York, the same being in violation  
 of law in such case made and provided; in  
 that the said Felix Murphy did confess to  
 Rudolph J. Magle, Charles Bergenstein and others  
 that he had saturated the seat and walls of the  
 water closet in No. 308, aforesaid, with kerosene  
 oil and had placed a lighted candle there with  
 intent to set fire to and burn said building; in  
 that one A. B. Ford, a member of the firm, found  
 the said water closet saturated with oil; that he  
 had seen a light in said closet, and when he  
 questioned the said Murphy in relation to it,  
 that Murphy denied that there was any light  
 in the closet, he having rushed ahead and extin-  
 guished the light and thrown the candle into the  
 pan of the closet; that at the time of the discovery  
 of said attempt the building 308 was closed  
 by an iron door, the only means of communication  
 between the buildings, which was locked and  
 of which the keys were in the possession of the said  
 Felix Murphy, but which keys when asked for,  
 for the purpose of entering the building, could  
 not be found, Murphy saying that he had placed  
 them on the desk of the aforesaid A. B. Ford,  
 which was not the case.

Deponent further says that the said  
 Felix Murphy did on or about the hour of  
*7* o'clock on the night of the 3rd day of February  
 wilfully and feloniously set fire to and burn the  
 aforesaid building 304-306 Canal Street, in the

same manner and by the same means as  
employed in the attempt - of the 6th inst.,  
as confessed by him, the said Felix Murphy  
to the aforesaid Rudolph J. Magle, Charles  
Bergenstein and others, the same being in  
violation of Section #487 of the Penal Code  
of the laws of the state of New York.

All of which is set forth in information and  
belief -

Sworn to before me }  
this 7th day of }  
February 1892 }

Jas. Mitchell

W. J. Mulholland  
Police Justice

0250

BOUILLON \* PARISIEN  
FRENCH RESTAURANT

*Peril*  
AUGSBURGER

308 CANAL STREET

NEW YORK

55 LISPENARD STREET

0251

CITY AND COUNTY }  
OF NEW YORK, } ss.

1877

Rudolph J. Nagle  
 aged 29 years, occupation Salesman of No. 1637 Madison Ave Street, being duly sworn, deposes and  
 says, that he has heard read the foregoing affidavit of James Mitchell  
 and that the facts stated therein on information of deponent are true of deponent's own  
 knowledge.

Sworn to before me, this 7<sup>th</sup> } Rudolph J. Nagle  
 day of February 1892

W. T. M. Sullivan  
 Police Justice.

0252

CITY AND COUNTY }  
OF NEW YORK, } ss.

1877

Daniel Haggerty  
aged 34 years, occupation Policeman of No.  
130 Leonard Street, being duly sworn, deposes and  
says, that he has heard read the foregoing affidavit of James Mitchell  
and that the facts stated therein on information of deponent are true of deponent's own  
knowledge.

Sworn to before me, this 7th  
day of February 1892 } Daniel Haggerty

Admission  
Police Justice.

0253

Sec. 198-200.

District Police Court.

CITY AND COUNTY } ss.  
OF NEW YORK.

*Felix Murphy* being duly examined before the undersigned according to law, on the annexed charge; and being informed that it is his right to make a statement in relation to the charge against him; that the statement is designed to enable him if he see fit to answer the charge and explain the facts alleged against him that he is at liberty to waive making a statement, and that his waiver cannot be used against him on the trial.

Question. What is your name?

Answer. *Felix Murphy*

Question. How old are you?

Answer. *37 years*

Question. Where were you born?

Answer. *Canada*

Question. Where do you live, and how long have you resided there?

Answer. *98 Waastee Street 14 months*

Question. What is your business or profession?

Answer. *Porter*

Question. Give any explanation you may think proper of the circumstances appearing in the testimony against you, and state any facts which you think will tend to your exculpation?

Answer. *I am not guilty*  
*Felix Murphy*

Taken before me this  
day of *Feb* 1894

Police Justice.

0254

It appearing to me by the within depositions and statements that the crime therein mentioned has been committed, and that there is sufficient cause to believe the within named.....

*Dependence*  
guilty thereof, I order that he be held to answer the same and he be admitted to bail in the sum of *fifty* Hundred Dollars,..... and be committed to the Warden and Keeper of the City Prison, of the City of New York, until he give such bail.

Dated *February 9* 18 *92* *H. J. Richardson* Police Justice.

I have admitted the above-named.....  
to bail to answer by the undertaking hereto annexed.

Dated..... 18..... Police Justice.

There being no sufficient cause to believe the within named.....  
guilty of the offence within mentioned. I order he to be discharged.

Dated..... 18..... Police Justice.

0259

B0 184 162  
Police Court--- District.

THE PEOPLE, &c.,  
ON THE COMPLAINT OF

James W. Haggerty  
139 St. 3rd St.  
1 Felix Murphy  
2 (Two indictments  
3 on this complaint)  
4 (JW)

Offence  
Prison

BAILED,

No. 1, by .....

Residence ..... Street.

No. 2, by .....

Residence ..... Street.

No. 3, by .....

Residence ..... Street.

No. 4, by .....

Residence ..... Street.

Dated February 7 1892

M. M. Mahan Magistrate.

Haggerty Officer.

5 Precinct.

Witnesses James Bergener

No. 304 to 308 Canal St. Street.

Richard J. Magle

No. 1637 Madison Ave. Street.

Robert B. Fox

304 & 308 Canal St. Street.

David Haggerty

139 Leonard St. Street.

\$ 3000 to answer

5 bail & Feb 7 1892

committed





0256

Fire Department of the City of New York.  
BUREAU OF FIRE MARSHAL.

(Form No. 3.)

(157 &amp; 159 EAST 67th STREET.)

State of New York, }  
City and County of New York, } ss.

of No. 436 East 86th St

being duly sworn, deposes and says:

Salomon B. Jacobs  
I am employed by  
Charles Bergenstein & Co. as <sup>charging</sup> ~~entry~~ clerk. I was  
present at 304-308 Canal St. on the 4<sup>th</sup> day of  
February at the time at which the Fire  
Marshal's assistant - was examining the premises  
with a view to discovering the cause of the fire  
that had occurred in said premises on the  
previous night. Louis Blumenthal, Felix Murphy  
and myself were standing together just after  
the said assistant - the Fire Marshal had  
said that he thought the fire had started from  
friction of the hoisting rope - Murphy then  
said to us, "If the Fire Marshal says that -  
the fire started from friction of the rope he  
knows no more about his business than my A -"  
Then, clapping Blumenthal on the shoulder in  
a joking manner, he said "I ought to know  
for I made the fire" - I thought he was joking,  
of course, and so said nothing of the matter  
to Mr. Bergenstein or others until after the  
second attempt to burn the place - I was  
also present on the evening of the 6<sup>th</sup> <sup>night</sup> the  
evening of the second attempt; at or about the  
hour of 6 o'clock, when the said Felix Murphy  
approaching the entry clerk, Mr. J. J. Phillips,  
who was standing <sup>or sitting</sup> at his desk, threw his  
arm around Mr. Phillips' shoulder - Mr. Phillips  
then said to him in my hearing "Go away

Subscribed and sworn to, this

188, before me.

day of

0257

Told, you smell from Kerosene - Murphy replied  
that he had been oiling some of the machines,  
and then he went away -

Subscribed and sworn } Sol B. Jacobs  
to this 17<sup>th</sup> day of }  
February 1892, before me }

J. A. Mitchell  
Fire Marshal

0258

Fire Department of the City of New York.  
BUREAU OF FIRE MARSHAL.

(Form No. 3.)

(157 &amp; 159 EAST 67th STREET.)

State of New York  
City and County of New York, } ss.

No. 11 Stanton St. Louis A. Blumenthal

being duly sworn, deposes and says: I am employed by

Charles Bergenstein & Co. doing business as  
importers of lace and ruckings at Nos 304-  
308 Canal Street, this city. I was in their employ  
and was present on the 4<sup>th</sup> day of February,  
the day after the first attempt to burn their  
building, when the Fire Marshal's assistant  
was in the premises inquiring into the cause  
of the fire and examining the burned portions.  
It was after the examination and when the Fire  
Marshal's assistant had said, in the absence of  
any apparent cause for the fire, that he thought  
it had originated from friction of the hoisting rope  
with the boards of the floor through which it passed,  
that the partner Felix Murphy came to me and  
asked me what the Fire Marshal said. When  
I told him he threw his arm round me and  
laughingly remarked "that the Fire Marshal  
didn't know any more about his business than  
my a - if he says that the fire started in that  
corner from friction of the rope; that I (meaning  
he Murphy) ought to know as I <sup>made</sup> the fire".  
Supposing that he was joking I thought nothing  
more of the matter until the subsequent attempt  
to burn the building on the night of the 6<sup>th</sup> inst.,  
when he confessed that he had also set the  
previous fire. After that, for the first time,  
I mentioned the matter to Mr. Bergenstein. L. A. Blumenthal

Subscribed and sworn to, this

16<sup>th</sup>

day of

1892 before me.

Archibald  
Fire Marshal

07/28

0259

Fire Department of the City of New York.  
BUREAU OF FIRE MARSHAL.

(Form No. 3.)

(157 &amp; 159 EAST 67th STREET.)

State of New York,  
City and County of New York, } ss.

of No. 2101 3<sup>rd</sup> Avenue

Isaac S. Phillips

being duly sworn, deposes and says: I am employed by the

firm of Charles Bergenstein & Co. of Nos. 304-308  
Canal St., and was so employed on the 6<sup>th</sup>  
day of February - At or about 5 o'clock on that  
afternoon I remember the porter, Felix Murphy, coming  
to my desk and throwing his arm around my shoul-  
der, as he sometimes did in a playful manner,  
and making some joking remarks. He went away  
in a minute or so, but returned at or about ten  
minutes to six o'clock and repeated the action -  
He annoyed me, and as I perceived a strong  
odor of kerosene about him, I asked him to  
go away and at the same time asked him what  
he had been doing with kerosene anyway - He  
replied in an off-hand manner that he  
had been assisting in cleaning the machines  
up stairs - He then left and nothing more was  
said - In about 40 minutes thereafter the preparations  
for a second attempt to burn the building were  
discovered, and I was present when, subsequently,  
the said Felix Murphy confessed that he  
had made the preparations and had also  
set the fire of the night of the 3<sup>rd</sup> inst.

- J. S. Phillips

On about Feb 1 - B. went up to  
sleeping room - Murphy packing  
loosely - If you can't pack decently

Subscribed and sworn to, this

18<sup>th</sup> day of

February

1894 before me.

Richard L. Phillips

0260

you will have to get out

Felix when B went down  
stairs he was sulky & sulky &  
said ~~to~~ Never Mind I'll get  
even with him for this  
some days - Sol Jacobs  
was also present.

---

0261



## CONJUNCTION OF PLANETS, AND OTHER PHENOMENA.

Month.	Aspect.	Wash'n mean time.	Distance apart.	Month.	Aspect.	Wash'n mean time.	Distance apart.
Jan...	☉ ☽	D. H. M.	0	July	☉ ☽ Inf.	D. H. M.	0
"	☉ ☽	1 9 24 eve.	9 3 17 N.	"	☉ ☽	9 1 16 eve.	9 1 16 eve.
"	☉ ☽	4 11 0 mo.	21 4 2 N.	"	☉ ☽	11 12 20 eve.	8 0 45 S.
"	☉ ☽	10 10 16 eve.	3 1 57 S.	"	☉ ☽	15 6 18 eve.	21 0 29 N.
"	☉ ☽	19 5 0 mo.	1 15 15 W.	"	☉ ☽	22 15 29 mo.	21 0 29 N.
"	☉ ☽	24 7 7 mo.	3 42 22 N.	"	☉ ☽	24 11 53 eve.	21 0 29 N.
"	☉ ☽	31 6 26 eve.	21 3 42 22 N.	"	☉ ☽	27 3 0 mo.	21 0 29 N.
Feb...	☉ ☽	1 3 28 mo.	9 0 1 S.	"	☉ ☽	31 4 43 mo.	27 14 E.
"	☉ ☽	6 5 0 mo.	1 40 0 E.	Aug.	☉ ☽	4 1 13 mo.	180 0 E.
"	☉ ☽	15 10 46 mo.	2 39 22 N.	"	☉ ☽	7 10 56 eve.	21 0 29 N.
"	☉ ☽	22 2 13 mo.	3 19 22 N.	"	☉ ☽	13 2 18 mo.	21 0 29 N.
"	☉ ☽	28 11 32 eve.	2 54 15 W.	"	☉ ☽	14 6 4 mo.	21 0 29 N.
March	☉ ☽	1 2 33 eve.	2 54 15 W.	"	☉ ☽	15 10 0 mo.	21 0 29 N.
"	☉ ☽	12 3 45 eve.	0 14 38 S.	"	☉ ☽	18 7 1 eve.	9 45 S.
"	☉ ☽	13 1 40 eve.	1 38 59 E.	"	☉ ☽	24 1 47 eve.	1 19 S.
"	☉ ☽	16 4 22 eve.	180 0 E.	"	☉ ☽	25 10 0 eve.	21 0 29 N.
"	☉ ☽	20 10 55 eve.	2 33 33 W.	Sept.	☉ ☽	4 0 42 mo.	9 44 S.
"	☉ ☽	21 6 11 eve.	2 33 33 W.	"	☉ ☽	7 7 49 mo.	21 0 29 N.
"	☉ ☽	27 9 28 eve.	2 52 22 N.	"	☉ ☽	11 8 0 mo.	17 55 W.
"	☉ ☽	29 8 20 mo.	3 19 22 N.	"	☉ ☽	16 4 48 eve.	2 36 S.
"	☉ ☽	31 7 0 mo.	3 19 22 N.	"	☉ ☽	19 1 0 mo.	46 5 W.
April	☉ ☽	31 9 22 mo.	1 27 22 N.	"	☉ ☽	21 3 40 mo.	1 1 S.
"	☉ ☽	9 3 28 eve.	1 49 0 E.	Oct.	☉ ☽	25 5 17 eve.	21 0 29 N.
"	☉ ☽	12 0 12 eve.	3 44 22 N.	"	☉ ☽	1 4 27 eve.	1 21 N.
"	☉ ☽	19 6 17 mo.	2 33 33 W.	"	☉ ☽	6 0 37 eve.	21 0 29 N.
"	☉ ☽	23 1 41 eve.	2 23 33 W.	"	☉ ☽	12 1 6 eve.	21 0 29 N.
"	☉ ☽	24 7 9 eve.	2 23 33 W.	"	☉ ☽	16 10 0 mo.	21 0 29 N.
"	☉ ☽	29 11 52 eve.	2 33 33 W.	"	☉ ☽	18 4 50 eve.	21 0 29 N.
"	☉ ☽	30 0 7 mo.	45 34 E.	"	☉ ☽	30 0 11 mo.	21 0 29 N.
May	☉ ☽	6 6 39 eve.	2 2 22 N.	"	☉ ☽	2 6 4 eve.	21 0 29 N.
"	☉ ☽	17 3 0 mo.	25 39 W.	"	☉ ☽	10 2 45 eve.	21 0 29 N.
"	☉ ☽	17 1 29 eve.	21 1 42 22 N.	"	☉ ☽	14 7 8 eve.	21 0 29 N.
"	☉ ☽	22 2 37 eve.	21 1 42 22 N.	"	☉ ☽	15 4 50 eve.	21 0 29 N.
"	☉ ☽	26 4 19 mo.	9 1 53 S.	"	☉ ☽	27 0 2 eve.	21 0 29 N.
"	☉ ☽	29 2 12 mo.	2 2 22 N.	"	☉ ☽	30 0 41 mo.	21 0 29 N.
June	☉ ☽	2 3 1 7 mo.	2 2 22 N.	"	☉ ☽	4 7 41 eve.	21 0 29 N.
"	☉ ☽	3 1 7 mo.	2 2 22 N.	"	☉ ☽	9 6 14 eve.	21 0 29 N.
"	☉ ☽	14 3 0 mo.	2 2 22 N.	"	☉ ☽	10 1 21 mo.	21 0 29 N.
"	☉ ☽	14 1 7 eve.	2 2 22 N.	"	☉ ☽	12 4 40 eve.	21 0 29 N.
"	☉ ☽	17 3 12 mo.	2 2 22 N.	"	☉ ☽	16 4 52 mo.	21 0 29 N.
"	☉ ☽	19 6 32 mo.	2 2 22 N.	"	☉ ☽	26 2 17 mo.	21 0 29 N.
"	☉ ☽	25 7 57 eve.	2 2 22 N.	"	☉ ☽	27 8 58 mo.	21 0 29 N.
"	☉ ☽	30 11 11 mo.	1 56 57 N.	"	☉ ☽		
July	☉ ☽	1 2 42 mo.	4 36 N.	"	☉ ☽		
"	☉ ☽	6 7 0 eve.	4 36 N.	"	☉ ☽		

By studying this table and the one on page 3 of cover, one can keep track of the planets in their bright journeys around the sun, can observe their meeting with each other and with the moon, and be able to point out and name each one at its place in the sky. Every clear starlight evening will have a new pleasure for him.

One entertainment within the reach of those who have a small telescope, a good spy-glass, or even a strong opera or field glass, is to watch the four satellites of Jupiter from night to night, and note their position with relation to the planet. Sometimes all four will be seen on one side at once, and at times, though rarely, not one may be visible—some being behind the planet and some passing in front of it and indistinguishable. The first satellite, nearest to the planet, revolves around it in one day and eighteen hours, the second in three days and thirteen hours, the third in seven days and three hours; and the fourth in sixteen days and sixteen and one-half hours.

0263

THE ILLUSTRATED  
**Family Christian Almanac**

FOR THE  
YEAR OF OUR LORD AND SAVIOUR JESUS CHRIST

**1892.**

CALCULATED FOR  
BOSTON, NEW YORK, WASHINGTON, AND CHARLESTON,

ADAPTED FOR USE THROUGHOUT THE COUNTRY;

WITH

VALUABLE SCIENTIFIC AND USEFUL INFORMATION.

THE ASTRONOMICAL CALCULATIONS ARE IN EQUAL OR CLOCK TIME.

BOSTON, Lat.  $42^{\circ} 21' N.$ ; Long.  $71^{\circ} 4' W.$  | WASHINGTON, Lat.  $38^{\circ} 53' N.$ ; Long.  $77^{\circ} W.$   
NEW YORK, Lat.  $40^{\circ} 42' 40'' N.$ ; Long.  $74^{\circ} 1' W.$  | CHARLESTON, Lat.  $32^{\circ} 47' N.$ ; Long.  $79^{\circ} 57' W.$

**American Tract Society,**

150 NASSAU STREET, NEW YORK.  
SOLD BY BOOKSELLERS AND TRADERS.



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## SIGNS OF THE PLANETS, ETC.

☉ The Sun.	♃ Jupiter.	☿ Perihelion, nearest to the Sun.
☾ The Moon.	♄ Saturn.	♁ Aphelion, farthest from the Sun.
☿ Mercury.	♅ Uranus.	♂ Perigee, nearest to the Earth.
♀ Venus.	♁ " Deg., Min., Sec.	♂ Apogee, farthest from the Earth.
♁ The Earth.	♂ Conjunction: same longitude.	♂ Stationary, not moving E. or W.
♂ Mars.	♂ 90° apart. ♀ 180° apart.	♂ Elongation, distance in arc.

Astronomical computations made by S. HART WRIGHT, A. M., PH. D., Penn Yan, N. Y.

## ECLIPSES IN 1892.

THERE will be four eclipses this year, two of the Sun and two of the Moon, as follows:

I. A Total Eclipse of the Sun, April 26, invisible in North America.

II. A Partial Eclipse of the Moon, May 11, visible in the United States east of Cincinnati; the Moon rising with the Eclipse upon it, size, 11.51 digits, the Moon's apparent diameter being considered as 12 digits. The time of ending will be as follows: New York city, 7h. 41m. eve., Washington, 7h. 29m. eve., and Boston, 7h. 53m. eve.

III. A Partial Eclipse of the Sun, October 20, visible about noon throughout nearly all of North America and the West Indies.

Greatest size of the Eclipse, 10.9 digits, the Sun's apparent diameter being considered as 12 digits, and seen southwest of Iceland. The

size in the Northern and Atlantic States, north of Virginia, will be about half of the Sun's disk. Invisible or else very small on the west coast of the United States.

	Eclipse begins. H. M.	Eclipse ends. H. M.
Boston	0 24 eve.	3 21 eve.
New York	0 12 eve.	3 9 eve.
Philadelphia	0 6 eve.	3 3 eve.
Cincinnati	11 19 mo.	2 14 eve.
Chicago	11 4 mo.	1 48 eve.
Portland, Oregon	8 48 mo.	9 50 mo.
St. Louis	10 55 mo.	1 37 eve.
Albany, N. Y.	0 8 eve.	3 9 eve.
Washington	11 56 mo.	2 56 eve.

IV. A Total Eclipse of the Moon, November 4, invisible in the United States; but seen in Asia and Europe.

## SEASONS FOR 1892 (EASTERN TIME).

Winter begins, 1891, December 21, 9h. 33m. eve., and lasts 89d. 0h. 49m.

Spring begins, 1892, March 19, 10h. 22m. eve., and lasts 92d. 20h. 2m.

Summer begins, 1892, June 20, 6h. 24m. eve., and lasts 93d. 14h. 35m.

Autumn begins, 1892, September 22, 8h. 59m. morn., and lasts 89d. 18h. 20m.

Winter begins, 1892, December 21, 3h. 19m. morn. Tropical year, 365d. 5h. 46m.

## PLANETS BRIGHTEST.

Mercury, January 22, May 20, and September 14, rising before the Sun; also March 28, July 26, and November 20, setting after the Sun.

Venus, June 2, and August 15.

Mars, August 4.  
Jupiter, October 12.  
Saturn, March 16.  
Uranus, April 23.  
Neptune, December 1.

## PLANETS REGARDED AS MORNING AND EVENING STARS.

## MORNING STARS.

Mercury, until March 6, and from April 19 to June 20, and from August 25 to October 7, and after December 11.

Venus, after July 9.

Mars, until March 29.

Jupiter, from March 20 to July 15.

Saturn, after September 25.

Uranus, until January 26.

Neptune, until September 3.

## EVENING STARS.

Mercury, from March 6 to April 19, and from June 20 to August 25, and from October 7 to December 11.

Venus, until July 9.

Mars, after March 29.

Jupiter, until March 20, and after July 15.

Saturn, until September 25.

Uranus, after January 26.

Neptune, after September 3.

## MOVABLE FEASTS.

Septuagesima Sunday	February 14	Easter Sunday	April 17
Sexagesima	" 21	Low	" 24
Quinquagesima	" 28	Rogation	May 22
Ash Wednesday	March 2	Ascension Thursday	" 26
Quadragesima Sunday	" 6	Whit Sunday (Pentecost)	June 5
Mid-Lent	" 27	Trinity	" 12
Palm Sunday	April 10	Corpus Christi	" 16
Good Friday	" 15	Advent Sunday	November 27

## CHRONOLOGICAL CYCLES.

Dominical Letters	C B	Roman Indiction	5
Epact	1	Julian Period	6605
Lunar Cycle (Golden Number)	12	Dionysian Period	221
Solar Cycle	25	Jewish Lunar Cycle	9

The Jewish year 5653 begins at sunset of September 21.

The Mohammedan year 1310 begins July 26.

The 117th year of the Independence of the United States begins July 4.

0265

## DIAGRAMS ILLUSTRATING VARIOUS ECLIPSES.

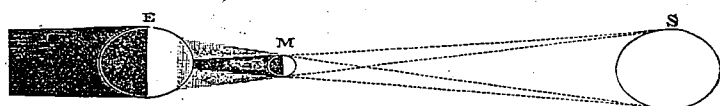


Fig. 1.—TOTAL ECLIPSE OF THE SUN.

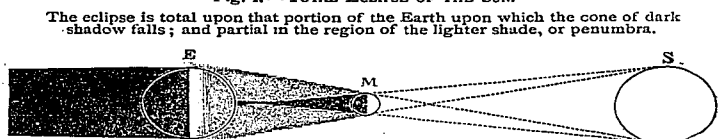


Fig. 2.—ANNULAR ECLIPSE OF THE SUN.

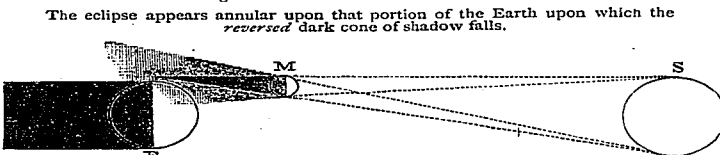


Fig. 3.—PARTIAL ECLIPSE OF THE SUN.

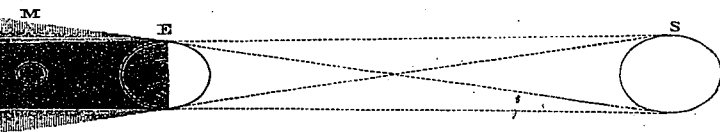


Fig. 4.—TOTAL ECLIPSE OF THE MOON.

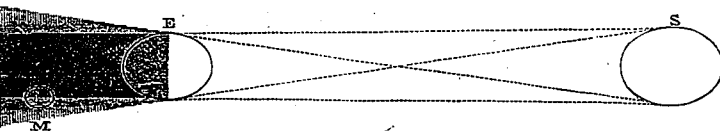


Fig. 5.—PARTIAL ECLIPSE OF THE MOON.

## 1st MONTH. JANUARY, 1892. 31 DAYS.

MOON'S PHASES.		INTER-COLONIAL.		EASTERN.		CENTRAL.		MOUNTAIN.		PACIFIC.	
First Quarter	D. H. M.	H. M.	D. H. M.	D. H. M.	D. H. M.	D. H. M.	D. H. M.	D. H. M.	D. H. M.	D. H. M.	D. H. M.
Full Moon	13 23	11 27 eve.	10 27 eve.	9 27 eve.	8 27 eve.	7 27 eve.	6 27 eve.	5 27 eve.	4 27 eve.	3 27 eve.	2 27 eve.
Last Quarter	21 23	11 43 eve.	10 43 eve.	9 43 eve.	8 43 eve.	7 43 eve.	6 43 eve.	5 43 eve.	4 43 eve.	3 43 eve.	2 43 eve.
New Moon	29 23	0 38 eve.	11 38 mo.	10 38 mo.	9 38 mo.	8 38 mo.	7 38 mo.	6 38 mo.	5 38 mo.	4 38 mo.	3 38 mo.

CALENDAR FOR		H. W. CH. TON.		H. W. N. Y. O. R.		H. W. B. O. S. T. O. N.	
CALENDAR FOR	North Carolina, Tennessee, Georgia, Alabama, Mississippi, Louisiana.	MOON SETS.	SUN RISES.	MOON SETS.	SUN RISES.	MOON SETS.	SUN RISES.
CALENDAR FOR	Washington, Maryland, Virginia, Kentucky, Missouri, Illinois, Indiana & California.	MOON SETS.	SUN RISES.	MOON SETS.	SUN RISES.	MOON SETS.	SUN RISES.
CALENDAR FOR	New York City, Philadelphia, Connecticut, New Jersey, Pennsylvania, Ohio, Indiana & Illinois.	MOON SETS.	SUN RISES.	MOON SETS.	SUN RISES.	MOON SETS.	SUN RISES.
CALENDAR FOR	Boston, New England, New York, Michigan, Wisconsin, Iowa & Oregon.	MOON SETS.	SUN RISES.	MOON SETS.	SUN RISES.	MOON SETS.	SUN RISES.

Day of Year.	Day of Month.	Day of Week.	Sun at noon mark.	Local time.	H. M. S.
1	1	Fr	12 34	12 34	12 34
2	2	Sa	12 42	12 42	12 42
3	3	Su	12 40	12 40	12 40
4	4	Mo	12 38	12 38	12 38
5	5	Tu	12 36	12 36	12 36
6	6	We	12 34	12 34	12 34
7	7	Th	12 32	12 32	12 32
8	8	Fr	12 30	12 30	12 30
9	9	Sa	12 28	12 28	12 28
10	10	Su	12 26	12 26	12 26
11	11	Mo	12 24	12 24	12 24
12	12	Tu	12 22	12 22	12 22
13	13	We	12 20	12 20	12 20
14	14	Th	12 18	12 18	12 18
15	15	Fr	12 16	12 16	12 16
16	16	Sa	12 14	12 14	12 14
17	17	Su	12 12	12 12	12 12
18	18	Mo	12 10	12 10	12 10
19	19	Tu	12 08	12 08	12 08
20	20	We	12 06	12 06	12 06
21	21	Th	12 04	12 04	12 04
22	22	Fr	12 02	12 02	12 02
23	23	Sa	12 00	12 00	12 00
24	24	Su	11 58	11 58	11 58
25	25	Mo	11 56	11 56	11 56
26	26	Tu	11 54	11 54	11 54
27	27	We	11 52	11 52	11 52
28	28	Th	11 50	11 50	11 50
29	29	Fr	11 48	11 48	11 48
30	30	Sa	11 46	11 46	11 46
31	31	Su	11 44	11 44	11 44

2d MONTH. FEBRUARY, 1892. 29 DAYS.													
MOON'S PHASES.				INTER-COLONIAL.		EASTERN.		CENTRAL.		MOUNTAIN.		PACIFIC.	
First Quarter	D.	5	H. M.	H. M.	M.	D. H. M.	H. M.	D. H. M.	M.	D. H. M.	M.	D. H. M.	M.
Full Moon	12	5	39	5	39	4	39	3	39	2	39	1	39
Last Quarter	20	15	58	15	58	6	15	5	15	4	15	3	15
New Moon	27	11	47	11	47	10	47	9	47	8	47	7	47
CALENDAR FOR													
Charlotte, North Carolina, Tennessee, Georgia, Alabama, Mississippi, Louisiana.													
CALENDAR FOR													
Washington, Virginia, Kentucky, Missouri, California.													
CALENDAR FOR													
New York City, Philadelphia, Connecticut, New Jersey, Pennsylvania, Ohio, Indiana, Illinois.													
CALENDAR FOR													
Boston, New England, New York, Michigan, Wisconsin, Iowa, Oregon.													
Day of Year.	1	M	12 13 48	7 14 54	9 1 14	11 14	13 14	15 14	17 14	19 14	21 14	23 14	
Day of Month.	1	M	12 13 48	7 14 54	9 1 14	11 14	13 14	15 14	17 14	19 14	21 14	23 14	
Day of Week.	1	M	12 13 48	7 14 54	9 1 14	11 14	13 14	15 14	17 14	19 14	21 14	23 14	
Sun at noon mark.	1	M	12 13 48	7 14 54	9 1 14	11 14	13 14	15 14	17 14	19 14	21 14	23 14	
Local time.	1	M	12 13 48	7 14 54	9 1 14	11 14	13 14	15 14	17 14	19 14	21 14	23 14	
H. M. S.	1	M	12 13 48	7 14 54	9 1 14	11 14	13 14	15 14	17 14	19 14	21 14	23 14	
Day of Year.	2	Tu	12 13 56	7 15 15	10 15	2 1	12 15	14 15	16 15	18 15	20 15	22 15	
Day of Month.	2	Tu	12 13 56	7 15 15	10 15	2 1	12 15	14 15	16 15	18 15	20 15	22 15	
Day of Week.	2	Tu	12 13 56	7 15 15	10 15	2 1	12 15	14 15	16 15	18 15	20 15	22 15	
Sun at noon mark.	2	Tu	12 13 56	7 15 15	10 15	2 1	12 15	14 15	16 15	18 15	20 15	22 15	
Local time.	2	Tu	12 13 56	7 15 15	10 15	2 1	12 15	14 15	16 15	18 15	20 15	22 15	
H. M. S.	2	Tu	12 13 56	7 15 15	10 15	2 1	12 15	14 15	16 15	18 15	20 15	22 15	
Day of Year.	3	W	12 14 2	7 15 22	11 22	2 6	12 16	15 22	17 22	19 22	21 22	23 22	
Day of Month.	3	W	12 14 2	7 15 22	11 22	2 6	12 16	15 22	17 22	19 22	21 22	23 22	
Day of Week.	3	W	12 14 2	7 15 22	11 22	2 6	12 16	15 22	17 22	19 22	21 22	23 22	
Sun at noon mark.	3	W	12 14 2	7 15 22	11 22	2 6	12 16	15 22	17 22	19 22	21 22	23 22	
Local time.	3	W	12 14 2	7 15 22	11 22	2 6	12 16	15 22	17 22	19 22	21 22	23 22	
H. M. S.	3	W	12 14 2	7 15 22	11 22	2 6	12 16	15 22	17 22	19 22	21 22	23 22	
Day of Year.	4	Th	12 14 8	7 15 29	12 29	3 13	12 17	16 29	18 29	20 29	22 29	24 29	
Day of Month.	4	Th	12 14 8	7 15 29	12 29	3 13	12 17	16 29	18 29	20 29	22 29	24 29	
Day of Week.	4	Th	12 14 8	7 15 29	12 29	3 13	12 17	16 29	18 29	20 29	22 29	24 29	
Sun at noon mark.	4	Th	12 14 8	7 15 29	12 29	3 13	12 17	16 29	18 29	20 29	22 29	24 29	
Local time.	4	Th	12 14 8	7 15 29	12 29	3 13	12 17	16 29	18 29	20 29	22 29	24 29	
H. M. S.	4	Th	12 14 8	7 15 29	12 29	3 13	12 17	16 29	18 29	20 29	22 29	24 29	
Day of Year.	5	Fr	12 14 13	7 15 36	1 36	3 18	12 18	17 36	19 36	21 36	23 36	25 36	
Day of Month.	5	Fr	12 14 13	7 15 36	1 36	3 18	12 18	17 36	19 36	21 36	23 36	25 36	
Day of Week.	5	Fr	12 14 13	7 15 36	1 36	3 18	12 18	17 36	19 36	21 36	23 36	25 36	
Sun at noon mark.	5	Fr	12 14 13	7 15 36	1 36	3 18	12 18	17 36	19 36	21 36	23 36	25 36	
Local time.	5	Fr	12 14 13	7 15 36	1 36	3 18	12 18	17 36	19 36	21 36	23 36	25 36	
H. M. S.	5	Fr	12 14 13	7 15 36	1 36	3 18	12 18	17 36	19 36	21 36	23 36	25 36	
Day of Year.	6	Sa	12 14 18	7 15 43	2 43	3 21	12 19	18 43	20 43	22 43	24 43	26 43	
Day of Month.	6	Sa	12 14 18	7 15 43	2 43	3 21	12 19	18 43	20 43	22 43	24 43	26 43	
Day of Week.	6	Sa	12 14 18	7 15 43	2 43	3 21	12 19	18 43	20 43	22 43	24 43	26 43	
Sun at noon mark.	6	Sa	12 14 18	7 15 43	2 43	3 21	12 19	18 43	20 43	22 43	24 43	26 43	
Local time.	6	Sa	12 14 18	7 15 43	2 43	3 21	12 19	18 43	20 43	22 43	24 43	26 43	
H. M. S.	6	Sa	12 14 18	7 15 43	2 43	3 21	12 19	18 43	20 43	22 43	24 43	26 43	
Day of Year.	7	S	12 14 24	7 15 50	3 50	3 22	12 20	19 50	21 50	23 50	25 50	27 50	
Day of Month.	7	S	12 14 24	7 15 50	3 50	3 22	12 20	19 50	21 50	23 50	25 50	27 50	
Day of Week.	7	S	12 14 24	7 15 50	3 50	3 22	12 20	19 50	21 50	23 50	25 50	27 50	
Sun at noon mark.	7	S	12 14 24	7 15 50	3 50	3 22	12 20	19 50	21 50	23 50	25 50	27 50	
Local time.	7	S	12 14 24	7 15 50	3 50	3 22	12 20	19 50	21 50	23 50	25 50	27 50	
H. M. S.	7	S	12 14 24	7 15 50	3 50	3 22	12 20	19 50	21 50	23 50	25 50	27 50	
Day of Year.	8	M	12 14 27	7 16 3	6 3	3 23	12 21	20 3	22 3	24 3	26 3	28 3	
Day of Month.	8	M	12 14 27	7 16 3	6 3	3 23	12 21	20 3	22 3	24 3	26 3	28 3	
Day of Week.	8	M	12 14 27	7 16 3	6 3	3 23	12 21	20 3	22 3	24 3	26 3	28 3	
Sun at noon mark.	8	M	12 14 27	7 16 3	6 3	3 23	12 21	20 3	22 3	24 3	26 3	28 3	
Local time.	8	M	12 14 27	7 16 3	6 3	3 23	12 21	20 3	22 3	24 3	26 3	28 3	
H. M. S.	8	M	12 14 27	7 16 3	6 3	3 23	12 21	20 3	22 3	24 3	26 3	28 3	
Day of Year.	9	Tu	12 14 30	7 16 6	9 6	3 24	12 22	20 6	22 6	24 6	26 6	28 6	
Day of Month.	9	Tu	12 14 30	7 16 6	9 6	3 24	12 22	20 6	22 6	24 6	26 6	28 6	
Day of Week.	9	Tu	12 14 30	7 16 6	9 6	3 24	12 22	20 6	22 6	24 6	26 6	28 6	
Sun at noon mark.	9	Tu	12 14 30	7 16 6	9 6	3 24	12 22	20 6	22 6	24 6	26 6	28 6	
Local time.	9	Tu	12 14 30	7 16 6	9 6	3 24	12 22	20 6	22 6	24 6	26 6	28 6	
H. M. S.	9	Tu	12 14 30	7 16 6	9 6	3 24	12 22	20 6	22 6	24 6	26 6	28 6	
Day of Year.	10	W	12 14 33	7 16 9	12 9	3 25	12 23	20 9	22 9	24 9	26 9	28 9	
Day of Month.	10	W	12 14 33	7 16 9	12 9	3 25	12 23	20 9	22 9	24 9	26 9	28 9	
Day of Week.	10	W	12 14 33	7 16 9	12 9	3 25	12 23	20 9	22 9	24 9	26 9	28 9	
Sun at noon mark.	10	W	12 14 33	7 16 9	12 9	3 25	12 23	20 9	22 9	24 9	26 9	28 9	
Local time.	10	W	12 14 33	7 16 9	12 9	3 25	12 23	20 9	22 9	24 9	26 9	28 9	
H. M. S.	10	W	12 14 33	7 16 9	12 9	3 25	12 23	20 9	22 9	24 9	26 9	28 9	
Day of Year.	11	Th	12 14 36	7 16 12	15 12	3 26	12 24	20 12	22 12	24 12	26 12	28 12	
Day of Month.	11	Th	12 14 36	7 16 12	15 12	3 26	12 24	20 12	22 12	24 12	26 12	28 12	
Day of Week.	11	Th	12 14 36	7 16 12	15 12	3 26	12 24	20 12	22 12	24 12	26 12	28 12	
Sun at noon mark.	11	Th	12 14 36	7 16 12	15 12	3 26	12 24	20 12	22 12	24 12	26 12	28 12	
Local time.	11	Th	12 14 36	7 16 12	15 12	3 26	12 24	20 12	22 12	24 12	26 12	28 12	
H. M. S.	11	Th	12 14 36	7 16 12	15 12	3 26	12 24	20 12	22 12	24 12	26 12	28 12	
Day of Year.	12	Fr	12 14 40	7 16 15	18 15	3 27	12 25	20 15	22 15	24 15	26 15	28 15	
Day of Month.	12	Fr	12 14 40	7 16 15	18 15	3 27	12 25	20 15	22 15	24 15	26 15	28 15	
Day of Week.	12	Fr	12 14 40	7 16 15	18 15	3 27	12 25	20 15	22 15	24 15	26 15	28 15	
Sun at noon mark.	12	Fr	12 14 40	7 16 15	18 15	3 27	12 25	20 15	22 15	24 15	26 15	28 15	
Local time.	12	Fr	12 14 40	7 16 15	18 15	3 27	12 25	20 15	22 15	24 15	26 15	28 15	
H. M. S.	12	Fr	12 14 40	7 16 15	18 15	3 27	12 25	20 15	22 15	24 15	26 15	28 15	
Day of Year.	13	Sa	12 14 45	7 16 22	23 22	3 28	12 26	20 22	22 22	24 22	26 22	28 22	
Day of Month.	13	Sa	12 14 45	7 16 22	23 22	3 28	12 26	20 22	22 22	24 22	26 22	28 22	
Day of Week.	13	Sa	12 14 45	7 16 22	23 22	3 28	12 26	20 22	22 22	24 22	26 22	28 22	
Sun at noon mark.	13	Sa	12 14 45	7 16 22	23 22	3 28	12 26	20 22	22 22	24 22	26 22	28 22	
Local time.	13	Sa	12 14 45	7 16 22	23 22	3 28	12 26	20 22	22 22	24 22	26 22	28 22	
H. M. S.	13	Sa	12 14 45	7 16 22	23 22	3 28	12 26	20 22	22 22	24 22	26 22	28 22	
Day of Year.	14	S	12 14 48	7 16 25	26 25	3 29	12 27	20 25	22 25	24 25	26 25	28 25	
Day of Month.	14	S	12 14 48	7 16 25	26 25	3 29	12 27	20 25	22 25	24 25	26 25	28 25	
Day of Week.	14	S	12 14 48	7 16 25	26 25	3 29	12 27	20 25	22 25	24 25	26 25	28 25	
Sun at noon mark.	14	S	12 14 48	7 16 25	26 25	3 29	12 27	20 25	22 25	24 25	26 25	28 25	
Local time.	14	S	12 14 48	7 16 25	26 25	3 29	12 27	20 25	22 25	24 25	26 25	28 25	
H. M. S.	14	S	12 14 48	7 16 25	26 25	3 29	12 27	20 25	22 25	24 25	26 25	28 25	
Day of Year.	15	M	12 14 53	7 16 32	1 32	3 30	12 28	20 32	22 32	24 32	26 32	28 32	
Day of Month.	15	M	12 14 53	7 16 32	1 32	3 30	12 28	20 32	22 32	24 32	26 32	28 32	
Day of Week.	15	M	12 14 53	7 16 32	1 32	3 30	12 28	20 32	22 32	24 32	26 32	28 32	
Sun at noon mark.	15	M	12 14 53	7 16 32	1 32	3 30	12 28	20 32	22 32	24 32	26 32	28 32	
Local time.	15	M	12 14 53	7 16 32	1 32	3 30	12 28	20 32	22 32	24 32	26 32	28 32	
H. M. S.	15	M	12 14 53	7 16 32	1 32	3 30	12 28	20 32	22 32	24 32	26 32	28 32	
Day of Year.	16	Tu	12 14 58	7 16 39	2 39	3 31	12 29	20 39	22 39	24 39	26 39	28 39	
Day of Month.	16	Tu	12 14 58	7 16 39	2 39	3 31	12 29	20 39	22 39	24 39	26 39	28 39	
Day of Week.	16	Tu	12 14 58	7 16 39	2 39	3 31	12 29	20 39	22 39				

4th MONTH. APRIL, 1892. 30 DAYS.									
MOON'S PHASES.		INTER-COLONIAL.		EASTERN.		CENTRAL.		MOUNTAIN.	
First Quarter	D. 12	H. M. 2 21 mo.	D. 12	H. M. 1 21 mo.	D. 12	H. M. 0 21 mo.	D. 12	H. M. 3 11 21 eve.	D. 12
Full Moon	13	2 26 mo.	13	1 26 mo.	13	0 26 mo.	13	11 11 26 eve.	13
Last Quarter	20	0 0 mo.	20	1 0 mo.	20	0 0 mo.	20	19 11 0 eve.	20
New Moon	26	5 46 eve.	26	4 46 eve.	26	3 46 eve.	26	2 46 eve.	26
CALENDAR FOR NEW YORK CITY, PHILADELPHIA, CONNECTICUT, NEW JERSEY, PENNSYLVANIA, OHIO, INDIANA & ILLINOIS.									
Day of Year.	Day of Month.	Day of Week.	Sun at noon mark.	H. M. S.	H. M. S.	H. M. S.	H. M. S.	H. M. S.	H. M. S.
1	1	Fr		11 57 34	11 57 34	11 57 34	11 57 34	11 57 34	11 57 34
2	2	Sa		12 3 41	12 3 41	12 3 41	12 3 41	12 3 41	12 3 41
3	3	Su		12 3 23	12 3 23	12 3 23	12 3 23	12 3 23	12 3 23
4	4	Mo		12 3 0	12 3 0	12 3 0	12 3 0	12 3 0	12 3 0
5	5	Tu		12 2 48	12 2 48	12 2 48	12 2 48	12 2 48	12 2 48
6	6	We		12 2 30	12 2 30	12 2 30	12 2 30	12 2 30	12 2 30
7	7	Th		12 2 13	12 2 13	12 2 13	12 2 13	12 2 13	12 2 13
8	8	Fr		12 1 56	12 1 56	12 1 56	12 1 56	12 1 56	12 1 56
9	9	Sa		12 1 39	12 1 39	12 1 39	12 1 39	12 1 39	12 1 39
10	10	Su		12 1 22	12 1 22	12 1 22	12 1 22	12 1 22	12 1 22
11	11	Mo		12 1 05	12 1 05	12 1 05	12 1 05	12 1 05	12 1 05
12	12	Tu		12 0 35	12 0 35	12 0 35	12 0 35	12 0 35	12 0 35
13	13	We		12 0 19	12 0 19	12 0 19	12 0 19	12 0 19	12 0 19
14	14	Th		12 0 4	12 0 4	12 0 4	12 0 4	12 0 4	12 0 4
15	15	Fr		11 59 49	11 59 49	11 59 49	11 59 49	11 59 49	11 59 49
16	16	Sa		11 59 35	11 59 35	11 59 35	11 59 35	11 59 35	11 59 35
17	17	Su		11 59 21	11 59 21	11 59 21	11 59 21	11 59 21	11 59 21
18	18	Mo		11 59 8	11 59 8	11 59 8	11 59 8	11 59 8	11 59 8
19	19	Tu		11 58 54	11 58 54	11 58 54	11 58 54	11 58 54	11 58 54
20	20	We		11 58 40	11 58 40	11 58 40	11 58 40	11 58 40	11 58 40
21	21	Th		11 58 30	11 58 30	11 58 30	11 58 30	11 58 30	11 58 30
22	22	Fr		11 58 18	11 58 18	11 58 18	11 58 18	11 58 18	11 58 18
23	23	Sa		11 58 6	11 58 6	11 58 6	11 58 6	11 58 6	11 58 6
24	24	Su		11 57 56	11 57 56	11 57 56	11 57 56	11 57 56	11 57 56
25	25	Mo		11 57 45	11 57 45	11 57 45	11 57 45	11 57 45	11 57 45
26	26	Tu		11 57 36	11 57 36	11 57 36	11 57 36	11 57 36	11 57 36
27	27	We		11 57 24	11 57 24	11 57 24	11 57 24	11 57 24	11 57 24
28	28	Th		11 57 17	11 57 17	11 57 17	11 57 17	11 57 17	11 57 17
29	29	Fr		11 57 9	11 57 9	11 57 9	11 57 9	11 57 9	11 57 9
30	30	Sa		11 57 1	11 57 1	11 57 1	11 57 1	11 57 1	11 57 1

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5th MONTH. MAY, 1892. 31 DAYS.									
MOON'S PHASES.		INTER-COLONIAL.		EASTERN.		CENTRAL.		MOUNTAIN.	
First Quarter	D. 3	H. M. 3 11 eve.	D. 3	H. M. 2 11 eve.	D. 3	H. M. 1 11 eve.	D. 3	H. M. 0 11 eve.	D. 3
Full Moon	11	6 59 eve.	11	5 59 eve.	11	4 59 eve.	11	3 59 eve.	11
Last Quarter	19	10 52 mo.	19	9 52 mo.	19	8 52 mo.	19	7 52 mo.	19
New Moon	26	1 49 mo.	26	0 49 mo.	26	25 11 49 eve.	26	25 10 49 eve.	26
CALENDAR FOR NEW YORK CITY, PHILADELPHIA, CONNECTICUT, NEW JERSEY, PENNSYLVANIA, OHIO, INDIANA & ILLINOIS.									
Day of Year.	Day of Month.	Day of Week.	Sun at noon mark.	H. M. S.	H. M. S.	H. M. S.	H. M. S.	H. M. S.	H. M. S.
1	1	Mo		11 59 54	11 59 54	11 59 54	11 59 54	11 59 54	11 59 54
2	2	Tu		11 59 48	11 59 48	11 59 48	11 59 48	11 59 48	11 59 48
3	3	We		11 59 41	11 59 41	11 59 41	11 59 41	11 59 41	11 59 41
4	4	Th		11 59 36	11 59 36	11 59 36	11 59 36	11 59 36	11 59 36
5	5	Fr		11 59 31	11 59 31	11 59 31	11 59 31	11 59 31	11 59 31
6	6	Sa		11 59 26	11 59 26	11 59 26	11 59 26	11 59 26	11 59 26
7	7	Su		11 59 22	11 59 22	11 59 22	11 59 22	11 59 22	11 59 22
8	8	Mo		11 59 19	11 59 19	11 59 19	11 59 19	11 59 19	11 59 19
9	9	Tu		11 59 15	11 59 15	11 59 15	11 59 15	11 59 15	11 59 15
10	10	We		11 59 12	11 59 12	11 59 12	11 59 12	11 59 12	11 59 12
11	11	Th		11 59 11	11 59 11	11 59 11	11 59 11	11 59 11	11 59 11
12	12	Fr		11 59 10	11 59 10	11 59 10	11 59 10	11 59 10	11 59 10
13	13	Sa		11 59 10	11 59 10	11 59 10	11 59 10	11 59 10	11 59 10
14	14	Su		11 59 10	11 59 10	11 59 10	11 59 10	11 59 10	11 59 10
15	15	Mo		11 59 10	11 59 10	11 59 10	11 59 10	11 59 10	11 59 10
16	16	Tu		11 59 10	11 59 10	11 59 10	11 59 10	11 59 10	11 59 10
17	17	We		11 59 10	11 59 10	11 59 10	11 59 10	11 59 10	11 59 10
18	18	Th		11 59 10	11 59 10	11 59 10	11 59 10	11 59 10	11 59 10
19	19	Fr		11 59 10	11 59 10	11 59 10	11 59 10	11 59 10	11 59 10
20	20	Sa		11 59 10	11 59 10	11 59 10	11 59 10	11 59 10	11 59 10
21	21	Su		11 59 10	11 59 10	11 59 10	11 59 10	11 59 10	11 59 10
22	22	Mo		11 59 10	11 59 10	11 59 10	11 59 10	11 59 10	11 59 10
23	23	Tu		11 59 10	11 59 10	11 59 10	11 59 10	11 59 10	11 59 10
24	24	We		11 59 10	11 59 10	11 59 10	11 59 10	11 59 10	11 59 10
25	25	Th		11 59 10	11 59 10	11 59 10	11 59 10	11 59 10	11 59 10
26	26	Fr		11 59 10	11 59 10	11 59 10	11 59 10	11 59 10	11 59 10
27	27	Sa		11 59 10	11 59 10	11 59 10	11 59 10	11 59 10	11 59 10
28	28	Su		11 59 10	11 59 10	11 59 10	11 59 10	11 59 10	11 59 10
29	29	Mo		11 59 10	11 59 10	11 59 10	11 59 10	11 59 10	11 59 10
30	30	Tu		11 59 10	11 59 10	11 59 10	11 59 10	11 59 10	11 59 10
31	31	We		11 59 10	11 59 10	11 59 10	11 59 10	11 59 10	11 59 10

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Full Moon . . . . .										D. 18										H. M. 7 57 mo.										D. H. M. 6 57 mo.										D. H. M. 5 57 mo.										D. H. M. 4 57 mo.										D. H. M. 3 57 mo.									
Last Quarter . . . . .										15										1 37 mo.										0 59 mo.										0 37 mo.										0 37 mo.										0 37 eve.									
New Moon . . . . .										22										6 59 mo.										6 59 mo.										4 29 mo.										6 29 mo.										6 29 mo.									
First Quarter . . . . .										30										9 29 mo.										29 mo.										29 mo.										29 mo.										29 mo.									
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A DAY IN THE COUNTRY.

## "A DAY IN THE COUNTRY."

PENT in close, unwholesome places,  
Where the sun can scarcely shine,  
Little children, with pale faces,  
In their abject squalor pine.  
'Tis a spot that's fever haunted,  
Where they draw a poisoned breath;  
But the poor work on undaunted  
In that atmosphere of death.

Though the children that they cherish  
Swiftly fade away and die,  
Though the little babies perish  
And in nameless grave-plots lie,  
Still the workers plod on grimly  
Where the thick black smoke is curled,  
Sometimes, maybe, feeling dimly  
There's somewhere a brighter world.

Those poor children, sad the story,  
Never saw a stately tree,  
Ne'er beheld the sunset glory  
O'er the flower-bespangled lea,  
Never saw the starry daisies  
And the streams that wimple down;  
Far the meadows' fragrant mazes  
From the close courts of the town.

They have never seen the ocean  
Break in thunder on the strand.  
All the wild waves' mad commotion  
When the surge o'erleaps the land;  
Never known the twilight tender  
When the storm-wind has passed by,  
Or the pale moon's silver splendor  
When the sea reflects the sky.

Take them one day, then, from sorrow,  
From the haunts of sin and crime,  
That from gladness they may borrow  
Comfort for the after-time.  
Let them see the country smiling,  
Shining stream and flower-clad plain,  
All their wee sad hearts beguiling  
From a life so full of pain.

One small luxury untasted,  
One delight in all the hours,  
And the pittance wont be wasted,  
Since the children see the flowers.

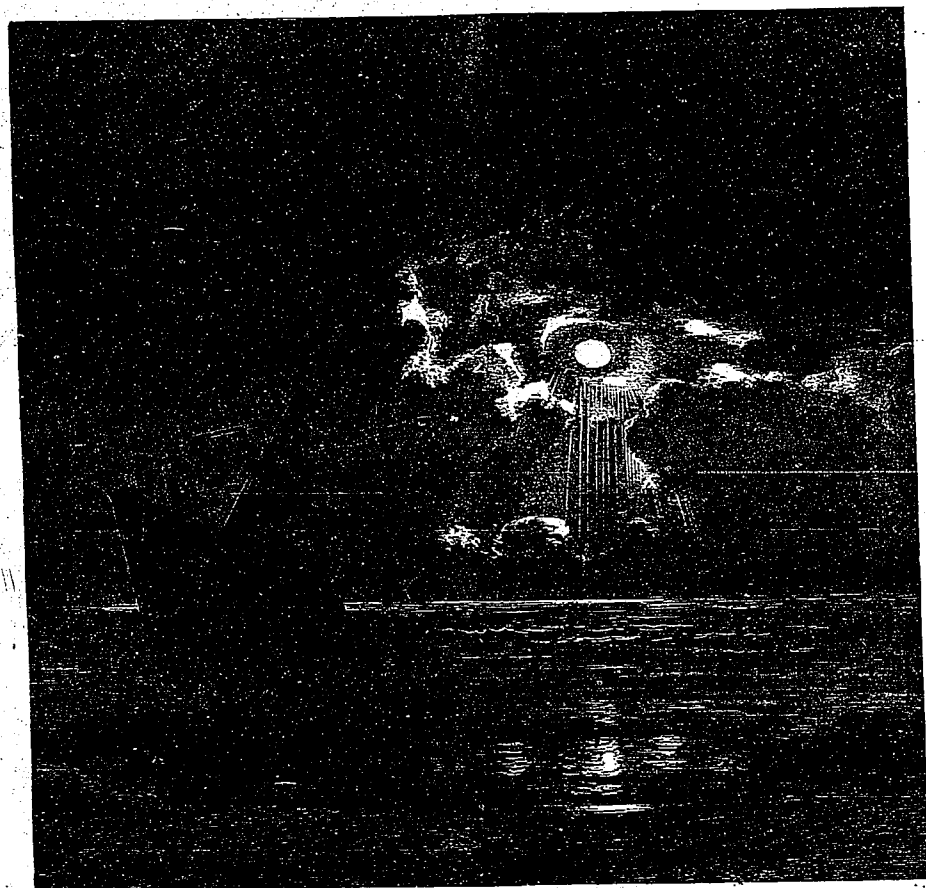
Sir, your button-hole has posies;  
Madam, your fan too. Suppose  
You for once give up your roses,  
That the children see one rose.

LONDON PUNCH.

## THIS BEAUTIFUL WORLD.

YES, it is a beautiful world. It is beautiful when clad in the snows of winter, when the sun shines down on field and forest robed in softest white, and the stars of night glow with intense brilliancy in a sky of deepest azure. It is beautiful in spring, when the bursting bud and the springing grass and the song of birds give evidence that the earth is waking from her long sleep. It is beautiful in summer; oh how full of beauty is every shaded nook and secluded dell and quiet forest depth! And it is beautiful in autumn, season of harvest and fruitage, of brilliant color and vivid contrast, of the winding up of the earth's period of labor for the year.

Yes, it is a beautiful world. It has more of sunshine than shadow, more of abounding harvests than bitter blight, more of music than discord, more of joy than sorrow. The flowers outnumber the thorns, we see more smiles than tears on the faces we love, we meet more of happy, laughing childhood than decrepit, sorrowful old age.



"CROSSING THE BAR."

It is God's world. He made it and pronounced the work of his hands "very good." Since then sin has marred it to a great extent, but even now it bears everywhere indubitable marks of the Creator's beneficence. And we believe that it will yet be renewed and purified from all trace of sin and again hymn its Maker's praise as it did when the morning stars sang together for joy.

"For we look for a new heaven and a new earth wherein dwelleth righteousness."

"If God has made this world so fair,  
Where sin and death abound,  
How beautiful beyond compare  
Will Paradise be found!"

## CROSSING THE BAR.

SUNSET and evening star,  
And one clear call for me!  
And may there be no moaning of the bar  
When I put out to sea;

But such a tide as moving seems asleep,  
Too full for sound or foam,  
When that which drew from out the bound-  
less deep  
Turns again home.

Twilight and evening bell,  
And after that the dark!  
And may there be no sadness of farewell  
When I embark:

For though from out our bourne of time  
and place  
The flood may bear me far,  
I hope to see my Pilot face to face,  
When I have crossed the bar.

ALFRED TENNYSON.

## BOOKS.

Books are not made for-furniture, but there is nothing else that so beautifully furnishes a house. The plainest row of books is more significant of refinement than the most elaborately carved sideboard.

Books are the windows through which the soul looks out. A home without books is like a room without windows. No man has a right to bring up his children without surrounding them with books, if he has the means to buy them. It is a wrong to his family. He cheats them! Children learn to read by being in the presence of books. The love of knowledge comes with reading and grows upon it. And the love of knowledge in a young mind is almost a warrant against the inferior excitement of passions and vices.

Let us congratulate the poor that in our day books are so cheap that a man may every year add a hundred volumes to his library for the price which his tobacco and his beer would cost him.

First, however, he should test the contents of these books. Much of the "cheap" literature of the day is rank poison. It would be better to feed the young with arsenic than to ruin their souls by means of such books.



"THERE'S NO PLACE LIKE HOME."

"THERE'S NO PLACE LIKE HOME."

It is only a lowly, thatched, vine-clad cottage, but no other place on earth can ever be so dear to poor Mary Gray. Many years ago John Gray took his bride to the cottage. It was new then, and the young couple were full of hope and love. Mary's greatest pleasure in those far-off days was to keep her little home neat and attractive for John's sake. When the children came the house was dearer than ever, and to them as well as to her it was the sweetest spot on earth. As they grew older they left it, one by one, for homes of their own; but John and Mary Gray were together and the cottage was still very dear to both. But one sad day John went out from it to return no more. The children came to follow him to his last resting-place, and afterwards they returned to the cottage with their mother.

"Now, mother, you cannot live here alone," said Tom, the oldest son. "I want you to come to us and make your home with me. Our new house is large enough for you and us, and baby Mary would like so much to have grandma near her all the time," he added, knowing how fond his mother was of her little namesake.

Her other children were equally

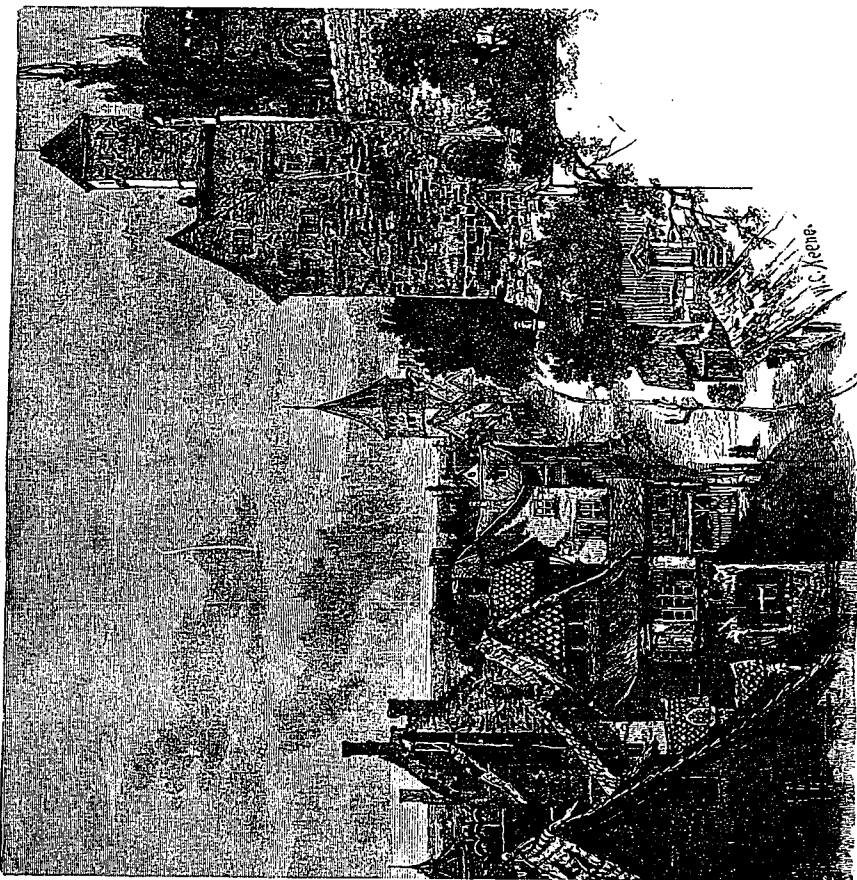
urgent. Not one of them but would have been glad to have given her a home to the end of her days. She listened quietly to all they had to say, and then she answered,

"I thank you all for asking me to go and live with you. You are very kind, but I must still keep the old home. No other place would ever be home to me. I will go to see you all often, but I must have my own house to come back to when I wish. You cannot understand why I could not feel as much at home with you as I do here, but I could not. 'There's no place like home,' children, and this is mine until the time comes for me to join your father in the home where he has gone."

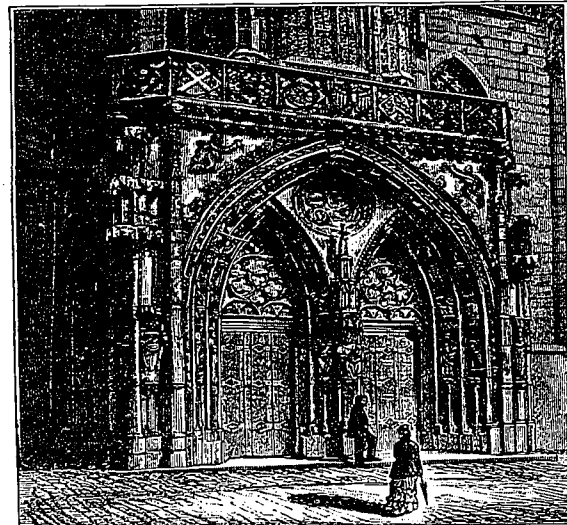
And they saw that it was better so.

#### NUREMBERG.

THIS is one of the most interesting of German cities. It is surrounded by an ancient wall having eight gates and about seventy towers. The river Pegnitz forms three islands within the walls, connected with each other and with the city by numerous bridges. There are several remarkable churches in the city, the Roman-catholic Church, or *Frauenkirche*, be-



THE KAISERBERG.



ing particularly celebrated for its richly ornamented Gothic porch.

Many of the paintings of Albert Dürer are in Nuremberg, and the tombs of Dürer and Hans Sachs, the Cobbler Poet, are in the cemetery of St. John's.

In the sixteenth century Nuremberg was the headquarters of the Master-singers, of whom Sachs was the chief, and derived great reputation from this fact. It is at present famous for the manufacture of

toys, which is extensively carried on here. It is also the seat of one of the national institutions, the *Germanisches Museum*.

Altogether it is a quaint, yet busy and interesting place, and one that will repay the tourist for his visit.

#### THE CARE OF THE EYES.

How few people think about taking care of their eyes until they have injured their sight irreparably! Parents and teachers are very remiss in their duty to instruct children how to use their eyes properly.

Children are allowed to read in a dim light where their eyes are strained to the utmost, as, for instance, standing close to a window to catch the last few twilight rays; or they are permitted to study with the light coming directly into their eyes instead of being thrown upon the printed page in their hands. Or what is even worse, they are allowed to read when lying down upon a lounge or in bed. And many people who are old

enough to know better are guilty of this sin against their over-taxed and little-considered eyes.

The proper light by which to write or read or sew should come from behind and fall over one's left shoulder. Then the printed page or the sheet of paper or piece of work has the full benefit of the light thrown directly upon it, instead of being in shadow.

Occulists say that nearly every person now-a-days, young as well as old, has defective vision. It is positively startling to notice the number of children in our towns and cities who wear glasses. There may be reasons for this in our modern methods of living that are beyond our control to some extent. Perhaps the dust of city streets inseparable from the traffic of the busy life, or maybe the smoke and gas from the immense consumption of coal, or possibly more occult causes inseparable from our advanced civilization, any or all of these may be responsible for the fact, to some extent, of the poor eyesight of the present generation. So much the more need then that parents and teachers should do their full duty by the children under their charge, in teaching them to take all proper care of their precious eyes before it is too late.

"WOOD, HAY, AND STUBBLE."

"YES, auntie, that is what the minister said in his sermon. He told us that nearly all our work was but 'wood, hay, and stubble,' and would be burned up. I know what he intended us to understand. He meant that very little of the work we do is worth doing—and that is the point that troubles me."

"Why does it trouble you, Kitty?"

"Because I have to spend so much of my time doing those very things."

"Such as—?"

"Well, to be explicit, getting breakfast and then washing the dishes. And before I have time to draw a long breath I must get dinner and wash dishes again. And directly supper has to be prepared and dishes washed once more."

"Is that all of the 'wood, hay, and stubble,' Kitty?"

"No, indeed, auntie! There is sweeping to do and dusting, and beds to make and sewing to attend to and piles of mending every week—I sometimes wish the mending were burned up, at any rate." The tired girl tried to smile, but it was a wan effort.

"Kitty dear, why do you do all these things? Why not just let

everything go, and spend your time in some more useful way?"

"O auntie!" opening her brown eyes wide. "Mamma is not strong enough to have the care or to do any of the work of the family, and so I have to do it."

"But, Kitty, why does your father not get a good strong girl to do it?"

"Why, auntie, you know he would be so glad to get a girl; but you have no idea how we have to plan and economize since he lost his place in the office."

"Then it is to relieve your invalid, suffering mother and your perplexed father that you are working so hard?"

"Yes, auntie."

"And do you suppose the minister would call such work, actuated by such a motive, only 'wood, hay, and stubble'?"

"Do you mean, auntie, that the motive makes the work any better?"

"Yes, dear, even turning the worthless 'wood, hay, and stubble' into fine gold. Don't you remember,

"Who sweeps a room as for thy law  
Makes that and the action fine?"

"And, Kitty, we make a great mistake when we undervalue any necessary work. Nothing is insignificant in His sight that is need-

ful for the well-being of his children. To prepare nourishing food, to make home bright and attractive, to comfort the heart of the invalid or the despondent, and even to bind up the bleeding finger of the careless child—all these things may be as important in His eyes as the mission upon which he sends his brightest seraph."

"Really and truly, auntie?"

"I am sure of it, my child."

"Then I can put so much more heart into my work, if it is not all 'wood, hay, and stubble'! Stay and take supper with us, auntie, and see what a good cook I am." And Kitty's face was bright with the new light on her homely toil.

#### AN IMPORTANT SECRET BESSIE TOLD.

BESSIE came rushing into grandma's quiet kitchen like a little whirlwind. Her hair was flying in every direction, her cheeks were like red roses, and her eyes were sparkling with happiness on account of the wonderful secret.

After bestowing three or four joyful hugs and twice as many kisses upon her dear grandmother she exclaimed,

"O grandma! I've come to tell





BESSIE TELLING GRANDMA A WONDERFUL SECRET.

you a secret. You must promise not to tell it—just Kitty Black and I know it. Will you promise, 'honest and true, black and blue'?"

"Not even to mamma?" said grandma gravely.

"No, grandma, 'cause that other time when Kitty Black found those lovely little kittens they all went off one night and mamma did not seem a bit sorry, but I felt dreadful bad. And I heard mamma say if Kitty Black ever found any more little kittens she hoped they would dis-ap-pear just the same. What does 'dis-ap-pear' mean, grandma?"

"It sometimes means 'to get lost,'" said grandma, smiling.

"You wont tell then, will you, grandma?"

"But you have not even told me the great secret yet, you know. Do you want me to try to guess?"

"No, 'cause you could n't, and besides I want to s'prise you. And I don't want Kitty Gray to hear it either," looking soberly at the old cat who sat by the stove demurely watching the antics of her half-grown kitten, who was enjoying a delightful game of ball with grandma's knitting cotton. So Bessie put her mouth close to grandma's ear and whispered, "Kitty Black has found five dear

little kittens! Are you s'prised, grandma?"

Grandma threw up both hands and rolled her eyes in the most delightful manner at the astonishing news, and Bessie felt obliged to express her delight by another series of hugs and kisses.

"Now, grandma, you must not tell mamma," warned her little visitor. Just then mamma herself came in.

"Must not tell me what?" asked mamma of Bessie.

"She promised not to tell my secret about how Kitty Black has found five little kittens."

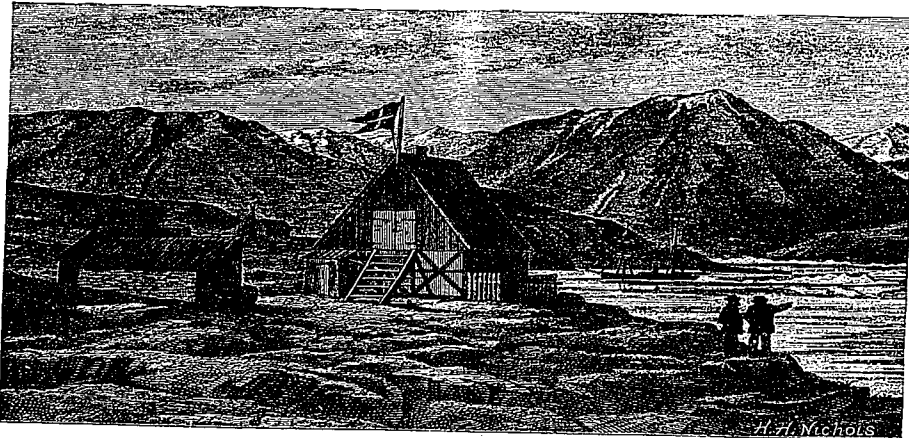
And then Bessie clapped her fat little hands over her mouth and said, "Why, I have told you my own self!"

"FROM GREENLAND'S ICY MOUNTAINS."

We have all united in singing this hymn with a great deal of fervor, but if we have stopped to give the matter a thought we have probably felt it would be easier and more delightful to go as missionaries to "India's coral strand," or even

"Where Afric's sunny fountains  
Roll down their golden sand,"

than to "Greenland's icy mountains."



MOTHERS, TEACH YOUR LITTLE  
ONES TO PRAY.

HE was a strong, healthy man in the very prime of his years. He had been nurtured by a Christian mother who had gone to her rest and reward long ago. The man was not a bad man in any outrageous way, but he was a worldly man whose thoughts and affections and hopes did not extend beyond this life. For years he had not entered a church, unless to attend a funeral.

Suddenly, without a moment's warning, he was stricken down. For a few days there seemed no

danger, and then an unexpected change for the worse revealed to the experienced eye of the attending physician the fact that his patient was beyond all medical aid. He was a Christian physician and realized that he had a duty to perform to the souls as well as to the bodies of his patients, so he gently told the already dying man that his days were numbered.

At first he was incredulous. He, who had never known a day's illness until that very week, dying! It could not possibly be!

But already a mortal weakness was stealing over him and he be-

gan to realize that his physician had spoken truly. And then the lessons learned at mother's knee—and forgotten, alas! for so many years—came back to his startled soul. There was no time to think of his worldly affairs now. For once they took their true importance in his estimation. Turning his face to the wall he repeated aloud the prayer his mother taught him long years before, and which perhaps he had never repeated since—that blessed prayer Christ himself taught his disciples, and which has risen from the hearts of millions of his followers down through the ages since, and which will continue to voice the aspirations of his children to the end of time,

"Our Father which art in heaven."

After a little silence he again spoke, but faintly and with failing utterance. The physician leaned over him to listen. Slowly he said that other prayer that the lips of generations of children have hal-  
lowed:

"Now I lay me down to sleep,  
I pray thee, Lord, my soul to keep."

He completed the prayer and it was his last utterance. The shadows of the night of death were all around him, and he sank into the

sleep that knows no waking. Let us hope that a gracious Lord answered his petition,

"If I should die before I wake,  
I pray thee, Lord, my soul to take;  
And this I beg for Jesus' sake,"

and forgave him, even at his last hour, as he did the penitent on the cross.

Mothers whose little ones gather around you in the evening clad in pure white robes for the slumbers of the night, teach them to clasp their little hands and with reverently closed eyes to say these same prayers. It may be that in coming years, when your eyes are closed for ever and your hands clasped over pulseless breasts, the memory of these prayers may be the only link binding back your child to religion and God and heaven.

But let us also hope and pray that the habit thus early formed will never be forgotten, and that the children so trained will live in constant communion with Him who hears and answers prayer.

MAN'S plea to man is, that he nevermore  
Will beg, and that he never begged before;  
Man's plea to God is, that he did obtain  
A former suit, and therefore sues again.  
How good a God we serve, that, when we sue,  
Makes his old gifts the examples of the new!  
QUARLES.

## "IT IS I."

"It is so hard!" I said,  
And sat within and told my troubles o'er;  
A hand fell softly on my low-bowed head,  
Yet no one passed my door.  
"A fancy," then I said,  
"But oh! to feel that touch for evermore;  
Methinks, indeed, I could be comforted!"  
And sorrowed as before.

"No other heart can know!"  
Brake out my grief again with bitter cry:  
"And God is far, so far, my faith lets go  
Her hold on heaven to die!"  
Then some one stooped low,  
His heart full throbbing as with tears close  
by.

"Lord, is it thou so moved by my woe?"  
He answered, "It is I."

HARRIET McEWEN KIMBALL.

## THE SALT MINES OF WIELICZKA.

THESE mines were worked as early as the twelfth century, and have been very productive for more than six hundred years. The kings of Poland at one time drew their chief revenues from them, and depended upon them for the endowment of their convents and the dowries of their queens.

They are of vast extent, being over one thousand feet in depth, and have passages and excavations extending nearly three hundred miles and forming a most bewildering labyrinth. Some of the chambers are of immense height. One is fitted up as a chapel dedicated to St. Anthony,

in which the altars, statues, columns, and pulpit are all of salt.

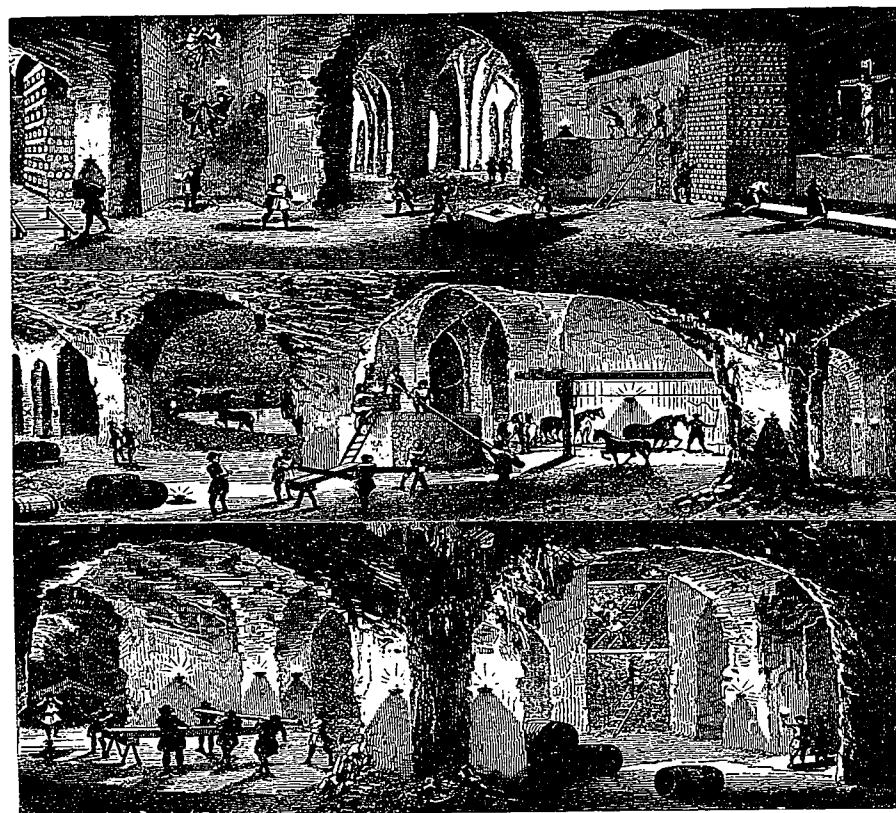
On occasion of the visit of distinguished persons the principal chambers and passages are brilliantly illuminated, and festivals have often been held in the great hall of reception.

In one part of the mines is a lake six hundred and fifty feet long and forty feet deep, formed by the water that trickles through the strata.

Over one thousand men and five hundred horses are kept employed in these remarkable mines.

## LOVE WITHOUT HOPE.

SCHILLER, the poet of grand thoughts, has said, "Those only love that love without hope." There is in those few words more than poetry; they contain a whole religious philosophy, that we do not well understand, but that futurity will. Life is a mission: its end is not the search after happiness, but knowledge and fulfilment of duty. Love is not enjoyment, it is devotedness. If on the path of duty and devotedness God sends us some beams of happiness, let us bless God and bask our limbs, enfeebled by the fatigues of the journey; but let us not sus-



A SECTIONAL VIEW OF THE SALT MINES OF WIELICZKA, POLAND.



pend it for long. Let us not say, We have found the secret of existence, for the action of the law of our existence cannot be pursued from without. And if we meet only suffering, still march on. Suffer and act. God will measure our progress towards him, not by what we have suffered, but by how much we have desired to diminish the sufferings of others, by how much our efforts have been directed to the saving and perfecting of our brethren.

MAZZINI.

#### THE TREES OF AUSTRALIA.

EARLY travellers in Australia told strange stories regarding the animal and vegetable life of the then little-known island continent. They said the trees grew with their roots in the air instead of in the ground as trees in all civilized communities were wont to do. It was a very natural mistake for a man to make when he first caught sight of a bottle-tree, but if he had examined more closely he would have discovered that what seemed to be roots were really branches, though singularly bare and contorted. This tree is only one out of many peculiar forms of vegetable growth in that land of wonders.

#### PARENTAL DUTY.

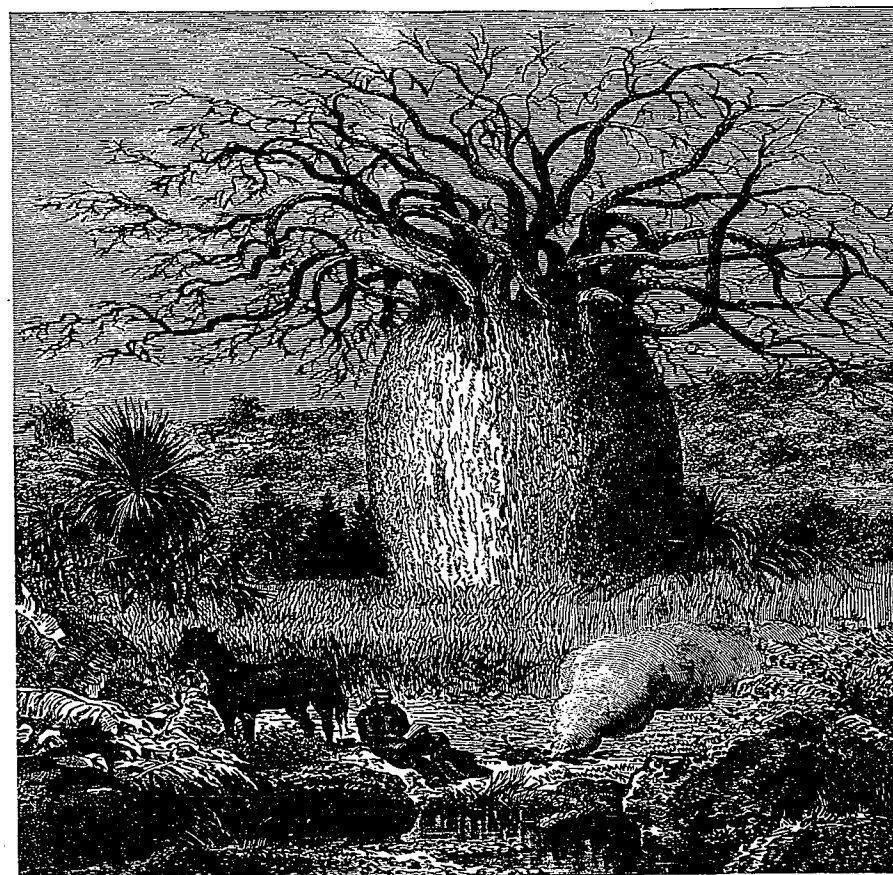
If anybody on earth ought to have full salvation every moment in his life, and live the Christ life every hour before God and man, surely it is the Christian parent to whom immortal souls have been committed by the strongest ties God has ever made outside of the jasper walls of heaven.

Yet there are parents who profess to be Christians, but who are living careless, prayerless lives! What answer will they make at the last day if by their neglect any of these priceless jewels are finally lost?

#### UP HILL.

Does the road wind up hill all the way?  
Yes, to the very end.  
Will the day's journey take the whole long day?  
From morn to night, my friend.  
But is there for the night a resting-place?  
A roof for when the slow, dark hours begin.  
May not the darkness hide it from my face?  
You cannot miss the inn.  
Shall I meet other wayfarers there?  
Those who have gone before.  
Then must I knock or call when just in sight?  
They will not keep you standing at the door.  
Will I find comfort, travel-sore and weak?  
Of labor you shall find the sum.  
Will there be beds for me and all who seek?  
Yes, beds for all who come.

CHRISTINA G. ROSSETTI.



THE BOTTLE-TREE OF AUSTRALIA.

## "KNOCKING."

"Behold, I stand at the door and knock!"  
 KNOCKING, knocking, ever knocking;  
 Who is there?  
 'Tis a Pilgrim, strange and kingly,  
 Never such was seen before;  
 Ah, sweet soul, for such a wonder,  
 Undo the door!

No! that door is hard to open,  
 Hinges rusty, latch is broken;  
 Bid Him go.  
 Wherefore, with that knocking dreary,  
 Scare the sleep from one so weary?  
 Say Him, No.

Knocking, knocking, ever knocking!  
 What! Still there?  
 Oh sweet soul, but once behold Him,  
 With the glory-crowned hair,  
 And those eyes so true and tender,  
 Waiting there!  
 Open, open, once behold Him—  
 Him so fair!

Ah, that door! Why wilt thou vex me—  
 Coming ever to perplex me?  
 For the key is stiffly rusty  
 And the bolt is clogged and dusty;  
 Many-fingered ivy vine  
 Seals it fast with twist and twine;  
 Weeds of years and years before  
 Choke the passage of that door.

Knocking, knocking! What, still knocking?  
 He still there?

What's the hour? The night is waning:  
 In my heart a drear complaining  
 And a chilly, sad unrest.

Ah, this knocking! It disturbs me—  
 Scares my sleep with dreams unblest.  
 Give me rest—  
 Rest—ah, rest!

Rest, dear soul, He longs to give thee.  
 Thou hast only dreamed of pleasure,  
 Dreamed of gifts and golden treasure,  
 Dreamed of jewels in thy keeping—  
 Waked to weariness of weeping.

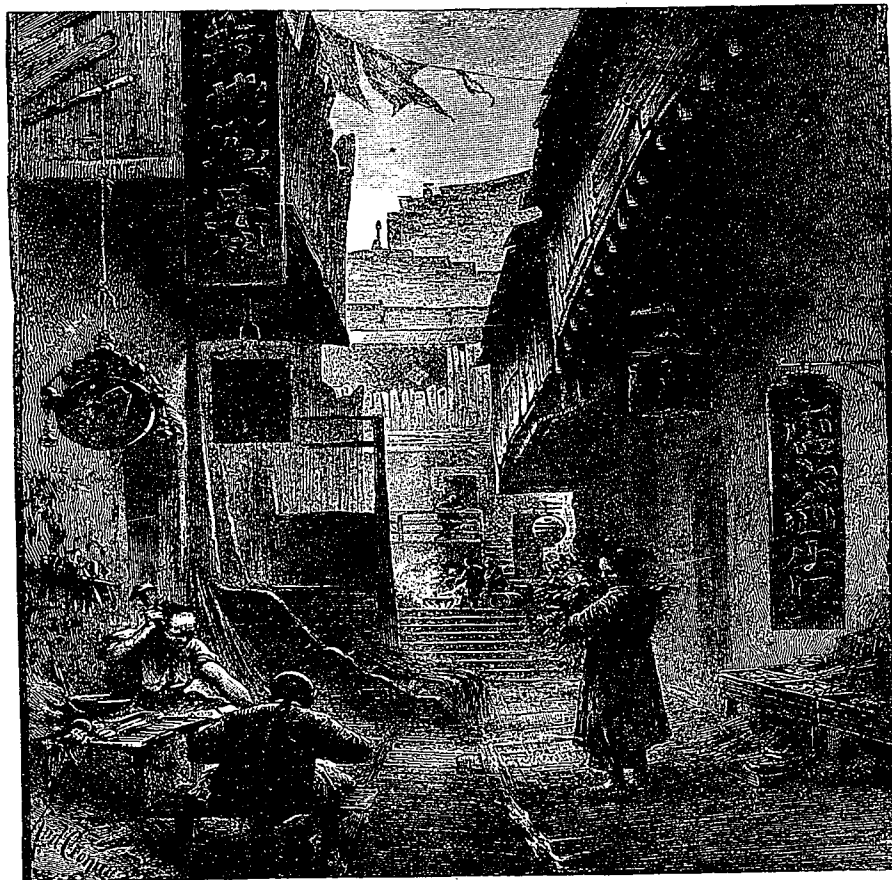
Open to thy soul's one Lover,  
 And thy night of dreams is over.  
 The true gifts he brings have seeming  
 More than all thy faded dreaming.  
 Did she open? Doth she—will she?  
 So, as wondering we behold,  
 Grows the picture to a sign,  
 Pressed upon your soul and mine;  
 For in every breast that liveth  
 Is that strange, mysterious door—  
 The forsaken and betangled,  
 Ivy-gnarled and weed-bejangled,  
 Dusty, rusty, and forgotten.  
 There the pierced hand still knocketh,  
 And with ever-patient watching,  
 With the sad eyes true and tender,  
 With the glory-crowned hair,  
 Still a God is waiting there.

HARRIET BEECHER STOWE.

## CHINATOWN, SAN FRANCISCO.

If one would see China as it is  
 one has but to visit the streets  
 and alleys of Chinatown. The  
 Chinese have not only come to  
 America, but they have come to  
 stay, and they have brought their  
 belongings with them and have  
 reproduced their native mode of  
 living on American soil. In Chi-  
 natown all the sights are foreign,  
 and so are the sounds and even  
 the odors. Here one sees Chinese  
 workmen employed in their own  
 queer fashion, hears the unmusical  
 Chinese music, smells the vile  
 odors that seem to be so dear to  
 Chinese olfactories.

When so much of heathendom  
 comes to dwell within our gates it  
 devolves a vast responsibility upon



AN ALLEY IN CHINATOWN, SAN FRANCISCO.

Christian America—a responsibility that is being recognized and met. And some souls have been saved for Christ even from China-town.

#### CHRISTIAN WOMAN, WHAT IS YOUR DUTY?

OH Christian woman, "at ease in Zion," have you no part in this conflict between the home and the saloon? When God is lifting by the awakened conscience of men, by the decisive hour of the voter's power, by the conviction of Christian ministers, by the research of science and the wide scattering of truth, so that all may see and know for themselves, does not he mean that we shall lift too, wherever we are, and all we can, that we shall lift by our prayers and influence, lift by coming out on God's side?

The saloon looks more abominable to the eyes of God than it can to us. To see a man a slave to appetite, to see a child deluded by sin, is sadder to him than to the fondest wife or mother. He might make an individual earthquake for every saloon and engulf them in the abyss, but he chooses that his children shall be victors. By every sign of providence he chooses that woman shall help lift this curse

from her home and her children's children.

#### WHAT THEY SAID.

"MAMMA," said little six-year-old Edith, "didn't you say I am a blonde and sister Pansy a brunette?"

"Yes, dear, you are a flax-haired blonde and sister Pansy has a clear olive complexion," replied mamma, who never dared smile at Edith's amusing mistakes.

A few days later Pansy was washing her face most vigorously. "I have used plenty of soap, and I have rubbed and rubbed, and my face shines and looks so greasy yet. I am just as tired as can be of this olive-oil complexion," complained Miss Pansy.

#### JOHN ANDERSON, MY JO.

JOHN ANDERSON, my jo, John,  
When we were first acquaint'  
Your locks were like the raven,  
Your bonny brow was brent;  
But now your brow is bald, John,  
Your locks are like the snow;  
But blessings on your frosty pow,  
John Anderson, my jo!

John Anderson, my jo, John,  
We clamb the hill thegither,  
And mony a canty day, John,  
We've had wi' ane anither;  
Now we maun totter down, John,  
And hand in hand we'll go,  
And sleep thegither at the foot,  
John Anderson, my jo.

ROBERT BURNS.



JOHN ANDERSON, MY JO.

# "WHAT MUST I DO TO BE SAVED?"

THIS is the most momentous question which any human being can ask. And there is a reason why every one should ask it, for we are all lost. *We are lost to holiness*, for "all have sinned, and come short of the glory of God." Rom. 3:23. Not one of us has kept the law of God.

*We are lost to peace.* A transgressor of the law cannot have peace. "There is no peace unto the wicked." Isa. 48:22.

*We are lost to heaven.* "There shall in no wise enter into it anything that defileth." Rev. 21:27.

If then we are all lost to holiness, peace, and heaven, we need to ask with great earnestness, "What must I do to be saved?"—saved from sin, from the smitings of an indignant conscience and from the woe of the lost. There is something which each one of us can do to be saved from all these. There is a Saviour. "This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners." 1 Tim. 1:15. "For the Son of man is come to seek and to save that which was lost." Luke 19:10. And all are invited to come. "Whosoever will, let him take the water of life freely." Rev. 22:17.

Christ will receive us if we come, for he says, in John 6:37, "Him that cometh to me I will in no wise cast out." And it is just at this point that we must *do* something to be saved. Being convicted by the Holy Spirit through the truth that we are sinners and that Christ is a Saviour, we must *come* to him.

But how can we come to Jesus? *By repentance of sin.* Christ's first message to lost men was, "Repent ye." Matt. 4:17. Repentance is more than simply being sorry for sin. It involves forsaking sin and proving our repentance by living righteous lives. "Bring forth therefore fruits meet for repentance." Matt. 3:8.

We must come to Jesus *by faith*. "Believe on the Lord Jesus Christ and thou shalt be saved." Acts 17:30, 31. And we find these wonderful words spoken by Christ, in John 5:36, "He that believeth on the Son hath everlasting life." Do you thus believe on Christ? If not, come to him now, penitent for your sins and with faith offer this prayer, "God be merciful to me a sinner." Luke 18:13. In answer to this prayer, offered in this spirit, you shall find peace for your troubled soul, help to live a right life, and heaven at last.

## OPERATIONS OF THE AMERICAN TRACT SOCIETY.

YEAR ENDING APRIL 1, 1891.

Receipts from sales, rent, etc.	\$258,777 47
Total expenditures, Business Dept.	281,955 37
Receipts from donations and legacies	101,918 49
From Colporters and Sundries, Benevolent Department	49,098 50
Total expenditures, Ben. Dept.	124,702 52
Gratuitous distribution and foreign cash appropriations	29,950 59

NEW PUBLICATIONS during the year, 166, of which 118 were volumes.

PERIODICALS. The periodicals of the Society, two weeklies and four monthlies, had an aggregate circulation of two and one-third millions.

COLPORTAGE during the year employed 151 men, including 12 students. They made 113,683 family visits, held or addressed 3,542 religious meetings, and circulated 84,757 volumes.

THE AMERICAN TRACT SOCIETY was organized in 1825. It is a union, evangelical, non-sectarian Society.

The object of the Society is to carry the knowledge of Christ as the Saviour of sinners to all men. Its operations touch almost every field of missionary enterprise at home and abroad. It joins hands with the home and foreign missionary, and it is the strong ally in true missionary effort of all the Christian churches. "It is the literary handmaid of the gospel." It has two departments, the *Business*, which is self-supporting, and the *Benevolent*, which depends upon the gifts of the Christian public. In sixty-six years it has granted publications at home and abroad to the value of \$2,133,067. It has granted to foreign missionaries for printing the truth on their fields, in cash \$699,813 69, and in electrotypes \$51,341 30, a total of \$751,154 99.

In the same time it has issued—including volumes (30,656,036), periodicals (219,237,600), tracts (414,224,403)—copies of publications to the number of 664,118,039. There are 12,192 distinct publications in 150 languages. Of these 7,599 were issued at home and 4,593 abroad. Its Tracts, Leaflets, Handbills, Wall-rolls, and

Cards are in every desirable form and for all ages.

In the issue of Bible Helps it is surpassed by none in completeness, value, and low prices. It has a large line of Devotional Books, intended for daily use and for presents.

The Society has just completed fifty years of Union Missionary Colportage. Here is a summary view in figures which are eloquent and wonderful:

Time employed, months, 70,144.

Number of volumes sold, 12,413,488.

" granted, 3,146,757.

" public meetings addressed, etc., 466,750.

" families destitute of all religious books except the Bible, 1,168,935.

" Protestant families destitute of the Bible, 691,816.

" Families of Roman-catholics visited, 1,741,307.

" Protestant families habitually neglecting evangelical preaching, 1,968,813.

" Families conversed with on personal religion or prayed with, 7,875,566.

" family visits, 13,888,713.

THE DEUTSCHER VOLKSFREUND, in German, is an illustrated paper, with eight pages weekly of the best matter. \$2 per year, postpaid.

THE AMERICAN MESSENGER, the organ of the Society, is a cheap family monthly, evangelical and spiritual. 25 cents per year; 5 copies to one address one year by mail, \$1.

THE AMERIKANISCHER BOTSCHAFTER fills the same place in German, at the same price.

THE CHILD'S PAPER, one of the oldest and best papers for children, with most elegant engravings. 8 copies, \$1 per year, postpaid.

THE MORNING LIGHT, an eight-page illustrated paper for smaller children, beautiful and sparkling. 8 copies, \$1 per year, postpaid.

APPLES OF GOLD, in weekly four-page parts, issued four at a time. One No. in each quarter of the year has a beautiful colored picture. Single copies for the year, 50 cts. postpaid; in large quantities, \$3 50 for each ten copies.

## MISSIONARY ITEMS.

AT one time it was thought that the money given to the cause of missions was wasted. No intelligent man thinks so now. England gives more for missions than all the rest of the world combined, but English commerce has gained ten pounds for every pound England has invested in missions. Christianity and commerce go hand in hand. The gospel is God's power to save from sin, and from all the imbruting and degrading consequences of sin. The gospel underlies our commerce and our civilization as a root underlies a plant.—A. McLEAN, D. D.

THE Presidency of Kedol, the newest field of evangelization in Java, now numbers 1,000 professed believers, lately Mohammedans. This has been almost wholly the work of native Javanese Christians. Everywhere, however, in the Dutch East Indies, Islam is advancing by natural increase and by a steady reduction of the heathen populations under its sway. The Netherlands Government, which long directly encouraged the spread of Mohammedanism, is now beginning to be afraid of it.

DR. PENTECOST spent the hot season in Simla, India, which is a centre of fashion, society, and godlessness. A wealthy friend in Scotland purchased a tent for his use capable of seating 1,200 people.

MRS. DODS, of the McAll Mission, says, "The old hall at the corner of the Rue de Rivoli, where the dirtiest of people used to crowd in night after night—some say to get warmed—has disappeared; its successor, Boulevard Sebastopol, has come and gone, and now in its place are not one, but two or three large halls in densely crowded streets—St. Denis, Temple, and Salle Rivoli—the last redeemed from its evil uses as a rendezvous of atheists, anarchists, and lovers of guilty pleasures, washed and purified materially and morally, and consecrated, with its 600 seats, to the service of the Lord."

At the close of a service in Samoa several hundreds remained to commemorate our Lord's

death. For bread the natives have often only the kernel of the cocoanut, and for wine only the milk of the cocoanut, the natural bread and wine of the country. The scene was very striking. It is but fourteen years since the mission ship first approached the island. Then they were only a herd of naked savages. Now "clothed and in their right minds," numbers of them gather around the table of the Lord.

ENGLAND has 8 Jewish missionary societies; Scotland has 5; Ireland 1; and these organizations in all employ 312 agents. There are 27 societies upon the Continent, and in the United States 7, with 34 in their employ. The total of organizations designed especially to carry the gospel to the Jews is 48, and their missionaries number 377.

FROM the marked success attending the Missionary Boat which was moored for seven weeks in the summer of 1890 at the Pont de la Concorde in Paris, has resulted a strong desire to have a vessel permanently connected with the McAll Mission—a slight construction, fitted for the vast internal system of rivers and canals running through the country. Two esteemed members of the Society of Friends, Captain and Mrs. Pim, have generously placed their free services at the disposal of the Mission, and offers of gratuitous help have been received from several devoted missionaries.

Two new editions of the Burman Bible are being printed by the Baptist Missionary Union, one in Rangoon and another, from reduced plates, in Boston.

IN Nebraska the Indians are becoming better disposed to open up their farms, and that will "scatter them out." The Government is doing well in that work, and the employes here are anxious to do their part of it. More than half of the employes "lend a hand" in church work, and the others do not hinder.

THE Moravian Mission in Greenland consists of 6 stations, in 2 groups, and of 9 missionaries. Under their charge are 1608 persons. The rest of the Greenlanders are cared for by Lutheran brethren of the Church of Denmark.

FORTY societies are at work in China, with between 800 and 900 missionaries and teachers.

THERE are in the United States, Canada, England, and Scotland, 34 women's missionary societies, and they have 1,397 missionaries in the field.

A MORAVIAN missionary and his wife have been laboring for thirty years at a station in the mountains of Thibet, with the nearest postoffice fourteen days distant and reached only by crossing the high passes of the Himalayas and fording dangerous streams. They have not seen a European for ten years.

AT the mouth of the Red Sea, but on the Arabian side, is Aden. Here there is a medical mission of the Free Church of Scotland and an unoccupied station of the Church Missionary Society. Great are the capacities of this place as a missionary post, for on one side is Arabia, in Asia, and on the opposite of the narrow sea the great Eastern Horn of Africa, known as the Somali-land, occupied by Roman-catholics, but not by any Protestant mission, nor is the language represented by a Bible translation. Here is an opening for a new mission.

ACCORDING to Dr. Sheldon Jackson, the Presbyterian Church has now seven missions and four churches, with from 70 to 80 communicants each, in Alaska. The church in Sitka has 360 communicants. Besides the Presbyterian Church, the Moravian, the Protestant Episcopal, the Methodist Episcopal, the Congregationalist, the Roman-catholic, and the Anglican Churches have missions in Alaska.

It is said that the Christians in Ceylon have four methods of giving for the support of the gospel. First, the tithes of their earnings; second, the offering of the trees—the setting apart by each family of a cocoanut-tree, the produce of which they sacredly devote to benevolent purposes; third, the offering of labor—devoting a certain amount of time to work in the interests of the church; fourth, they reserve a handful of rice from every day's meals.—LIFE AND LIGHT FOR WOMAN.

THE gospel temperance movement, styled "La Croix Bleue," has spread to many cities and towns in France. We hear from missionaries in various places that a society has been organized in their midst, and that the halls of the McAll Mission are placed at the disposal of its representatives.

THANKS to the enterprise of the British and Foreign Bible Society, a part of one of the most important Biblical translations undertaken of late years, the four Gospels in Uzbek, is now passing through the press. It is estimated that Uzbek is the language of nearly 2,250,000 people scattered over Russia in Asia, Bokhara, Afghanistan, Khokhano, and Khiva, and is spoken by almost all the agricultural population of these territories. The translation, reported to be quite worthy of the society's reputation for scholarly accuracy, was commenced in 1884 by M. Ostroumoff, a learned Russian gentleman who had lived many years in Central Asia. His rendering has been most carefully revised and, where advisable, amended by Dr. Radloff, Prof. Salemann, Dr. Sauerwein, and M. Amischasantsz.

THE oldest missionary organization in existence, excluding of course the Society for the Propagation of the Gospel, founded nearly a century previously, will celebrate the centenary of the formation of the Baptist Missionary Society. William Carey, of Leicester, Baptist minister, schoolmaster, and shoemaker, first raised the question of modern missions in 1786, but not until 1792 was the society launched. Historic dates and places linked with the society's inauguration will determine the time and centres of the forthcoming services.

NINE American missionary societies between the Mediterranean and the Cape of Good Hope have 204 missionaries, occupying 359 stations and out-stations, and have expended in this work \$237,077.

THE revival among the Telooongs in the last few months has been the notable event of the year. Four thousand converts in that mission have put on Christ in baptism. Upon one Lord's day 1,671 were baptized in a little over



six hours, two men only at a time administering the ordinance. Thirty of Dr. Clough's co-workers assisted him in the examination of the candidates for baptism, and none were baptized of whose conversion they did not find good evidences. In this Ongole station the revival has been continuous now since 1877, and it may be doubted whether in all missionary history another such case is to be found.

LUM FOON, a member of the Methodist Mission Church, San Francisco, gave up a good business and returned to China to do missionary work at his own charges. He built a mission property in foreign style with preaching hall and schools. This is one story higher than the buildings in the town and commands a view of the surrounding towns and villages. The "Jesus House" is the talk of the country. Lum Foon preaches the gospel and teaches school, having about thirty pupils under his care.

THE Eastern Turkey Mission receives from the American Board \$44,712. Native Christians give \$12,449, making a total of \$57,161. Two churches in this country, one in New York city, the other in Brooklyn, N. Y., report the expenses of their well-managed work the sum of \$57,550. This for two churches. The money for Eastern Turkey supports 47 missionaries and 279 native helpers in 119 stations and outstations, cares for 40 churches, one theological seminary, one college, 19 boarding and high schools, and 148 common schools with 7,000 pupils.

In the district of Kaleoan, Island of Formosa, a wonderful turning from idols has taken place. Work was begun by a native helper. At length Mr. Mackay, of the Canadian Presbyterian Society, was able to visit the people of this collection of villages. He found that many had a clear idea of the gospel, and all were tired of idolatry, but they were prevented from giving it up by the Chinese authorities. Mr. Mackay got the needed permission from the chief official, and a meeting was held where all renounced idol-worship. A temple built for this at a cost of \$2,000 was given over for Christian service; 500 idolaters cast out their idols and

declared themselves anxious to follow the Lord, the Redeemer.

#### THE DAY OF REST.

Oh day of rest! How beautiful, how fair,  
How welcome to the weary and the old!  
Day of the Lord! and truce to earthly care;  
Day of the Lord, as all our days should be.

LONGFELLOW.

A FRENCH law has just been enacted limiting the hours of labor for women and children during the day and forbidding their working by night. This law imposes on all industries the obligation to give one day of rest in seven to women and children. This is evidently a step in advance in favor of the legal observance of the Sabbath. But the amendment proposed requiring that that day of rest should be Sunday was voted down. Doubtless Sunday will be the day chosen by the employers, and the practical advantage will be the same as if the day was specified. The cause of Sunday rest has made great progress in France within a few years. The public offices, with the exception of the postoffice, are now nearly all closed on Sunday, and places of business are more and more being shut up so as to make it a day of rest.

In Switzerland the factory laws give to the workman his one day of rest in seven; in exceptional cases only one alternate Sunday, but in this case it is necessary to get permission from the Federal Council. One case however has been excepted in many European States: boss-men and employes of railways and telegraph have had but 18 days in the year to themselves. Now, however, the Helvetic Federal Assembly made a step in advance, giving those in public conveyancing service 52 days each year, 17 of which must be Sundays. The directors are prevented by law from trying to make such employes give up their day of rest under pain of a fine of from \$100 to \$200.

CHINA knows no Sabbath. The farmers are found pursuing their usual avocations. "Toil on; toil ever." No sweet day of rest. Keeping the Sabbath is made a test of the Christianity of the natives, and a pretty severe test it is

when a man receives only six dollars per year and has to relinquish two of those for keeping the Sabbath; or if he closes his place of business on that day it is regarded as evidence that he has failed, and he loses his customers.

A FOREIGN population of a very low character come into New York, bringing with them some very objectionable customs and habits. They become a large portion of the community, settling in districts by themselves. Are we to indorse their customs and habits, however detrimental they may be to the public welfare? In all common sense these people must give up their harmful customs and conform to the American standard. Laws made for that purpose are not to be considered tyrannical, but reasonable. A local opposition must yield to the general will. Our Sunday laws belong to this category. The American people have from the start enjoyed a quiet Sunday, and they have found thrift and comfort by it. They will not give up the day to noise and riot, and foreigners cannot come here and destroy this day of refreshing and rest. Our laws protect us in it, and they who come to enjoy our prosperity must trust us in maintaining this important element of it. It is no law for religion, but for social order and refreshment. It only teaches religion by giving the religious majority, who keep the day religiously, a quiet day. It is also a hazardous thing to have the saloons open on any day when the people have nothing to do. The temptation is too great to drink to excess and promote public disorder. These are the solid bases of the Sunday laws, and all true Americans understand and appreciate their wisdom.—DR. HOWARD CROSBY.

#### HURTFUL INDULGENCES.

THE Convention of Educators of Colored Youth in Atlanta, Ga., December, 1890, in discussing the relative mortality of the race, took the ground that intemperance was chiefly the cause of their alarming mortality. The presidents of the schools and colleges in that Convention assembled represented thousands of students who are to be the teachers of the race. The subject of Temperance and her twin sister,

Frugality, should not be left for them to touch upon as an abstract matter or in an incidental or spasmodic manner. An earnest, constant, systematic course of instruction from an economic standpoint in these schools on this subject, which the students are in turn to impart to the people, is of vital importance, and would be far-reaching and beneficial in its results.

SIXTY years ago the circumstances were very different from what we have now. Then we had a comparatively homogeneous population. That prairie fire of temperance burned in American hearts and was propelled by American hands. Now all Europe pours on us its hordes of drinkers and its drinking usages. We have got to encounter whiskey-drinkers from Scotland and Ireland, beer-drinkers from England, and schnapp-drinkers from Holland.—REV. DR. CUYLER.

NEW victims are being continually added to the long list of cigarette suicides. Among others we read of the sudden and simultaneous death of two boys at Prairie-du-Chien, after excessive smoking; and this led to a post-mortem examination. The boys' stomachs were subjected to a medical analysis and the presence of phosphorus was discovered. The symptoms indicated death by this poisonous substance combined with nicotine and the arsenical solution used in preparing the papers and wrappers for the ordinary cigarette. All forms of tobacco-smoking are objectionable, but the cigarette is both a nuisance and a peril. It ought to be summarily abolished.

THERE is a tract entitled "Christian Women of North China to the Christian Women of England upon the Opium Iniquity." In this these Chinese Christian women declare to all Europe and to all mankind that "foreign opium in China is a greater scourge than war or pestilence." These China Christians are taunted with having adopted the religion of "the foreign devils who are making China into a hell by their opium." Worse still, the weak little Christian Church in the Celestial Empire is being well nigh decimated by the use of the drug.

THERE are in this country in the employ of about six hundred railway corporations 989,912

persons actively engaged in operating the railway lines for freight and passenger traffic. It is said that about 375 of these corporations prohibit the use of intoxicating liquors by their employes. The Brotherhood of Locomotive Engineers, perhaps the most important of the different organizations of railway employes, is strict in its rules for its members with regard to intemperance. Chief Arthur is reported as saying that "whenever a member of the order is known to be dissipated, we not only expel or suspend him, but notify his employers." During the last year it is said that 375 members were expelled for this cause.

#### SCIENTIFIC AND GENERAL ITEMS.

THE Eighteenth National Conference of Charities and Corrections met in Indianapolis May 13 to 20, 1891. It had a larger attendance than any of the former conventions and was most interesting. Rev. Oscar C. McCulloch of Indianapolis presided. During the year Dr. Byers, of Columbus, Ohio, one of the founders of the Conference, and who presided at last year's conference in Baltimore, had passed away. The meetings were full of interest and Indianapolis treated her guests with true Western hospitality. Rev. Myron W. Reed was elected President of next year's Conference, which will be held in Denver, Col.

THE American Medical Association, at its meeting in Washington, resolved to ask Congress to create a new cabinet officer, to be known as Secretary of Public Health. The duties of such officer will be to look after the sanitary condition of the country.

THOUGH one is naturally skeptical of any real change in the heathen position of this African monarch, it is gratifying to report that Prince Hohenlohe Langenberg, President of the Deutschen Kolonial-gesellschaft, writes of Mwangi's resolve to forbid slave-dealing as well as the export of slaves in his territories to the best of his power. The arrival of this information, together with the adherence of all the European powers, now that Holland has consented, to the General Act of the recent Brussels Conference, will give a strong impetus

in every quarter of the globe to the anti-slave-trade movement.

THE first remarriage of an Indian widow has taken place in the Cokarna caste of Brahmins.

AT the late meeting of the Evangelical Alliance in Florence, Italy, the subjects for discussion comprised, "Religious Thought in Italy," "Florence and the Reformation," "The True Unity of the Christian Church," "The Divine Authority of Holy Scripture," "The Relation of the Church to Modern Society," "International Christian Cooperation," "Christianity and Social Questions," and "Foreign Missions." King Humbert expressed his gratification that "Fair Italy" should be the meeting-ground of the Alliance.

AT the Brayton Ives sale of books in the winter of 1890-91, in New York city, a copy of the Gutenberg Bible was sold. It is believed by bibliographers to be the first printed book. Only twenty-eight copies are in existence. \$20,000 was paid for a copy in London in 1884. Mr. Ives paid \$15,000.

THE art of printing with movable types was known to the Koreans before it was practised in Europe. The British Museum possesses several Korean books so printed, which in the opinion of experts are of earlier date than the middle of the fifteenth century. The same people afterwards fell back into block printing.—POPULAR SCIENCE MONTHLY.

BISHOP HURST reports that the payment of \$100,000 for the land secured for the Methodist University in Washington is assured. \$10,000 is the gift of the Jews, and a nephew of Pope Leo XIII. is said to be a large subscriber. Washington is the scientific centre of the United States. Its historical, scientific, and art collections, as well as its libraries, are a tremendous magnet for the scholarship of the country. It is estimated that it would cost \$20,000,000 to provide the opportunities for research now offered to educational institutions at Washington by the collections and facilities of the Government. The proposed University will be exclusively for graduate work.

#### CHARITABLE SOCIETIES.

**BOSTON.**—American Board of Commissioners for Foreign Missions, 1st Tues. in Oct.; Rev. Nathaniel G. Clark, D. D., Rev. Edmund K. Alden, D. D., Rev. Judson Smith, D. D., Sec's; Rev. C. C. Creggan, Field Sec.; Langdon S. Ward, Treas., Congregational House.

**Amer. Baptist Missionary Union**, 4th Tuesday in May; Rev. J. N. Murdock, D. D., Sec.; E. P. Coleman, Treas., Tremont Temple.

**Amer. College and Education Society**, in May; Rev. John A. Hamilton, Sec.; Jas. M. Gordon, Treas., Room 10, Cong'l House.

**American Tract Society**, New England BRANCH: Rev. Jeremiah Taylor, D. D., Sec.; R. F. Cummings, Depository, 54 Bromfield st.

**Miss. Home Missionary Society**, Rev. Joshua Colt, Sec.; Rev. E. B. Palmer, Treas., 22 Cong'l House.

**Congregational Publishing Society**, Rev. G. M. Hoyt, D. D., Sec.; G. P. Smith, Agent; E. L. Barnard, Treas., Cong'l House.

**Amer. Missionary Association**, Rev. C. J. Ryder, N. E. Sec., Room 21, Cong'l House.

**Seamen's Friend Society**, Barna S. Snow, Sec., Cong'l House.

**NEW YORK.**—Am. Bible Society, 2d Thurs. in May; Rev. E. W. Gilman, D. D., Rev. Alex. McLean, D. D., Rev. A. S. Hunt, D. D., Sec's; C. T. Rowe, Gen. Agent; Wm. Foulke, Jr., Treas., Bible House, Astor pl.

**Am. Tract Society**, Wed. preceding 2d Thurs. in May; Rev. J. M. Stevenson, D. D., Corresponding Sec., with Colportage; Rev. W. W. Rand, D. D., Publishing Sec.; Rev. G. L. Shearer, D. D., Financial Sec.; Rev. W. A. Rice, D. D., Secretary Benevolent Department; Louis Tag, Assist. Treas., 150 Nassau st.

**Am. and For. Bible Soc.**, 9 Murray st., Rev. Samuel Williams, Cor. Sec.; Rev. J. N. Folwell, Rec. Sec.

**Am. Home Missionary Society**, at Saratoga in June; Rev. D. B. Coe, D. D., Hon. Sec.; Rev. Jos. B. Clark, D. D., Rev. Wm. Kincaid, D. D., and Rev. Wash. Ingraham, Sec's; Rev. A. H. Clapp, D. D., Treas., Bible House, Astor pl., Room 34.

**Am. Baptist Home Mission Society**, Rev. H. L. Morehouse, D. D., Cor. Sec.; O. C. Pope, D. D., Supt. Ch. Ed. Dept.; J. C. Snelling, Treas., Office, 507 Temple Court, 7 Beekman st.

**Am. Board Commissioners Foreign Missions**, Rev. C. H. Daniels, Dist. Sec., 121 Bible House.

**Presbyterian.**—Board of Foreign Missions, Rev. John C. Lowrie, D. D., Rev. F. E. Ellinwood, D. D., Cor. Sec's; Wm. Dulles, Jr., Treas. Board of Home Missions, Rev. H. Kendall, D. D., Rev. Wm. Irvin, D. D., Sec's; O. D. Eaton, Treas.; Board of Church Extension, Rev. E. N. White, Sec.; Adam Campbell, Treasurer. All at 53 Fifth avenue.

**Am. Seamen's Friend Society**, Mon. preced. 2d Thurs. in May; Rev. W. C. Stitt, D. D., Sec.; W. C. Sturges, Treas., 76 Wall st.

**National Temperance Society**, J. N. Stearns, Cor. Sec. and Pub. Agent, 58 Reade st.

**Protestant Episcopal.**—Domestic and Foreign Miss'ry Soc., Rev. Wm. S. Langford, D. D., Gen. Sec.; Rev. Joshua Kimber, Associate Sec., Geo. Bliss, Treas., 22 Bible House. Am. Church Missionary Soc., Rev. H. Dyer, D. D., Cor. Sec.; Rev. W. A. Newbold, Gen. Sec.; Henry A. Oakley, Treas.; 34 Clinton Hall. Evangelical Knowledge Society, Rev. H. Dyer, D. D., Sec.; George D. Morgan, Treas., 2 Bible House.

**Methodist.**—Book Concern, S. Hunt, D. D., H. Eaton, D. D., Agents, 150 Fifth av. Missionary Soc., C. C. McCabe, D. D., J. O. Peck, D. D., L. B. Leonard,

D. D., Sec's; S. Hunt, Treas.; S. L. Baldwin, D. D., Rec. Sec., 150 Fifth av. Sunday School Union, J. L. Hurlbut, D. D., Cor. Sec.; D. Denham, Treas., Tract Soc., J. L. Hurlbut, D. D., Cor. Sec.; H. Eaton, D. D., Treas.

**Reformed.**—Domestic Missions, Rev. C. H. Pool, Sec.; John S. Busing, Treas. Board of Publication, Sec. and Business Agent, Rich. Brinkerhoff; H. Van Buskirk, Treas. Foreign Missions, Rev. H. N. Cobb,

D. D., Sec.; Rev. John M. Ferris, D. D., Treas. Board of Education, Rev. Giles H. Mandeville, D. D., Sec.; R. N. Pardee, Treas. All at 26 Reade st.

**Amer. Miss. Asso.**, Rev. M. E. Strieby, D. D., Rev. F. P. Woodbury, D. D., Cor. Sec's; Rev. A. F. Beard, D. D., Sec.; H. W. Hubbard, Treas., 108 Bible House.

**Am. Sunday School Union**, I. Milton Marsh, Dist. Sec.; J. Lindley Spicer, Agent, 8 and 10 Bible House.

**New York Sabbath Committee**, Rev. W. W. Atterbury, D. D., Sec., 31 Bible House.

**Am. Cong. Union.**—Rev. L. H. Cobb, D. D., Sec.; H. O. Plimco, Treas., 59 Bible House.

**PHILADELPHIA.**—Penn. Branch Amer. Tract Society, C. W. Summerfield, Agent, 1512 Chestnut st.

**Am. S. S. Union**, Rev. E. W. Rice, Editor; Rev. J. M. Crowell, D. D., Sec. Missions, John R. Whitney, Cor. Sec.; Richard Ashmurst, Treas., 1122 Chestnut st.

**Presbyterian General Assembly Boards.**—All at 1334 Chestnut st. Education, Rev. D. W. Poor, D. D., Cor. Sec.; Jacob Wilson, Treas. Board of Relief for Disabled Ministers, Rev. W. C. Cutteli, D. D., Sec.; Rev. W. W. Helberton, Treas. Publication and Sabbath School Work, Rev. E. R. Craven, D. D., Sec.; Rev. J. R. Miller, D. D., Editorial Supt.; Rev. Jas. A. Worden, D. D., Supt. Sabbath-school and Missionary Work; John A. Black, Business Supt.; C. T. McMullin, Treas.

**Am. Baptist Publication Society**, 1420 Chestnut st.; Rev. B. Griffith, D. D., Sec.

**Penn. Bible Society**, 701 Walnut st., Rev. Jas. Morrow, D. D., Gen. Sec.; John P. Rhoads, Bus. Supt.; B. G. Godfrey, Treas.

**Phil. Bible Society**, 701 Walnut street, John Welsh Dulles, Cor. Sec.; John P. Rhoads, Treas.

**Lutheran Publication Society**, 42 North Ninth st., H. S. Bomer, Supt. Lutheran Home Mission Board, Rev. A. Stewart Hartman, Sec., Baltimore, Md. Foreign Mission Board, Rev. G. Scholl, D. D., Sec., Baltimore, Md. Church Extension Board, Rev. H. H. Weber, Sec., York, Pa.

**Reformed Church Publication House**, 907 Arch st., Rev. Chas. G. Fisher, D. D., Proprietor; Louis Boettger, Business Agent.

**Domestic Missions Reformed Church in United States**, 907 Arch st.; Rev. J. A. Peters, D. D., Tiffin, Ohio, Pres.; Rev. E. R. Eschbach, D. D., Frederick, Md., Sec.; Chas. Santee, Treas., Phila.

**Foreign Mission Board of Ref. Church in U. S.**, Rev. S. N. Callender, D. D., Mechanicsburgh, Pa., Sec.; Jos. L. Lemberger, Lebanon, Pa., Treas.

**General Convention Prot. Epis. Ch.**, 1st Wed. in Oct., 1892, Baltimore, Md.

**General Assembly Presbyterian Church**, North, Third Thurs. in May, 1892, at Portland, Oregon.

**General Assembly Presbyterian Church**, South, Third Thurs. in May, 1892, at Hot Springs, Ark.

**General Conference Methodist Episcopal Church**, May, 1892, Omaha, Neb.

**General Synod Reformed Church in America**, Asbury Park, N. J., June, 1892.

**General synod Reformed (Ger.) Ch. in U. S.** Triennial Meeting in Reading, Pa., May 24, 1893.

**Gen. Synod Evang. Luth. Ch.**, Biennial Meeting at Canton, Ohio, May 24, 1893.

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Dangerous liquids, poisons, explosive or inflammable matter, indecencies, lottery and false pretence matters, are excluded from the mails.

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postals 2 cts.; newspapers 1 cent for two ounces or less.

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Table of Meridian Passage, Rising and Setting of Planets for Washington, D. C., in 1892.

	VENUS.		MARS.		JUPITER.		SATURN.	
	Meridian Passage.	Set.	Meridian Passage.	Rises.	Meridian Passage.	Set.	Meridian Passage.	Rises.
January -- 1	1 55 eve.	6 46 eve.	8 9 morn.	3 1 morn.	4 17 eve.	11 53 eve.	5 22 morn.	11 12 eve.
" 11	2 5 "	7 5 "	7 55 "	2 53 "	3 44 "	9 22 "	4 43 "	10 33 "
February -- 21	2 15 "	7 33 "	7 41 "	2 45 "	3 12 "	8 53 "	4 3 "	9 52 "
" 11	2 26 "	8 22 "	7 13 "	2 36 "	2 37 "	8 20 "	3 19 "	9 8 "
March -- 21	2 30 "	8 41 "	7 0 "	2 28 "	2 6 "	7 53 "	2 38 "	8 26 "
" 11	2 34 "	9 0 "	6 46 "	2 6 "	1 35 "	7 25 "	1 56 "	7 44 "
April -- 11	2 38 "	9 20 "	6 35 "	1 57 "	1 7 "	7 0 "	1 19 "	7 4 "
" 21	2 43 "	9 36 "	6 22 "	1 44 "	0 37 "	6 33 "	0 36 "	6 22 "
May -- 11	2 50 "	10 3 "	6 7 "	1 29 "	0 6 "	6 7 "	11 50 eve.	5 38 "
" 21	3 3 "	10 11 "	5 52 "	1 12 "	11 33 morn.	rises.	11 4 "	sets.
June -- 11	3 7 "	10 36 "	5 36 "	0 55 "	11 2 "	4 59 morn.	10 22 "	4 40 morn.
" 21	3 9 "	10 41 "	5 19 "	0 36 "	10 32 "	4 25 "	9 40 "	3 58 "
July -- 11	3 5 "	10 43 "	4 59 "	0 13 "	9 29 "	3 51 "	8 59 "	3 19 "
" 21	2 52 "	10 17 "	4 42 "	11 50 eve.	8 58 "	2 42 "	7 39 "	1 59 "
August -- 11	2 28 "	9 46 "	3 49 "	10 54 "	8 43 "	2 6 "	6 56 "	1 16 "
" 21	1 49 "	8 58 "	3 19 "	10 24 "	7 17 "	1 27 "	6 17 "	0 37 "
September -- 11	0 55 "	7 58 "	2 45 "	9 52 "	6 42 "	0 55 "	5 39 "	11 54 eve.
" 21	11 50 morn.	rises.	2 7 "	8 15 "	6 38 "	0 18 "	5 2 "	11 17 "
October -- 11	10 28 "	3 51 morn.	1 22 "	8 35 "	5 32 "	11 41 eve.	4 25 "	10 38 "
" 21	9 58 "	3 1 "	0 29 "	7 45 "	4 52 "	11 3 "	3 46 "	10 0 "
November -- 11	9 27 "	2 29 "	11 34 eve.	6 59 "	4 13 "	10 22 "	3 9 "	9 19 "
" 21	8 59 "	2 1 "	10 46 "	6 59 "	3 34 "	9 3 "	2 33 "	8 42 "
December -- 11	8 56 "	1 59 "	9 20 "	sets.	2 49 "	0 3 "	1 57 "	8 4 "
" 21	8 56 "	2 15 "	8 46 "	2 1 morn.	2 7 "	0 44 "	1 19 "	7 24 "
January -- 11	8 58 "	2 15 "	8 18 "	1 33 "	1 24 "	0 44 "	0 9 "	6 12 "
" 21	9 1 "	2 29 "	7 23 "	1 9 "	0 40 "	6 14 "	11 34 morn.	rises.
February -- 11	9 5 "	2 43 "	7 31 "	0 36 "	11 56 eve.	sets.	11 0 "	5 0 morn.
" 21	9 9 "	3 3 "	7 9 "	0 22 "	10 19 "	5 30 morn.	10 25 "	4 27 "
March -- 11	9 14 "	3 21 "	6 50 "	0 10 "	9 36 "	4 41 "	9 40 "	3 49 "
" 21	9 19 "	3 40 "	6 32 "	0 1 "	8 53 "	3 57 "	9 11 "	3 15 "
April -- 11	9 26 "	4 2 "	6 15 "	11 52 eve.	8 12 "	3 13 "	8 35 "	2 41 "
" 21	9 34 "	4 23 "	5 59 "	11 44 "	7 33 "	2 41 "	7 59 "	2 5 "
May -- 11	9 45 "	4 46 "	5 42 "	11 36 "	6 54 "	1 42 "	7 23 "	1 35 "
" 21						1 14 "	6 45 "	0 52 "

## THE NEW STANDARDS OF TIME.

The dates given in this almanac, with the exception of those for the rising and setting of the sun, moon, and planets and the times of high tide, are in accordance with the railroad standards of time.

The Eastern standard meridian, for the eastern part of the United States, passes very nearly through Ogdensburg, N. Y.

The Central standard meridian passes through New Orleans, La., and a little west of Chicago.

The Mountain meridian passes through the Rocky Mountains very near Pike's Peak, Col.

The Pacific standard meridian is near the Pacific coast, San Francisco being about nine and a half minutes of time west of it.

For the several standard meridians themselves the dates of the almanac will be correct.

For any place east of any of these standard meridians, and within  $7\frac{1}{2}^{\circ}$  of it, the times of the rising or setting of any heavenly body, expressed in standard time, may be derived from those given in the almanac by subtracting from the almanac dates one minute of time for every quarter of a degree of longitude that the place is distant from that standard meridian, or four minutes of time for each degree.

For a place west of any standard meridian, and within  $7\frac{1}{2}^{\circ}$  of it, add to the almanac dates one minute of time for each quarter of a degree, or four minutes of time for each degree of distance from that standard.

## EMBER DAYS.

March 9, 11, 12; June 8, 10, 11; September 21, 23, 24; December 14, 16, 17.

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# Court of General Sessions of the Peace

OF THE CITY AND COUNTY OF NEW YORK.

THE PEOPLE OF THE STATE OF NEW YORK

against

*Felix Murphy*

The Grand Jury of the City and County of New York, by this indictment accuse

of the CRIME OF ARSON IN THE

*first*

DEGREE, committed as follows:

The said *Felix Murphy*

late of the *15th* Ward of the City of New York, in the County of New York aforesaid, on the *third* day of *February*, in the year of our Lord one thousand eight hundred and ninety-*two*, at the Ward, City and County aforesaid, with force and arms, in the *night* time of the said day, a certain *dwelling house* of one *Emil Augburger*, there situate, there being then and there within the said *dwelling house* some human being, feloniously, wilfully and maliciously did set on fire and burn, against the form of the statute in such case made and provided, and against the peace of the People of the State of New York and their dignity.

## SECOND COUNT.

And the Grand Jury aforesaid, by this indictment further accuse the said

*Felix Murphy*

of the CRIME OF ARSON IN THE

*first*

DEGREE, committed as follows:

The said *Felix Murphy*

late of the Ward, City and County aforesaid, afterwards, to wit: on the day and in the year aforesaid, at the Ward, City and County aforesaid, with force and arms, in the *night* time of the said day, a certain *dwelling (other than a dwelling house)* of one *Emil Augburger* there situate, there being then and there within the said *dwelling* some human being, feloniously, wilfully and maliciously did set on fire and burn, against the form of the statute in such case made and provided, and against the peace of the People of the State of New York, and their dignity.

~~DE LANCEY NICOLL,~~

~~District Attorney~~

*Third* COUNT.

And the Grand Jury aforesaid, by this indictment, further accuse the said

*Felix Murphy*

of the CRIME OF ARSON IN THE

*First* DEGREE, committed as follows:

The said *Felix Murphy*

late of the *Eight* Ward of the City of New York, in the County of New York aforesaid, on the *third* day of *February*, in the year of our Lord one thousand eight hundred and ninety-*two*, at the Ward, City and County aforesaid, with force and arms, in the *night* time of the said day, a certain *building* (other than a dwelling house) of one *Arthur J. Fox*, there situate, there being then and there within the said *building to the knowledge of the said Felix Murphy* some human being, feloniously, wilfully and maliciously did set on fire and burn, against the form of the statute in such case made and provided, and against the peace of the People of the State of New York and their dignity.

SECOND COUNT.

And the Grand Jury aforesaid, by this indictment further accuse the said

*Felix Murphy*

of the CRIME OF ARSON IN THE

*third* DEGREE, committed as follows:

The said *Felix Murphy*

late of the Ward, City and County aforesaid, afterwards, to wit: on the day and in the year aforesaid, at the Ward, City and County aforesaid, with force and arms, in the *night* time of the said day, a certain *building* of one *Arthur J. Fox*, there situate, there being then and there ~~some human being~~ feloniously, wilfully and maliciously did set on fire and burn, against the form of the statute in such case made and provided, and against the peace of the People of the State of New York, and their dignity.

DE LANCEY NICOLL,

District Attorney.

0292

Witnesses:

The defendant Felix Murphy was indicted on the 16<sup>th</sup> day of February 1892 for the crime of Attempted Arson in the 1<sup>st</sup> and 3<sup>rd</sup> degrees and on the same day for the crime of Arson in the 1<sup>st</sup> and 3<sup>rd</sup> degrees.

He was brought to trial on the 18<sup>th</sup> day of April 1892 on the indictment for Attempted Arson in the 1<sup>st</sup> and 3<sup>rd</sup> degrees and all the evidence in the possession of the people and that could be obtained against the defendant had been called on the within indictment for Arson in the 1<sup>st</sup> and 3<sup>rd</sup> degrees was presented to the jury on the trial of the indictment for Attempted Arson in the 1<sup>st</sup> and 3<sup>rd</sup> degrees in order to show prior attempts on the part of the defendant to commit the crime.

Notwithstanding all of which the jury acquitted the defendant on the 19<sup>th</sup> day of April 1892 and Judge Ingraham thereupon discharged the defendant on his own recognizance.

I am therefore satisfied that no conviction could be had on the trial of this indictment and as no additional evidence is obtainable I respectfully recommend that the within indictment be dismissed.

Dated June 16<sup>th</sup> 1892

DeLaney, Sec

Dist Atty

April 14 for trial *F. H. H. H.*  
*DeLaney*  
 Counsel,  
 Filed 16 day of July 1892  
 Pleads, *Arquell* 17

Counsel,

Filed

day of July

1892

Pleads,

*Arquell* 17

THE PEOPLE

vs.

F

Felix Murphy

(2 cases)

Ordered to the COURT OF  
 Sessions  
 March 24<sup>th</sup> 1892  
 TRUE BILL

DE LANCEY NICOLL,

District Attorney.

Arson in the first and third Degree.  
 [Section 486 - 8, Penal Code.]

*Hay*  
 Foreman.

April 19, 1892

Discharged on his

verbal recognizance

June 22, 1892

Indictment dismissed

0293

1377

CITY AND COUNTY }  
OF NEW YORK, } ss.

Charles Bergenstein  
aged 43 years, occupation Merchant of No.  
304 308 Canal Street, being duly sworn, deposes and  
says, that he has heard read the foregoing affidavit of James Mitchie  
and that the facts stated therein on information of deponent are true of deponent's own  
knowledge.

Sworn to before me, this 7<sup>th</sup>  
day of February 1892 } Ch. Bergenstein

A. M. M. M. M. M.  
Police Justice.

# Court of General Sessions of the Peace

OF THE CITY AND COUNTY OF NEW YORK.

THE PEOPLE OF THE STATE OF NEW YORK

against

*Felix Murphy*

The Grand Jury of the City and County of New York, by this indictment accuse

*Felix Murphy of the crime of attempting to commit*

of the CRIME OF ARSON IN THE *first* DEGREE, committed as follows:

The said *Felix Murphy*,

late of the *Fifth* Ward of the City of New York, in the County of New York aforesaid, on the *sixth* day of *February*, in the year of our Lord one thousand eight hundred and ninety-*two*, at the Ward, City and County aforesaid, with force and arms, in the *night* time of the said day, a certain *dwelling house* of one *Eril Quaplaner*, there situate, there being then and there within the said *dwelling house* some human being, feloniously, wilfully and maliciously did set on fire and burn, against the form of the statute in such case made and provided, and against the peace of the People of the State of New York and their dignity.

## SECOND COUNT.

And the Grand Jury aforesaid, by this indictment further accuse the said

*Felix Murphy of the crime of attempting to commit*

of the CRIME OF ARSON IN THE *first* DEGREE, committed as follows:

The said *Felix Murphy*,

late of the Ward, City and County aforesaid, afterwards, to wit: on the day and in the year aforesaid, at the Ward, City and County aforesaid, with force and arms, in the *night* time of the said day, a certain *building (other than a dwelling house)* of one *Eril Quaplaner*, there situate, there being then and there within the said *building* some human being, feloniously, wilfully and maliciously did set on fire and burn, against the form of the statute in such case made and provided, and against the peace of the People of the State of New York, and their dignity.

~~DE LANCEY NICOLL,~~

~~District Attorney.~~

*Third* COUNT.

And the Grand Jury aforesaid, by this indictment, further accuse the said

*Felix Murphy of the crime of attempting to commit*

of the CRIME OF ARSON IN THE *First* DEGREE, committed as follows:

The said *Felix Murphy*,

late of the *Fifth* Ward of the City of New York, in the County of New York aforesaid, on the *ninth* day of *February*, in the year of our Lord one thousand eight hundred and ninety-*two*, at the Ward, City and County aforesaid, with force and arms, in the *night* time of the said day, a certain *building (other than a dwelling house)* of one *Arthur G. Fox* there situate, there being then and there within the said *building to the knowledge of the said Felix Murphy*, some human being, feloniously, wilfully and maliciously *attempt to* set on fire and burn, against the form of the statute in such case made and provided, and against the peace of the People of the State of New York and their dignity.

*Fourth*  
SECOND COUNT.

And the Grand Jury aforesaid, by this indictment further accuse the said

*Felix Murphy of the crime of attempting to commit*

of the CRIME OF ARSON IN THE *Third* DEGREE, committed as follows:

The said *Felix Murphy*,

late of the Ward, City and County aforesaid, afterwards, to wit: on the day and in the year aforesaid, at the Ward, City and County aforesaid, with force and arms, in the *night* time of the said day, a certain *building* of one *Arthur G. Fox*, there situate, ~~there being then and there~~ *some human being*, feloniously, wilfully and maliciously *attempt to* set on fire and burn, against the form of the statute in such case made and provided, and against the peace of the People of the State of New York, and their dignity.

DE LANCEY NICOLL,

*District Attorney.*



0296

**BOX:**

469

**FOLDER:**

4298

**DESCRIPTION:**

Murphy, George

**DATE:**

02/24/92



4298

Witness

*[Signature]*

275  
*[Signature]*

Counsel,

Filed

24 day of July

1892

Pleas,

*[Signature]*

19 THE PEOPLE

39, number

vs.

George Murphy

*[Signature]*

Grand Larceny,  
(From the Person)  
Degree.  
[Sections 828, 830, Penal Code.]

DE LANCEY NICOLL,

District Attorney.

A TRUE BILL.

*[Signature]*  
Foreman.

Part 3. Murder 16/12

Pierdy-Peter Larceny

Jan 1 1892

0298

Police Court

District.

Affidavit—Larceny.

City and County }  
of New York, } ss:

*George Quinn*  
of No. *American Hotel, 131* Street, aged *31* years,  
occupation *Cook* being duly sworn,  
deposes and says, that on the *30* day of *January* 189*4* at the City of  
New York, in the County of New York, was feloniously taken, stolen and carried away  
from the possession of deponent, in the *night* time, the following property, viz:

*Money of the value of One  
dollar and eighty cents*

the property of

*Alphonse*

and that this deponent

has a probable cause to suspect, and does suspect, that the said property was feloniously taken, stolen and carried away by *Michael Murphy*

(now here) from the fact that while deponent was in Chatham square corner of Mott Street at about the hour of 11.40 Pm of said date he was approached by the defendant who thrust his hand in deponent's pocket seized said amount of money and ran away with the same

*George Quinn*Sworn to before me, this *31* dayof *January* 189*4*  
Police Justice.

0299

Sec. 198-200.

District Police Court.

CITY AND COUNTY }  
OF NEW YORK, } ss.

*Michael Murphy* being duly examined before the undersigned according to law, on the annexed charge, and being informed that it is his right to make a statement in relation to the charge against him, that the statement is designed to enable him if he see fit to answer the charge and explain the facts alleged against him that he is at liberty to waive making a statement, and that his waiver cannot be used against him on the trial.

Question. What is your name?

Answer. *Michael Murphy*

Question. How old are you?

Answer. *19 years*

Question. Where were you born?

Answer. *MS*

Question. Where do you live, and how long have you resided there?

Answer. *444 Pearl St*

Question. What is your business or profession?

Answer. *Labret*

Question. Give any explanation you may think proper of the circumstances appearing in the testimony against you, and state any facts which you think will tend to your exculpation?

Answer. *I am not guilty*  
*George Murthy*

Taken before me this

Police Justice.

0300

It appearing to me by the within depositions and statements that the crime herein mentioned has been committed, and that there is sufficient cause to believe the within named Alfreda

Levy ten Hundred Dollars, and be committed to the Warden and Keeper of the City Prison, of the City of New York, until he give such bail.

Dated January 31 1892 Deputy Police Justice.

I have admitted the above-named Levy to bail to answer by the undertaking hereto annexed.

Dated 18 Deputy Police Justice.

There being no sufficient cause to believe the within named Levy guilty of the offence within mentioned. I order he to be discharged.

Dated 18 Deputy Police Justice.

030

Police Court---

District

THE PEOPLE &  
ON THE COMPLAINT OF

*George Dunne*  
*American Hotel Brooklyn*  
*Michael Murphy*

2

3

4

Dated

*Jan 31*

1892

Magistrate.

*Muffy*

*Reston*

Officer.

6 Precinct.

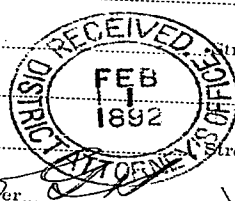
Witnesses

*James J. Sullivan*  
*John J. Sullivan*

No.

No.

\$



BAILED,

No. 1, by

Residence

Street.

No. 2, by

Residence

Street.

No. 3, by

Residence

Street.

No. 4, by

Residence

Street

0302

504

Court of General Sessions of the Peace  
OF THE CITY AND COUNTY OF NEW YORK.

THE PEOPLE OF THE STATE OF NEW YORK

against

*George Murphy*

The Grand Jury of the City and County of New York, by this indictment, accuse

*George Murphy*  
of the CRIME OF GRAND LARCENY in the *first* degree, committed as follows:

The said

*George Murphy*

late of the City of New York, in the County of New York aforesaid, on the *30th*  
day of *January* in the year of our Lord one thousand eight hundred and  
ninety-*two*, in the *night* time of the said day, at the City and County aforesaid,  
with force and arms,

*the sum of one dollar and  
eighty cents in money, lawful  
money of the United States  
and of the value of one dollar  
and eighty cents*

of the goods, chattels and personal property of one *George Quinn*  
on the person of the said *George Quinn*  
then and there being found, from the person of the said *George Quinn*  
then and there feloniously did steal, take and carry away, against the form of the statute in  
such case made and provided, and against the peace of the People of the State of New York  
and their dignity.

*De. Lincey Nicoll,*  
*District Attorney -*

0303

**BOX:**

469

**FOLDER:**

4298

**DESCRIPTION:**

Murphy, Robert

**DATE:**

02/18/92



4298



0304

Witnesses:

*Paul J. Donovan*

Counsel,

Filed

Pleads,

day of

1892

THE PEOPLE

vs.

*Robert Murphy*

Grand Larceny, Second Degree.  
[Sections 528, 529, Penal Code.]

DE LANCEY NICOLL,

District Attorney.

A TRUE BILL.

*Sam L. Harrison*  
Foreman.

*July 19/92*

*Henry J. P.*

*Ren 1 yr - P.S.M.*

0305

(1865)

Police Court—J—District.

Affidavit—Larceny.

City and County } ss.  
of New York,

Daniel J. Donovan M.D.  
 of No. 173 E 113<sup>th</sup> Street, aged 26 years,  
 occupation Physician being duly sworn,  
 deposes and says, that on the 10<sup>th</sup> day of February 1892 at the City of New  
 York, in the County of New York, was feloniously taken, stolen and carried away from the possession  
 of deponent, in the day time, the following property, viz:

One overcoat of the  
 value of forty dollars

the property of

Deponent

and that this deponent  
 has a probable cause to suspect, and does suspect, that the said property was feloniously taken, stolen  
 and carried away by Robert Murphy (now here)  
 from the fact that— at about the  
 hour of 12.30 O'clock P.M. said  
 date. deponent was informed by a  
 neighbor that a man had taken  
 a coat from the basement of said  
 premises. deponent ran out and  
 caught this defendant at E 113<sup>th</sup> St  
 between Lexington and 3<sup>d</sup> Avenue with the  
 aforesaid coat in his possession.  
 Wherefore deponent charges this defendant  
 with feloniously taking, stealing and  
 carrying away said property.

Daniel J. Donovan M.D.

Sworn to before me, this

of

July

1892

(day)

Police Justice.

W. J. H. H. H.  
 Police Justice.

0306

Sec. 198-200.

CITY AND COUNTY  
OF NEW YORK, ss:

District Police Court.

*Robert Murphy*  
 signed according to law, on the annexed charge, and being informed that it is his right to  
 make a statement in relation to the charge against him, that the statement is designed to  
 enable him, if he sees fit, to answer the charge and explain the facts alleged against him  
 that he is at liberty to waive making a statement, and that his waiver cannot be used  
 against him on the trial.

Question. What is your name?

Answer. *Robert Murphy*

Question. How old are you?

Answer. *31 years old*

Question. Where were you born?

Answer. *New York city*

Question. Where do you live and how long have you resided there?

Answer. *New York City all my life*

Question. What is your business or profession?

Answer. *Bartender*

Question. Give any explanation you may think proper of the circumstances appearing in the testimony  
 against you, and state any facts which you think will tend to your exculpation.

Answer.

*I am guilty**Robert Murphy*

Taken before me this

day of

*July 1906**John J. [Signature]*

Police Justice.

0307

It appearing to me by the within depositions and statements that the crime therein mentioned has been committed, and that there is sufficient cause to believe the within named.....

..... *defendant* .....  
guilty thereof, I order that he be held to answer the same and he be admitted to bail in the sum of *100* Hundred Dollars,..... and be committed to the Warden and Keeper of

the City Prison, of the City of New York, until he give such bail.  
Dated *July 10* 18*92* *Wm. H. Wood* Police Justice.

I have admitted the above-named.....  
to bail to answer by the undertaking hereto annexed.

Dated..... 18..... Police Justice.

There being no sufficient cause to believe the within named.....  
..... guilty of the offence within mentioned. I order he to be discharged.

Dated..... 18..... Police Justice.

0308

Police Court---5 District. 169

THE PEOPLE, &c.,  
ON THE COMPLAINT OFDaniel J. Donovan U.S.  
#73-2113 St.  
Robert Murphy

2

3

4

Offence

Larceny

Dated Feb 10 1892

Magistrate.

John Keohane Officer.

Precinct.

Witnesses Said Officer

No. Street.

No. Street.

No. Street.

\$ 1000 to answer G.S.

lean

P.T. 2

BAILED,

No. 1, by

Residence Street.

No. 2, by

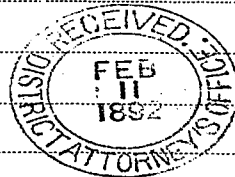
Residence Street.

No. 3, by

Residence Street.

No. 4, by

Residence Street.



0309

505

Court of General Sessions of the Peace  
OF THE CITY AND COUNTY OF NEW YORK.

THE PEOPLE OF THE STATE OF NEW YORK

against

*Robert Murphy*

The Grand Jury of the City and County of New York, by this indictment, accuse

*Robert Murphy*  
of the CRIME OF GRAND LARCENY IN THE *second* DEGREE, committed  
as follows:

The said

*Robert Murphy*

late of the City of New York, in the County of New York aforesaid, on the *10th*  
day of *February* in the year of our Lord one thousand eight hundred and  
ninety-*two*, at the City and County aforesaid, with force and arms,

*one overcoat of the value  
of forty dollars*

of the goods, chattels and personal property of one

*Daniel J. Donovan*

then and there being found, then and there feloniously did steal, take and carry away, against  
the form of the statute in such case made and provided, and against the peace of the People  
of the State of New York and their dignity.

*De Lancey Nicoll  
District Attorney.*